

DATE

January 14, 1977

FACTORY REPORT NUMBER

41-126

VOLUME

3

FIRM NAME

Church of Scientology

FILE NOTHING MORE IN THIS FOLDER

CONTINUED IN FACTORY REPORT NUMBER

41-126

VOLUME

3

THIS FOLDER CONTAINS CORRESPONDENCE AND PAPERS

PRIOR TO

February 29, 1963

4-093

SEATTLE DISTRICT
ATTENTION: MR. MONTGOMERY

February 28, 1963

Division of Regulatory Management
Bureau of Enforcement

4-893 V
Hubbard & Waters
FDC 48403

L. Ron Hubbard
Founding Church of Scientology
The Distribution Center, Inc.
Washington, D. C.

Mr. Victor Lygman, Jr.
5259 University Way #101
Seattle, Washington

We have received a copy of a letter addressed to the Department of Justice from Mr. Lygman in which he indicates several contacts with members of the Scientology Organization. Mr. Lygman was apparently a member of the Board of the local Mental Health Association. He indicates that he has received invitations to meetings from a girl "who was close to being psychotic" and that at one time he was a member of a group who combined Scientology with occult practices. He indicates that one woman in this group "was admitted to a mental hospital suffering from a complete breakdown the day after a Scientology 'auditor' had pronounced her clear."

Mr. Lygman also indicates that the Seattle telephone directory lists an "Institute of Scientific Salvation" at 1012 Northeast Ravina Boulevard.

Please interview Mr. Lygman to determine his knowledge of the various organizations as indicated in the DMM briefing memorandum of January 24, 1963. Please also attempt to determine if the Institute of Scientific Salvation is, in fact, an organization connected with Scientology.

Van W. Smart

Enclosure:
2 cc this memo

cc Bail

1143

~~A-091 V~~
~~Hubbard E. Mason~~
~~FSC 48405~~

The Distribution Center
Wash D C

February 22, 1961

Mrs. E. Frollich
2012 Route, Box 10
Brightwood, Oregon
Dear Mrs. Frollich:

We have your letter of February 13, 1961, expressing your opinion of
the reasonableness of a notice on charges brought by this Agency.
Your statements will be given consideration.

Thank you for writing.

Sincerely yours,

Wm G. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc: alt
cc: ~~cc~~
cc: ~~cc~~
cc: ~~cc~~
cc: ~~cc~~

WGS:ms:rb
2/21/64

Handwritten mark

Handwritten X

04/11

Scientology

4-093 V

Richard E. Baker

WFO 48403

The Distribution Center
Washington, D. C.

February 20, 1963

Mr. J. Chandler
234 A Street
Davis, California

Dear Mr. Chandler:

Thank you for your letter of February 11, 1963, about the
E letters. We certainly appreciate receiving your views.

The question of whether or not the article is a device
within the meaning of the Federal Food, Drug, and Cosmetic
Act and whether its labeling is false and misleading as we
have alleged is now before the United States District Court
in Washington, D. C., for a decision. We are sure that a
fair trial will be had.

Please feel free to write at any time.

Sincerely yours,

G. S. Goldhamer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Bait

cc SF

cc CC

cc HFA

WES:ianme 2-21-63

1145

BALTIMORE DISTRICT

February 20, 1963

Division of Regulatory Management
Bureau of Enforcement

4-551
Hubbard E. Rogers
FIC 48415

AT-44-126
L. Ron Hubbard
Founding Church of Scientology
The Distribution Center, Inc.
Washington, D. C.

Please arrange interview with Mr. Marlin Ballard, Coordinating Minister
of the Universal Christian Church, 8908 Edgemoor Road, Baltimore, Maryland.

Mr. Ballard originally wrote the Administration on January 14, 1963 and
was answered by a letter of January 22, 1963 concerning our seizure of
Washington, D. C. In his recent letter dated February 6, Mr. Ballard
indicated that the officers of the Guidance Center have been trying to
entice him to take courses at very high prices. He indicates that he
has kept most of their correspondence and would be glad to lend this to
our agents if so desired.

Please ascertain what information Mr. Ballard has concerning this organ-
ization.

Wm. E. Smart

Enclosures:
1 on this memo

cc: GC
RM
NEA
DEM

GDT:lrc:pg:rh/m
2/20/63

1146

8/1/63

BALTIMORE DISTRICT

February 20, 1963

Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard & Maters
FDC 48405

L. Ron Hubbard
Founding Church of Scientology
The Distribution Center, Inc.
Washington, D. C.

AF 44-126

Please arrange interview with Mr. Maria Ballard, Coordinating Minister of the Universal Christian Church, 8648 Oakleigh Road, Baltimore, Maryland.

Mr. Ballard originally wrote the Administration on January 14, 1963 and was answered by a letter of January 23, 1963 concerning our seizure at Washington, D. C. In his newest letter dated February 6, Mr. Ballard indicates that the officers of the Guidance Center have been trying to entice him to take courses at very high prices. He indicates that he has kept most of their correspondence and would be glad to lend this to our agents if we desired it.

Please ascertain what information Mr. Ballard has concerning this organization.

Van W. Smart

Enclosures:
2 cc this memo

FILE COPY

ASSIGNMENT

DIRECTOR: Bob Phillips DATE 2-21-63 3-6
ACTION REQUESTED Please handle.
Obtain orig. literature from Mr. Ballard
ENCL. _____
1147 ASMT. COMPLETED _____

UNITED STATES GOVERNMENT

Memorandum

TO : BUREAU OF ENFORCEMENT
DIV. OF REGULATORY MANAGEMENT
Attn: Mr. Will N. Swain

FROM : ATLANTA DISTRICT

SUBJECT: Inspector Jancarek/At memo 2/15/63
and Logan endorsement 2/25/63

DATE: 2/28/63

Hubbard Guidance Center
Founding Church of Scientology
1812 19th Street, NW
Washington 25, D. C.

AF 44-126

As requested in your telephone call today, I am enclosing the ten (10) exhibit copies collected by Inspector Jancarek and referred to in his memo of 2/15/63 on the subject firm. These are the only copies obtained of these exhibits.

William B. Logan
William B. Logan
Acting Chief Inspector

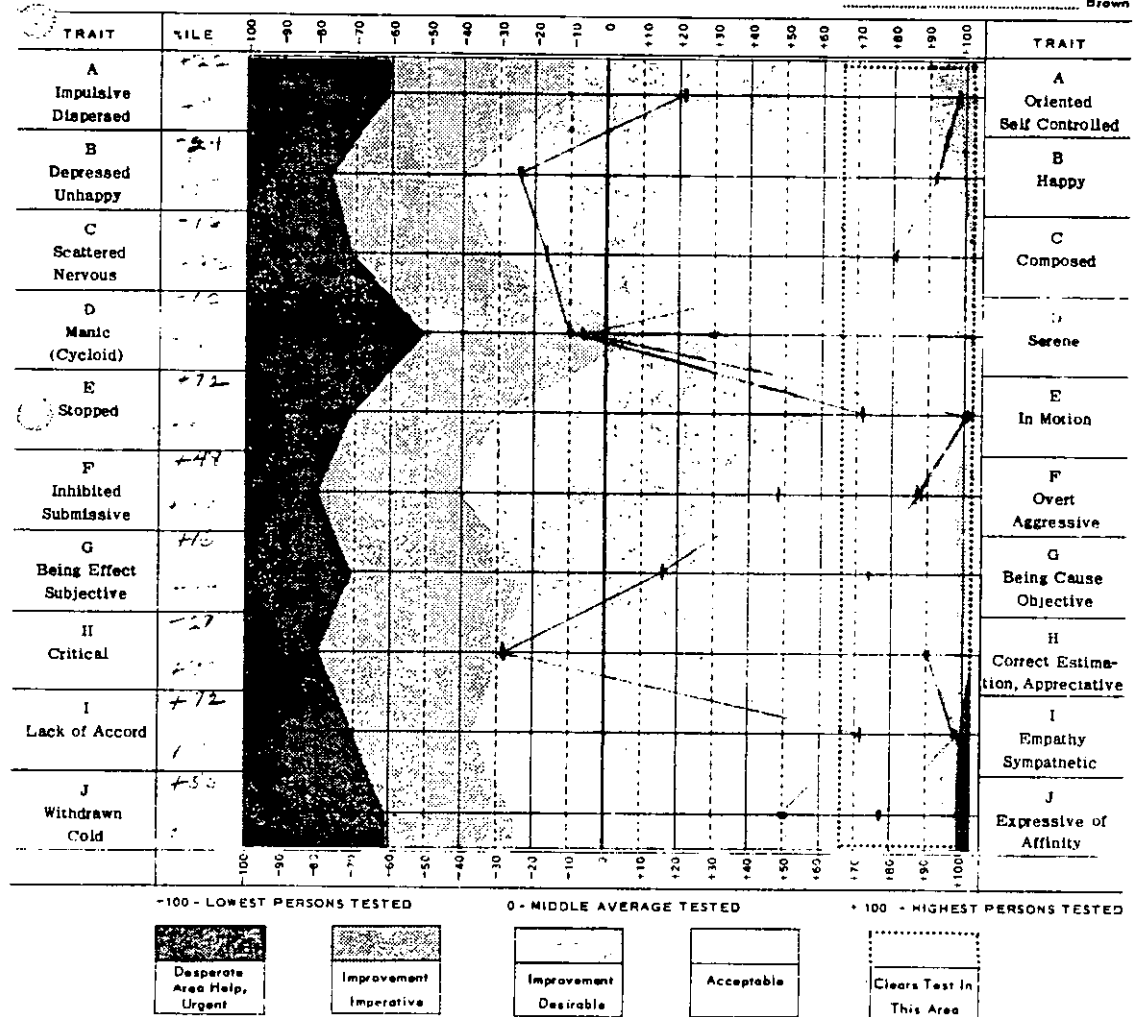
WEL:mk
Encl: 10 Exhibit Copies
O + 1 BE
cc BFA
cc Tampa
cc AT

John S. Lewis (Front)

AMERICAN PERSONALITY ANALYSIS

PROFILE REVISION OF DECEMBER 1960

THIS PROFILE DESCRIBES: JOHN S. LEWIS AGE 25 DATES APR 12-60 Blve
 ANSWERS WERE GIVEN BY: S-15 SEX M Red
Blk-62 Green
Brown



-NEGATIVE TRAITS
 IMPULSIVE—Scattered, dispersed, not following directions
 DEPRESSED—Unhappy, sad too much of the time
 NERVOUS—Scattered, fidgeting, tensions, tics, restlessness
 MANIC—Cycloid emotions, irresponsible, changeable without reason
 STOPPED—Quiet, unable to work or play, reserved
 INHIBITED—Submissive, easily dominated, propitiative, covert
 BEING EFFECT—Subjective, prejudiced, illogical actions, introverted
 CRITICAL—Invalidative, making nothing of people and things
 LACK OF ACCORD—Hard boiled, un-understanding of others' realities
 WITHDRAWN, COLD, out of communication

+POSITIVE TRAITS
 ORIENTED—Self mastery, determinism, planning, control
 HAPPY—Feeling of well being, cheerfulness, satisfactions
 COMPOSED—Good muscular control, steady
 SERENE—Responsible, not easily upset, even temperament
 IN MOTION—Energetic, lively, outgoing, active
 AGGRESSIVE—Dominating, pushing ahead, overt
 BEING CAUSE—Objective, out going, overt, creative
 CORRECT ESTIMATION—Pleasant, appreciative, good judgement
 EMPATHY—Feeling with others, and acting accordingly, affinity
 EXPRESSIVE OF AFFINITY—Cordial, expressively warm-hearted

Exh. 3A 4/14/63

[Signature]

(Back)
of
Exh. 3 -

FORM	1 A-2		11			
DATE	4-18-60		5-18-60			
NON-LANGUAGE	111		112			
LANGUAGE	94		100			
TOTAL I.Q.	100		113			
TONE	3.6-4.0		3.6-4.0			
APTITUDE	55 3/4		90 1/2			

Hubbard Professional College Lectures

- | | | |
|--------------------|-------|---|
| 554C26HPC (side 1) | ----- | Axiom 51 |
| 554C02HPC (side 2) | ----- | Axiom 51 in Action |
| 554C14HPC (side 1) | ----- | The Only One |
| 554C09HPC (side 2) | ----- | A New Understanding of
the Six Basic Processes |
| 554C10HPC (side 1) | ----- | Service Facsimile |
| 554C21HPC (side 2) | ----- | Thinkingness |
| 554C30HPC (side 1) | ----- | Ownership Processing |
| 555C07HPC (side 2) | ----- | Meaningness |
| 555C14HPC (side 1) | ----- | The Tone Scale |
| 555C02PLS (side 2) | ----- | Efficiency |
| 555C16PLS (side 1) | ----- | Knowingness |
| 555C23PLS (side 2) | ----- | Knowingness |

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A wealth of information on Clearing.
These tapes are a Must if you intend
clearing anyone.

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DANETICS & SCIENTOLOGY BOOKS

... for those who would like to know more:
(1) what life is all about, (2) just
exactly what you ARE made of, and
(3) how to do something useful.

READ IN 1922: RIVER

Psychological Principles	\$ 1.00
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Psychology	4.00
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Science of Work	1.00
Psychology: Fundamentals of Thought	1.00
Psychology of Human Ability	5.00
Psychology: 155	5.00
Psychology: 155	1.00
Psychology: 155	5.00
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Unwed Procedure & Axioms	2.70
Unwed of Sociology (Horner)	1.00
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Unwed	2.50
Unwed	2.50
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Unwed	1.50
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Unwed	2.75
Unwed	3.00
Unwed	2.50
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Unwed	1.00
Unwed	1.00
Unwed	1.00

orders prepaid. Send check or money order to:
 Distribution Dept., Inc.
 Box 214
 1101 Spring, Maryland

Inside back of Pak 1

Ex. 4 2/14/63 *[Signature]*



THE FOUNDING CHURCH OF SCIENTOLOGY

The American Church of Scientology
The Hubbard Institute for Scientology

1410 16th Street, N.W., Washington 9, D.C.
Attn: Legal

December 10, 1962

Theresia Johnson
c/o SP 14 Chan L. Johnson
RA 14541469
81st Army Band
APO 851 N. Y., N. Y.

Dear Theresia,

In answer to your letter, here is some information which may be of use to you.

Enclosed is Chan's last graph of his processing.

How did Chan happen to get put in a mental hospital? We are all very concerned here. Please write immediately.

My best,

[Signature]
Cynthia Payer
Letter Consultant

mp

1152

Ex. 5 1/14/65

[Handwritten signature]



WALTER REED GENERAL HOSPITAL
WALTER REED ARMY MEDICAL CENTER
WASHINGTON 12, D.C.

IN REPLY REFER TO
MEDEC-ONP

31 January 1963

Mrs. C. L. Johnson
4803 Leona Street
Tampa 9, Florida

Dear Mrs. Johnson:

I cannot advise you about further legal action; that was the reason I first referred you to a legal officer.

Your husband is gradually improving, now being on the open ward and being granted post passes.

As you noted in your letter, your husband's "whole life seems to be all around scientology." Whether this will be a passing thing or remain an integral part of his adjustment, cannot be determined at this time. The only thing one can do is wait and see.

Sincerely yours,

Franklin Del Jones MD
FRANKLIN DEL JONES
Captain, MC

1153

Chk. 6 2/14/65 *[Signature]*

- TOTAL \$ 2,066.00
CUSTOMER'S COPY

FOUNDING CHURCH SCIENTOLOGY

Cust's Order No. HGC Date 30 April 1960
M. SP-4 Chan Johnson RA 14541469
St. 7440 2nd Ave (Army Base)
City Brooklyn, N.Y.

PAID IN FULL		PAYMENT ON ACCOUNT	NOTE	CHECK	CASH
QUAN.	DESCRIPTION				AMOUNT
					~~330~~
					350 00
75	bus HGC literature				1650 00
	note: paid				330 00
	interest				1300 —
	Service Charge				91 —
	To be pd. in 32 installments				322 —
	of 47 ⁶⁷ + one pend of 47 ²² due				1716 —
	10th of each month beginning 10 May 60.				
	1st pd. by 6 Aug 60 up incl + 50. per				
	waived. Also subject to special				
	terms as attached to note.				
	Thank you				

THE BERRY REGISTER COMPANY

No. 9167

By *[Signature]*

Top portion
page 1

Exh. 7 3/14/65 [Signature]

HUBBARD GUIDANCE CENTER
of
The Founding Church of Scientology, of Washington, D.C.

CONTRACT

Washington, D.C., April 12, 1960

It is hereby agreed by and between SA & Chas Johnson RA 45 4462
Brooklyn, N.Y.
SA & Chas Johnson (Army Base) who represents himself to be over 21
years and to be under no legal disability, and The Founding Church of Scientology of
Washington, D.C., a non-profit religious corporation, operating through its agency
HUBBARD GUIDANCE CENTER (hereinafter referred to as "The Center"), as follows:

In consideration of the payment of One thousand five hundred & fifty Dollars
\$1,550 by 350 down, rest on note, the undersigned will receive
75 hours of processing during the period of April 15 to May 1960
by the method and practice of Scientology, subject to the right of The Center to require
preliminary tests.

That The Center has the right to continue processing beyond the contracted time at
The Center's discretion if The Center deems it advisable and necessary to the successful
completion of the processing.

That The Center has the right to require processing for any member or members of
the family, friends or associates that may be staying with or accompanying the under-
signed during the carrying out and completion of this contract.

That the undersigned will not in any way use any other practice of any kind or will
not have used on them any other practice of any kind during this contracted period.

That the work of The Center is based upon Scientology, a spiritual and religious
path intended to make persons more aware of themselves as spiritual beings, and not
treating or diagnosing human ailments of mind or body.

That this contract may be cancelled only by mutual consent of both parties hereto.
The contracting party who attempts to cancel this contract without the full consent and
agreement of the other contracting party forfeits the entire amount and assumes full re-
sponsibility for the party or self as a result of not completing this contract.

That this contract shall come into being and shall have full force and effect when
signed on behalf of The Center by its Registrar and its Director of Processing.

I sign this of my own free will before witnesses.

[Signature] (cont)
SA & Chas Johnson

Exh. 7A 2/14/63

Bottom portion
page

of 2441 ~~...~~ years and to be under no legal disability, and The Founding Church of Scientology of Washington, D.C., a non-profit religious corporation, operating through its agency HUBBARD GUIDANCE CENTER (hereinafter referred to as "The Center"), as follows:

In consideration of the payment of One thousand five hundred and fifty Dollars (\$1500) by 350 down, and one note the undersigned will receive 75 hours of processing during the period of April 11 to May 6, 1960 by the method and practice of Scientology, subject to the right of The Center to require preliminary tests.

That The Center has the right to continue processing beyond the contracted time at The Center's discretion if The Center deems it advisable and necessary to the successful completion of the processing.

That The Center has the right to require processing for any member or members of the family, friends or associates who may be staying with or accompanying the undersigned during the carrying out and completion of this contract.

That the undersigned will not in any way use any other practice of any kind or will not have used on them any other practice of any kind during this contracted period.

That the work of The Center is based upon Scientology, a spiritual and religious guide intended to make persons more aware of themselves as spiritual beings, and not treating or diagnosing human ailments of mind or body.

That this contract may be cancelled only by bilateral consent of both parties hereto. The contracting party who attempts to cancel this contract without the full consent and agreement of the other contracting party forfeits the entire amount and assumes full responsibility for the party or self as a result of not completing this contract.

That this contract shall come into being and shall have full force and effect when accepted on behalf of The Center by its Registrar and its Director of Processing.

I sign this of my own free will before witnesses.

<u>Witness</u>	<u>Charles Johnson</u> (seal)
<u>Address</u>	<u>Witness</u>
<u>Address</u>	<u>Address</u>

ACCEPTED:
THE HUBBARD GUIDANCE CENTER, an agency of The Founding Church of Scientology of Washington, D.C., a non-profit religious corporation.

By Maria Aberegg
Registrar

and by Director of Processing

Top portion
(part)

Exh. 8 9/14/65

[Signature]

To: Mr. [illegible]
From: [illegible]

INSTALLMENT NOTE

\$4300

April 12, 1966

FOR VALUE RECEIVED, I/we promise to pay to the order of Mr. [illegible] at 1312 19th Street, N.W., Washington, D.C., the sum of \$4716.00, in 35 installments of \$474.7 each, and one final installment of \$474.7 payable at the aforesaid address on or before the 10th day of each calendar month until the entire sum of \$4716.00 has been paid, the first payment hereunder to be due and payable on the 11th day of May, 1966, interest at the rate of eight per centum (8%) per annum to be payable on any amount not paid when due.

Upon default in payment of any amount becoming due hereunder, then this note, principal and interest, to which it is expressly agreed there may be added attorney's fees in the amount of ten per centum (10%) of the total amount found to be due, shall at once become due and payable at the option of the legal holder hereof without demand or notice, said demand and notice being hereby expressly waived. The makers, endorsers, and guarantors of this note severally waive demand, protest, and presentment for payment and notice of non-payment and protest, and also waive any and all defenses on the ground of any extension or partial payments which may be granted or accepted by the holder hereof before or after maturity.

Witness [illegible] hand(s) and seal(s) at Washington, D.C., this 12th day of April, 1966.

SP-4 Phon. [illegible] RA 14541469
[illegible] (SEAL)
1442 Brooklyn [illegible]
address
1157 Brooklyn, N.Y. 11218 USATTC

Exh. 8A 2/1/65 *[Signature]*

Upon default in payment of any amount becoming due hereunder, then this note, principal and interest, to which it is expressly agreed there may be added attorney's fees in the amount of ten per centum (10%) of the total amount found to be due, shall at once become due and payable at the option of the legal holder hereof without demand or notice, said demand and notice being hereby expressly waived. The makers, endorsers, and guarantors of this note severally waive demand, protest, and presentment for payment, notice of non-payment and protest, and also waive any and all defenses on the ground of any extension or partial payments which may be granted or accepted by the holder hereof before or after maturity.

Witness [Signature] hand(s) and seal(s) at Washington, D.C., this 12th day of April, 1960.

SP-4 Cham Lee Johnson RA 1454469 (SEAL)
7440 Brooklyn (Army Ave)
 address
Brooklyn, N.Y. N.Y. USATTC (SEAL)

2000

Witness:

Marie Berge

1997

[Handwritten signature]

245

If note is paid in full
by Aug 6, 1960. 8% Interest
and 25% Service charge
will be cancelled and
waived.

HEALTH MACHINE SEIZED

Religious Cult Blinds U.S. Is Worthy of Khrushchev

WASHINGTON, D.C. (AP) — A health machine seized by federal agents in a raid on a religious cult in the Washington area last week was described by a government official as a "miraculous" device that could cure any disease. The machine, which was used by the cult's leader, a man known only as "The Master," was described as a "miraculous" device that could cure any disease. The machine, which was used by the cult's leader, a man known only as "The Master," was described as a "miraculous" device that could cure any disease.

Received from Franklin
Special Agent, FBI
J. W. Gable
2/14/63
[Signature]
Tampa

OK 10 2/14/63 - [Signature]

41-126

February 28, 1963

MEMORANDUM FOR THE FILE

Subject: Post-Seizure Examinations of Hubbard Electrometers

Two of the electrometers, Mark IV, Serial 265, and Mark V, Serial 1482/32, have been examined by an electronics expert of the National Bureau of Standards. His statement follows:

In general, each device consists of a battery-powered, direct-coupled transistor amplifier having a pair of externally available input terminals. The output of the amplifier is connected internally to an indicating microammeter. Several manual controls serve as adjustments of meter balance (or zero-setting) and sensitivity.

If a combination of control settings is found that will place the meter indication on scale, then the meter indication will change in response to a change in resistance of an external resistor connected between the input terminals, or in response to a change in direct potential of a potential source connected to the input terminals, or in response to a change in resistance or direct potential of a series combination of resistor and potential source connected to the input terminals.

The meter is not calibrated, and therefore no quantitative measurement is possible in terms of the electrical units of resistance and potential.

Each of the manual controls affects, to some extent, both balance (or zero-setting) and sensitivity, so that it is not generally possible to adjust one without affecting the other. The controls are at least partly redundant.

Each of the post-seizure samples, P.S. 3067V, has been examined and the circuits checked. Five of these circuits are included here: The red, blue and green American model and the Mark IV and Mark V British model. Basically, all of the Mark IV models are the same. While some variations in the assembly exists and components of different manufacturers were used, the circuit is functionally the same. With the exception of the added sensitivity switch, the Mark V is the same as the Mark IV.

The position of the meter and pointer is primarily controlled by the tone arm (1-6) position. As the resistance between the input tin cans is increased from 5,000 ohms to 300,000 ohms, the tone arm position changes from number 1 to number 6 in order to adjust the meter pointer to the "set" position on the dial. (Serial 778.) Increasing the tone arm also increased the potential on the tin can electrodes.

The sensitivity dial controls the meter response to changes in input resistance. That is, with the resistance between the tin cans, is 10,000 ohms, the meter is adjusted to the "set" position by changing the tone arm position. A change in the resistance between the cans results in a meter deflection from the "set" position. Now as the sensitivity selector is increased from the 1 position to the 16 position the amount of change in input resistance to produce a given deflection (full scale) decreases. For serial 778 Mark IV and a 9300 ohms across the input a change of 5300 ohms produced a full scale deflection on sensitivity 11 whereas on sensitivity 8 a change of only 700 ohms produces a full scale deflection.

The circuits operate principally as an ohmmeter. Changes in surface area of contact, pressure and moisture cause variation of the needle position, especially area changes. Some variations may also be caused by the voltaic action between the tin coating and bare iron in the presence of skin moisture.

Robert J. Kennedy

February 28, 1963

MEMORANDUM FOR THE FILES

Subject: Post-Seizure Examinations of Hubbard Electrometers

Two of the electrometers, Mark IV, Serial 268, and Mark V, Serial 1481/52, have been examined by an electronics expert of the National Bureau of Standards. His statement follows:

In general, each device consists of a battery-powered, direct-coupled transistor amplifier having a pair of externally available input terminals. The output of the amplifier is connected internally to an indicating microammeter. Several manual controls serve as adjustments of meter balance (or zero-setting) and sensitivity.

If a combination of control settings is found that will place the meter indication on scale, then the meter indication will change in response to a change in resistance of an external resistor connected between the input terminals, or in response to a change in direct potential of a potential source connected to the input terminals, or in response to a change in resistance or direct potential of a series combination of resistor and potential source connected to the input terminals.

The meter is not calibrated, and therefore no quantitative measurement is possible in terms of the electrical units of resistance and potential.

Each of the manual controls affects, to some extent, both balance (or zero-setting) and sensitivity, so that it is not generally possible to adjust one without affecting the other. The controls are at least partly redundant.

Each of the post-seizure samples, P.S. 5067V, has been examined and the circuits checked. Five of these circuits are included here: The red, blue and green American model and the Mark IV and Mark V British model. Basically, all of the Mark IV models are the same. While some variations in the assembly exists and components of different manufacturers were used, the circuit is functionally the same. With the exception of the added sensitivity switch, the Mark V is the same as the Mark IV.

1162

The position of the meter and pointer is primarily controlled by the tone arm (1-6) position. As the resistance between the input tin cans is increased from 5,000 ohms to 500,000 ohms, the tone arm position changes from number 2 to number 6 in order to adjust the meter pointer to the "set" position on the dial. (Serial 778.) Increasing the tone arm also increased the potential on the tin can electrodes.

The sensitivity dial controls the meter response to changes in input resistance. That is, with the resistance between the tin cans, 10,000 ohms, the meter is adjusted to the "set" position by changing the tone arm position. A change in the resistance between the cans results in a meter deflection from the "set" position. Now as the sensitivity selector is increased from the 1 position to the 16 position the amount of change in input resistance to produce a given deflection (full scale) decreases. For serial 778 Mark IV and a 9300 ohms across the input a change of 5300 ohms produced a full scale deflection on sensitivity 1 whereas on sensitivity 8 a change of only 700 ohms produce a full scale deflection.

The circuits operate principally as an ohmmeter. Changes in surface area of contact, pressure and moisture causes variation of the needle position, especially area changes. Some variations may also be caused by the voltaic action between the tin coating and base iron in the presence of thin moisture.

Robert J. Kennedy

February 28, 1963

MEMORANDUM FOR THE FILES

Subject: Post-Seizure Examinations of Hubbard Electrometers

Two of the electrometers, Mark IV, Serial 268, and Mark V, Serial 1A83/52, have been examined by an electronics expert of the National Bureau of Standards. His statement follows:

In general, each device consists of a battery-powered, direct-coupled transistor amplifier having a pair of externally available input terminals. The output of the amplifier is connected internally to an indicating microammeter. Several manual controls serve as adjustments of meter balance (or zero-setting) and sensitivity.

If a combination of control settings is found that will place the meter indication on scale, then the meter indication will change in response to a change in resistance of an external resistor connected between the input terminals, or in response to a change in direct potential of a potential source connected to the input terminals, or in response to a change in resistance or direct potential of a series combination of resistor and potential source connected to the input terminals.

The meter is not calibrated, and therefore no quantitative measurement is possible in terms of the electrical units of resistance and potential.

Each of the manual controls affects, to some extent, both balance (or zero-setting) and sensitivity, so that it is not generally possible to adjust one without affecting the other. The controls are at least partly redundant.

Each of the post-seizure samples, P.S. 3067V, has been examined and the circuits checked. Five of these circuits are included here: The red, blue and green American model and the Mark IV and Mark V British model. Basically, all of the Mark IV models are the same. While some variations in the assembly exists and components of different manufacturers were used, the circuit is functionally the same. With the exception of the added sensitivity switch, the Mark V is the same as the Mark IV.

The position of the meter and pointer is primarily controlled by the tone arm (1-6) position. As the resistance between the input tin cans is increased from 5,000 ohms to 500,000 ohms, the tone arm position changes from number 2 to number 6 in order to adjust the meter pointer to the "set" position on the dial. (Serial 778.) Increasing the tone arm also increased the potential on the tin can electrodes.

The sensitivity dial controls the meter response to changes in input resistance. That is, with the resistance between the tin cans, 10,000 ohms, the meter is adjusted to the "set" position by changing the tone arm position. A change in the resistance between the cans results in a meter deflection from the "set" position. Now as the sensitivity selector is increased from the 1 position to the 15 position the amount of change in input resistance to produce a given deflection (full scale) decreases. For serial 778 Mark IV and a 9300 ohms across the input a change of 5300 ohms produced a full scale deflection on sensitivity 1 whereas on sensitivity 8 a change of only 700 ohms produce a full scale deflection.

The circuits operate principally as an ohmmeter. Changes in surface area of contact, pressure and moisture cause variation of the needle position, especially area changes. Some variations may also be caused by the voltaic action between the tin coating and base iron in the presence of skin moisture.

Robert J. Kennedy

February 28, 1963

MEMORANDUM FOR THE FILES

Subject: Post-Seizure Examinations of Hubbard Electrometers

Two of the electrometers, Mark IV, Serial 268, and Mark V, Serial 1A83/52, have been examined by an electronics expert of the National Bureau of Standards. His statement follows:

In general, each device consists of a battery-powered, direct-coupled transistor amplifier having a pair of externally available input terminals. The output of the amplifier is connected internally to an indicating microammeter. Several manual controls serve as adjustments of meter balance (or zero-setting) and sensitivity.

If a combination of control settings is found that will place the meter indication on scale, then the meter indication will change in response to a change in resistance of an external resistor connected between the input terminals, or in response to a change in direct potential of a potential source connected to the input terminals, or in response to a change in resistance or direct potential of a series combination of resistor and potential source connected to the input terminals.

The meter is not calibrated, and therefore no quantitative measurement is possible in terms of the electrical units of resistance and potential.

Each of the manual controls affects, to some extent, both balance (or zero-setting) and sensitivity, so that it is not generally possible to adjust one without affecting the other. The controls are at least partly redundant.

Each of the post-seizure samples, P.S. 3067V, has been examined and the circuits checked. Five of these circuits are included here: The red, blue and green American model and the Mark IV and Mark V British model. Basically, all of the Mark IV models are the same. While some variations in the assembly exists and components of different manufacturers were used, the circuit is functionally the same. With the exception of the added sensitivity switch, the Mark V is the same as the Mark IV.

The position of the meter and pointer is primarily controlled by the tone arm (1-6) position. As the resistance between the input tin cans is increased from 5,000 ohms to 500,000 ohms, the tone arm position changes from number 2 to number 6 in order to adjust the meter pointer to the "set" position on the dial. (Serial 778.) Increasing the tone arm also increased the potential on the tin can electrodes.

The sensitivity dial controls the meter response to changes in input resistance. That is, with the resistance between the tin cans, 10,000 ohms, the meter is adjusted to the "set" position by changing the tone arm position. A change in the resistance between the cans results in a meter deflection from the "set" position. Now as the sensitivity selector is increased from the 1 position to the 16 position the amount of change in input resistance to produce a given deflection (full scale) decreases. For serial 778 Mark IV and a 9300 ohms across the input a change of 5300 ohms produced a full scale deflection on sensitivity 1 whereas on sensitivity 8 a change of only 700 ohms produce a full scale deflection.

The circuits operate principally as an ohmmeter. Changes in surface area of contact, pressure and moisture cause variation of the needle position, especially area changes. Some variations may also be caused by the voltaic action between the tin coating and base iron in the presence of skin moisture.

Robert J. Kennedy

February 28, 1963

MEMORANDUM FOR THE FILES

Subject: Post-Seizure Examinations of Hubbard Electrometers

Two of the electrometers, Mark IV, Serial 268, and Mark V, Serial 1483/52, have been examined by an electronics expert of the National Bureau of Standards. His statement follows:

In general, each device consists of a battery-powered, direct-coupled transistor amplifier having a pair of externally available input terminals. The output of the amplifier is connected internally to an indicating microammeter. Several manual controls serve as adjustments of meter balance (or zero-setting) and sensitivity.

If a combination of control settings is found that will place the meter indication on scale, then the meter indication will change in response to a change in resistance of an external resistor connected between the input terminals, or in response to a change in direct potential of a potential source connected to the input terminals, or in response to a change in resistance or direct potential of a series combination of resistor and potential source connected to the input terminals.

The meter is not calibrated, and therefore no quantitative measurement is possible in terms of the electrical units of resistance and potential.

Each of the manual controls affects, to some extent, both balance (or zero-setting) and sensitivity, so that it is not generally possible to adjust one without affecting the other. The controls are at least partly redundant.

Each of the post-seizure samples, P.S. 5067V, has been examined and the circuits checked. Five of these circuits are included here: The red, blue and green American model and the Mark IV and Mark V British model. Basically, all of the Mark IV models are the same. While some variations in the assembly exists and components of different manufacturers were used, the circuit is functionally the same. With the exception of the added sensitivity switch, the Mark V is the same as the Mark IV.

The position of the meter and pointer is primarily controlled by the tone arm (1-6) position. As the resistance between the input tin cans is increased from 5,000 ohms to 500,000 ohms, the tone arm position changes from number 2 to number 6 in order to adjust the meter pointer to the "set" position on the dial. (Serial 778.) Increasing the tone arm also increased the potential on the tin can electrodes.

The sensitivity dial controls the meter response to changes in input resistance. That is, with the resistance between the tin cans, 10,000 ohms, the meter is adjusted to the "set" position by changing the tone arm position. A change in the resistance between the cans results in a meter deflection from the "set" position. Now as the sensitivity selector is increased from the 1 position to the 16 position the amount of change in input resistance to produce a given deflection (full scale) decreases. For serial 778 Mark IV and a 9300 ohms across the input a change of 5300 ohms produced a full scale deflection on sensitivity 11 whereas on sensitivity 8 a change of only 700 ohms produce a full scale deflection.

The circuits operate principally as an ohmmeter. Changes in surface area of contact, pressure and moisture cause variation of the needle position, especially area changes. Some variations may also be caused by the voltaic action between the tin coating and base iron in the presence of skin moisture.

Robert J. Kennedy

Scientology
4-093 V
Hubbard E meter
FDC 48405.

The Distribution Center
Washington, D. C.

February 28, 1963

Mr. B. Chandler
234 A Street
Davis, California

Dear Mr. Chandler:

Thank you for your letter of February 11, 1963, about the E meters. We certainly appreciate receiving your views.

The question of whether or not the article seized is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether its labeling is false and misleading as we have alleged is now before the United States District Court in Washington, D. C., for a decision. We are sure that a fair trial will be had.

Please feel free to write at any time.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt
cc SF

1170

41-126
2/24/63
February 25, 1963

MEMORANDUM FOR THE FILE

Subject: Post-Seizure Examinations of Hubbard Electrometers

Two of the electrometers, Mark IV, Serial 246, and Mark V, Serial 1451/32, have been examined by an electronics expert of the National Bureau of Standards. His statement follows:

In general, each device consists of a battery-powered, direct-coupled transistor amplifier having a pair of externally available input terminals. The output of the amplifier is connected internally to an indicating microammeter. Several manual controls serve as adjustment of meter balance (or zero-setting) and sensitivity.

If a combination of control settings is found that will place the meter indication on scale, then the meter indication will change in response to a change in resistance of an external resistor connected between the input terminals, or in response to a change in direct potential of a potential source connected to the input terminals, or in response to a change in resistance or direct potential of a series combination of resistor and potential source connected to the input terminals.

The meter is not calibrated, and therefore no quantitative measurement is possible in terms of the electrical units of resistance and potential.

Each of the manual controls affects, to some extent, both balance (or zero-setting) and sensitivity, so that it is not generally possible to adjust one without affecting the other. The controls are at least partly redundant.

Each of the post-seizure samples, E.S. 50579, has been examined and the circuits checked. Five of these circuits are included here: The red, blue and green American model and the Mark IV and Mark V British model. Basically, all of the Mark IV models are the same. While some variations in the assembly exists and components of different manufacturers were used, the circuit is functionally the same. With the exception of the added sensitivity switch, the Mark V is the same as the Mark IV.

The position of the meter and pointer is primarily controlled by the tone arm (1-5) position. As the resistance between the input tin cans is increased from 5,000 ohms to 500,000 ohms, the tone arm position changes from number 2 to number 6 in order to adjust the meter pointer to the "set" position on the dial. (Serial 775.) Increasing the tone arm also increased the potential on the tin can electrodes.

The sensitivity dial controls the meter response to changes in input resistance. That is, with the resistance between the tin cans, 10,000 ohms, the meter is adjusted to the "set" position by changing the tone arm position. A change in the resistance between the cans results in a meter deflection from the "set" position. As the sensitivity selector is increased from the 1 position to the 10 position the amount of change in input resistance to produce a given deflection (full scale) decreases. For serial 775 Mark IV and a 5000 ohm across the input a change of 500 ohms produced a full scale deflection on sensitivity 1 whereas on sensitivity 2 a change of only 700 ohms produces a full scale deflection.

The circuits operate principally as an ohmmeter. Changes in surface area of contact, pressure and moisture cause variation of the needle position, especially over changes. These variations may also be caused by the voltage action between the tin coating and base iron in the presence of water moisture.

Robert J. Kennedy

G. Franklin Montgomery
Chief, Instrumentations Division
National Bureau of Standards
U. S. Dept of Commerce
Washington, D. C.

WILL TESTIFY:

- (1) As to his qualifications as an expert in electricity, etc.
- (2) That he was supplied an E Meter by Mr. Robert J. Kennedy of the Food and Drug Administration with a request that it be examined as to functions and physical capabilities.
- (3) That he made such an examination.
- (4) That he found it to include:
 - (a) A battery as a source of current to flow between the terminals of the machine when they were connected by a conductor of such current,
 - (b) Means of adjusting the resistance within the circuit in the machine, amplification of the current to the meter, and adjustment of sensitivity of the meter to the current,
 - (c) A needle indicator which would indicate by motion when a change occurred in the resistance in the circuit.
 - (d) If the terminals of the machine were held in the hands of a person, and the resistance in the machine suitably adjusted, then the needle movement would indicate variations in resistance in the circuit passing through the person,
 - (e) The instrument is not calibrated in usual electrical units of measurement, and is incapable of exact quantitative measurements, but is crudely calibrated by an arbitrary scale on the variable resistor.

Scientology
4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington DC

February 27, 1963

Marlin Ballard
Coordinating Minister
Universal Christian Church
8648 Oakleigh Road
Baltimore 34, Maryland

Dear Reverend Ballard:

We have your letter of February 6, 1963, reporting your experiences with the Founding Church of Scientology and offering to lend your file of correspondence. We are asking a representative to call on you and review the file.

Thank you very much.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt

DIRECTOR, NEW YORK DISTRICT

Inspector Michael P. McDermott

**Sample 4-093 V
Hubbard E. Neter
FDC 48405**

44-126
2/27/63
**The Founding Church of Scientology
Hubbard Communication Office
et al**

The "Long John Program" is broadcast nightly from midnight to 5 AM over station WOR in New York. "Long John" is the broadcasting name used by J. John Nabel. The basic format of this program is interviews and discussions. The guests who are interviewed on this program can range anywhere from legitimate individuals to individuals who claim to have taken trips on flying saucers.

At approximately 12:30 AM on Saturday morning, 2/23/63 I was returning to my home from a visit in the Bronx. I turned on my car radio and happened to tune in on the "Long John" show. The topic being discussed at that time was Scientology and the Founding Church of Scientology. When I arrived home, I made some rough notes of what I had heard while I had been driving, and I also turned on my home radio and continued listening and making notes until 3:30 AM. The notes which I took at that time are as follows:

Time: Saturday morning, February 23, 1963

Station: WOR

The Long John Program

DIVISION OF REGULATORY MANAGEMENT: 3/4/63

This report contains information relating to the referenced subject, secured by Inspector McDermott following his chance hearing of a late night radio program. Assuming that we still have an interest in the matter, the information contained should be of some value.

Note that one of the attached exhibits must be returned to the New York Public Library by 3/26/63. Also note that recordings and photographs of the program may be purchased. You may wish to refer this whole matter to PCC. We plan no further follow-up unless requested.

WJB:dc

cc: BFA, DCC, Ad/file

Enc: 0+2cc this memo

Exhibits as listed

In rpt.

WILLIAM J. BARBOUR

**Supervisory Inspector,
New York District**

1175

Topic: Scientology and the Founding Church of Scientology
 Person being interviewed: Robert H. Thomas (auditor in the Founding Church of Scientology)
 Interviewing panel: Long John (John Nebel) Mike Giredansky, W. H. Gabriel, Danny Crystal

In response to questions put to him by the panel, Mr. Thomas made the following statements: The Founding Church of Scientology is a properly constituted church which performs marriage, funeral and christening services. The church is non-denomination but in harmony with all religions. The Founding Church of Scientology is not opposed to medical treatment of disease. No specific academic training is required for auditors. Auditors study at the Scientology Academy in Washington, D. C. Auditors have no legal accreditation besides being accredited by the organization.

In response to questions regarding church services, Mr. Thomas said that the church services consist of lectures on scientology and an question and answer period. Mr. Thomas said that he, himself, was holding church services on that Sunday, (2/24/63 at 1345 ...? (I missed the street address given by Mr. Thomas, however, as I reported in my memo of 2/4/63 there is a current listing in the Manhattan phone directory for: Stronfeld, Stanley P. DD Scientology, 13-45 Third Ave., YU 8-0220. This most likely is the address which I missed).

Mr. Thomas said that there were two churches of Scientology in New York, one in Los Angeles and one in Washington, D. C. Mr. Thomas said that L. Ron Hubbard directs the organization from England.

Mr. Thomas said that a person could operate as a scientologist on their own without being a member of the national or international organization. He said, however, that it was advantageous to be a member of the organization in order to keep up with the latest methods.

In response to questions concerning his own academic training, Mr. Thomas replied that he had attended the State University of New York and Columbia. (Mr. Thomas merely stated that he attended these institutions but did not indicate whether or not he was a graduate). Mr. Thomas said that he has received over 200 hours of "processing" and that he is still a Preclear. Mr. Thomas said that when Preclears are tested the evaluations of these tests in many cases show that these individuals have had other lives or previous incarnations. Mr. Thomas said that the auditor can regress Preclears to ages 10 years - 5 years - 1 year. He said that the auditors use scientology to replace hypnosis. He said that anything that can be done with hypnosis can be done with scientology. He said that scientology revivifies. Mr. Thomas said that a clear gives no response on the E. Meter.

Mr. Thomas mentioned the following qualifications for ministers in the

Founding Church of Scientology.

1. Professional certificates
2. Thesis on religions of the world
3. Thesis on own moral beliefs
4. (I missed this one)
5. Character references

Mr. Thomas said that the board of review of the organization decides which individuals will become ministers.

During the interview with Mr. Thomas at least one of the interviewers made mention of the book, "Fads & Fallacies" by Martin Gardner. On several occasions during the program both John Nebel and Mr. Thomas mentioned the seizure of scientology "material" by the FDA. Mr. Thomas said that not only L. Ron Hubbard, but scientology as a whole was deeply concerned about the government's action.

During the program John Nebel read from a letter he received from Mr. Thomas which stated, "I am not a member of the local organization, although my wife Joan is." During the program Mr. Thomas said that he was a member of the international organization.

At approximately 2:30 there was a coffee break which lasted approximately half an hour. When the discussion resumed, Mr. Thomas made a disclaimer which he apparently had made previously, at the beginning of the program. Mr. Thomas said that the opinions which he expressed on the program were his own and not necessarily of those of L. Ron Hubbard or the Founding Church of Scientology.

At this point in the program there was a demonstration of the Hubbard E. Meter in which Mr. Thomas acted as the auditor and Mr. Nebel acted as the "Preclear." Mr. Nebel described the E. Meter for the benefit of the radio audience. Mr. Nebel also mentioned that a Sam Vandervert was taking photographs of the proceedings.

At this point in the program it was 3:30 AM. I did not listen any further because I felt that there would be no difficulty in obtaining a tape recording of the program and also because it was extremely difficult to keep up with the Scientology jargon which Mr. Thomas invariably used.

On February 25, 1963 I went to WOR Radio Station, 1440 Broadway, New York, N. Y. I interviewed Mr. James McAleer of the program department. I asked Mr. McAleer to supply me with a tape recording of the "Long John" program which had been broadcast on 2/23/63. Mr. McAleer told me that he would have to check to determine whether or not a tape recording of the program was made and that he would phone me and advise me if the tape were available. Later that day New York District received a phone call from Mr. McAleer in which he advised that I should call John Nebel.

I phoned Mr. Nebel at station WOR and requested that he supply me with a tape of his February 23 program. Mr. Nebel told me that the tape for this program had already been erased. He told me that he saves only those tapes which he feels are worth rebroadcasting at a further date and that he did not feel that the program concerning scientology was worth saving. In response to further questions which I asked concerning the individuals who appeared on the show, Mr. Nebel told me that Mike Gristansky and H. W. Gabriel were both medical writers and that Danny Crystal was a comedian. Mr. Nebel told me that these individuals had been invited on the program to question Mr. Thomas and that they had no connection whatsoever with scientology or The Founding Church of Scientology.

Mr. Nebel told me that I could contact Robert H. Thomas at Circle 3-0629 and that I could contact Sam Vandervert, the photographer who took pictures of the show, at Spring 7-6113. Mr. Nebel also advised me that the book which was mentioned by one of the panelists and which was used for research on Dianetics was "Fads & Fallacies" by Martin Gardner, published by Dover Publications, Inc., New York, N. Y.

I phoned Mr. McAleer and told him that John Nebel had advised me that he (John Nebel) had erased the tape recording of the February 23 program. I asked Mr. McAleer if the broadcasting company could supply me with the tape. Mr. McAleer seemed a little reluctant and advised me that I could get a recording of the program in question from Radio Reports, a firm which monitors all programs which are broadcast in the New York area. Mr. McAleer told me that Radio Reports could supply a recording much quicker than station WOR could. I phoned Radio Reports and was advised that only the first two hours of the John Nebel show of February 23 had been recorded. I was further advised that the recording had been made on a dictabelt disk which would not be reproduced except in the form of a written transcript which would cost upwards of \$120.00. I then phoned Mr. McAleer and advised him of the information which I had obtained from Radio Reports. Mr. McAleer then agreed to supply me with the tape recording of the program, but advised me that it would take a considerable amount of time and that he would call me and advise me when it was ready.

The records of the New York Telephone Co. show that the subscriber to telephone number Circle 3-0629 is Robert H. Thomas, 140 W. 58th St., New York, N. Y. (penthouse B). This telephone was connected in Dec., 1960. At that time Mr. Thomas listed his occupation as "Unemployed freelance artist." The records of the phone company further indicate that Mrs. Thomas is the New York manager of the Miami hotels.

I went to the New York City Police Dept., Bureau of Criminal Identification, Police Information Unit and Old Records Bureau to determine whether or not Robert H. Thomas and Jean (Mrs. Robert H.), had a criminal record or record of arrest. I was advised by all three bureaus that they had no records on Robert or Jean Thomas at the address which I had given. The officer at the Bureau of Criminal Identification advised me that there were so many Robert Thomases recorded that it would be impossible to make a competent check without the fingerprints of the individual in question.

The officer told me that Robert Thomas was such a common name and that any records concerning a Robert Thomas would be filed by fingerprint classification. The officers at the Information Unit and at the ~~NEW~~ OLD Records Bureau both advised me that although they had no record for Robert or Joan Thomas at the address which I had given, more information would be necessary in order to make a competent check.

I went to the New York Public Library and obtained a copy of the book, "Fads and Fallacies in the Name of Science," (formerly published under the title "In The Name of Science") by Martin Gardner, published by Dover Publications, Inc., New York, N. Y. Chapter 22 of this book is entitled "Dianetics: and deals with Dianetics, Scientology, and Mr. L. Ron Hubbard. Mr. L. Ron Hubbard is also mentioned on pages 309 and 346 of this book. John Campbell, Jr., the publisher of "Astounding Science Fiction" is also mentioned in the chapter dealing with Dianetics. Further references to John Campbell, Jr. are also made on pages 316, 331, 346 and 354.

I have read Chapter 22 on Dianetics and found it to be very uncomplimentary to L. Ron Hubbard and Scientology. In this chapter the author mentions several publications dealing with Dianetics and I have attempted to obtain some of them. I have obtained the May and August 1950 editions of "Astounding Science Fiction." I have also obtained the September 11 issue of "New Republic" and the April, 1951 edition of "Better Homes & Gardens."

The May, 1950 edition of "Astounding Science Fiction" contains an article entitled "Dianetics, the Evolution of a Science" by L. Ron Hubbard beginning on page 43 and also an editorial on Dianetics on page 4.

The August, 1950 edition of "Astounding Science Fiction" contains a lengthy letter from L. Ron Hubbard beginning on page 152. The second page and the back cover of this issue contain advertisements for "Dianetics." The "Brass Tacks" portion of this issue (pages 148 to 162) contains letters from readers regarding the subject "Dianetics." References to Dianetics are also made on page 116 and 127 of this issue.

The April, 1951 issue of "Better Homes & Gardens" contains an article entitled "Peace of Mind in Dianetics?" by Prof. Frederick L. Schuman, beginning on page 6.

Page 4 of the September 11, 1950 issue of "New Republic" contains a letter from Frederick L. Schuman regarding Dianetics.

I also attempted to obtain a copy of the July, 1952 issue of "Science Fiction Advertiser," a magazine published by science-fantasy fans in Glendale, California, but I was unsuccessful. This publication is mentioned in the last paragraph on page 272 of "Fads & Fallacies in the Name of Science." I think that you will find this paragraph and the one which follows it of special interest.

I am submitting the following publications for your review:

"Fads & Fallacies in the Name of Science" by Martin Gardner.

"Astounding Science Fiction," May, 1950 issue.

"Astounding Science Fiction," August, 1950 issue.

"New Republic," September 11, 1950 issue.

"Better Homes & Gardens," April, 1951 issue.

(Please return "Fads and Fallacies in the Name of Science" as soon as possible since it must be returned to the N. Y. Public Library by March 26, 1963.)

I phoned Mr. Sam Vandervert, the photographer who had taken pictures of the proceedings of the Long John show on 2/23/63, and asked him if copies of the pictures which he had taken were available. Mr. Vandervert seemed quite concerned that he might be involved in a Court case, but I advised him that we merely would like to have copies of the photographs for background purposes. Mr. Vandervert then advised me that he would supply copies of the photographs at \$10 each. I will make no further attempts to obtain copies of these photographs unless you deem it necessary.

I will make every attempt to obtain a tape recording of the "Long John" program which was broadcast on 2/23/63.

MPM:dc

MICHAEL P. McDERMOTT
Inspector,
New York District

Scientology
4-095 V
Robert E. Carter
FDC 46485

The Distribution Center
Washington DC

February 27, 1963

AF 41-126

Martin Ballard
Coordinating Minister
Universal Christian Church
2000 CHURCH ST
Baltimore 24, Maryland

Dear Reverend Ballard:

Re your letter of February 6, 1963, reporting your
experiences with the Founding Church of Scientology and
offering to loan your file of correspondence. We are asking
a representative to call on you and review the file.

Thank you very much.

Sincerely yours,

G. S. Giffman, Director
Division of Regulatory Management
Bureau of Enforcement

cc: Balt

cc: GC

cc: WFA

WFO:mas 2-21-63

WFO

1781

4
R-160
K

February 27, 1963

Mr. James H. Long
1430 San Mateo Avenue
San Jose 17, California

Dear Mr. Long:

We have your letter of February 11, 1963, in which you acknowledge our letter of February 4, and request information as to the status of the case now pending in the U. S. Court at Washington, D. C.

We also have your letter of February 16, in which you raise a number of questions but indicate that you would be satisfied with a copy of the charges filed in the matter. Since you indicate that you are one of the devices which was attached to the action we will be glad to supply you with a copy of the libel which is enclosed. While there has been an appearance by attorneys on behalf of certain owners of some of the devices which we have not as yet seen a claim and answer in the matter and we are not certain whether you are among the claimants or not. If it is your intention personally to conduct the action of your device we will recommend that you make sure you do have legal representation. We also would appreciate your supplying us with the serial number of the device which you indicate was seized from you, if you have that information.

Thank you very much.

Sincerely yours,

G. S. Giffamer, Director
Division of Regulatory Management
Bureau of Enforcement

Enclosure
copy/2/263

cc Bult
cc LH
cc CC
cc WFA

WFO:msm 2-27-63

~~4-603~~
~~Robert F. Ryan~~
~~WDC 45403~~

The Distribution Center
Washington, D. C.

February 27, 1963

Inspector's Office
Post Office Department
Washington 25, D. C.

Dear Inspector Baggett:

The attached copies of correspondence are referred to you in accordance with our telephone conversation since you indicate you may be able to supply Mr. Hunt with helpful information concerning her problem.

Sincerely yours,

Wm. E. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

Enclosures:
Correspondence

cc: B

WES:win:pg: jaf: 2-27-63

1123

4-002
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

February 26, 1968

Mr. and Mrs. Elida I. Noel
2250 Adams Avenue
San Diego 16, California

Dear Mr. and Mrs. Noel:

Your letter dated February 9, to Secretary Calhoun has been referred to us for reply. Your comment on the recent seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and peliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldammer, Director
Division of Regulatory Management
Bureau of Enforcement

WNEwain:jaf:2-26-63

BFA

AF 41-126

4-093 V
Hubbard E meter
FDC 48405

L. Ron Hubbard
The Distribution Center
The Hubbard Communication
Office
The Founding Church of
Scientology
Hubbard Dianetics Research
Foundation
Academy of Scientology
et al

MEMORANDUM OF TELEPHONE CONVERSATION - February 26, 1963

Between: Mr. Will Swain, Division of Regulatory Management
and
C. R. Bauerlen, Chief Inspector, Cincinnati District

Mr. Swain telephoned the Cincinnati District office to request that Inspector Charles Everline, our Nashville, Tennessee, resident inspector, obtain prompt air transportation and report in to Mr. Swain or the Office of the General Counsel. He said that there is a motion for dismissal of the seizure based chiefly on the contention that the seizure was improper. Mr. Everline had a leading part in the seizure and is wanted in Washington for discussion.

I told Mr. Swain that I would see to it that Mr. Everline reached Washington promptly.

Following this conversation, I contacted Inspector Everline by telephone and instructed him to leave for Washington by air on February 27, 1963.

C. R. Bauerlen

cc:
RM (0 & 1)
BFA (1)

1186

4-093 V
Hubbard E meter
FDC 48405

(4)
L. Ron Hubbard
The Distribution Center
The Hubbard Communication
Office
The Founding Church of
Scientology
Hubbard Dianetics Research
Foundation
Academy of Scientology
et al

AF 44-126

MEMORANDUM OF TELEPHONE CONVERSATION - February 26, 1963

Between: Mr. Will Swain, Division of Regulatory Management
and
C. R. Baeuerlen, Chief Inspector, Cincinnati District

Mr. Swain telephoned the Cincinnati District office to request that Inspector Charles Everline, our Nashville, Tennessee, resident inspector, obtain prompt air transportation and report in to Mr. Swain or the Office of the General Counsel. He said that there is a motion for dismissal of the seizure based chiefly on the contention that the seizure was improper. Mr. Everline had a leading part in the seizure and is wanted in Washington for discussion.

I told Mr. Swain that I would see to it that Mr. Everline reached Washington promptly.

Following this conversation, I contacted Inspector Everline by telephone and instructed him to leave for Washington by air on February 27, 1963.

C. R. Baeuerlen

cc:
RM (0 & 1)
BFA (1)

1187

4-093 V
Hubbard E Meter
FDC 484085

The Distribution Center
Washington, D. C.

February 26, 1963

Will Glass
815 Magie Avenue
Elizabeth, New Jersey

Dear Mr. Glass:

We have your letter of January 19, 1963, inquiring about the recent seizure of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

We are enclosing a copy of the FDA Report on Enforcement and Compliance for January 1963 where the action is reported on page 6.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

1108

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

We are always pleased to supply such information as we can concerning our operations to members of the public and we assure you that it is no trouble. Thank you for writing.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

Enclosure:
FDA Report

cc Balt
cc NY

NOTE: DO NOT USE THIS ROUTE SLIP TO SHOW FORMAL CLEARANCES OR APPROVALS

DATE 3/27

TO: [Signature] AGENCY BLDG. ROOM

☐ APPROVAL ☐ REVIEW ☐ PER CONVERSATION
☐ SIGNATURE ☐ NOTE AND SEE ME ☐ AS REQUESTED
☐ COMMENT ☐ NOTE AND RETURN ☐ NECESSARY ACTION
☐ FOR YOUR INFORMATION
☐ PREPARE REPLY FOR SIGNATURE OF

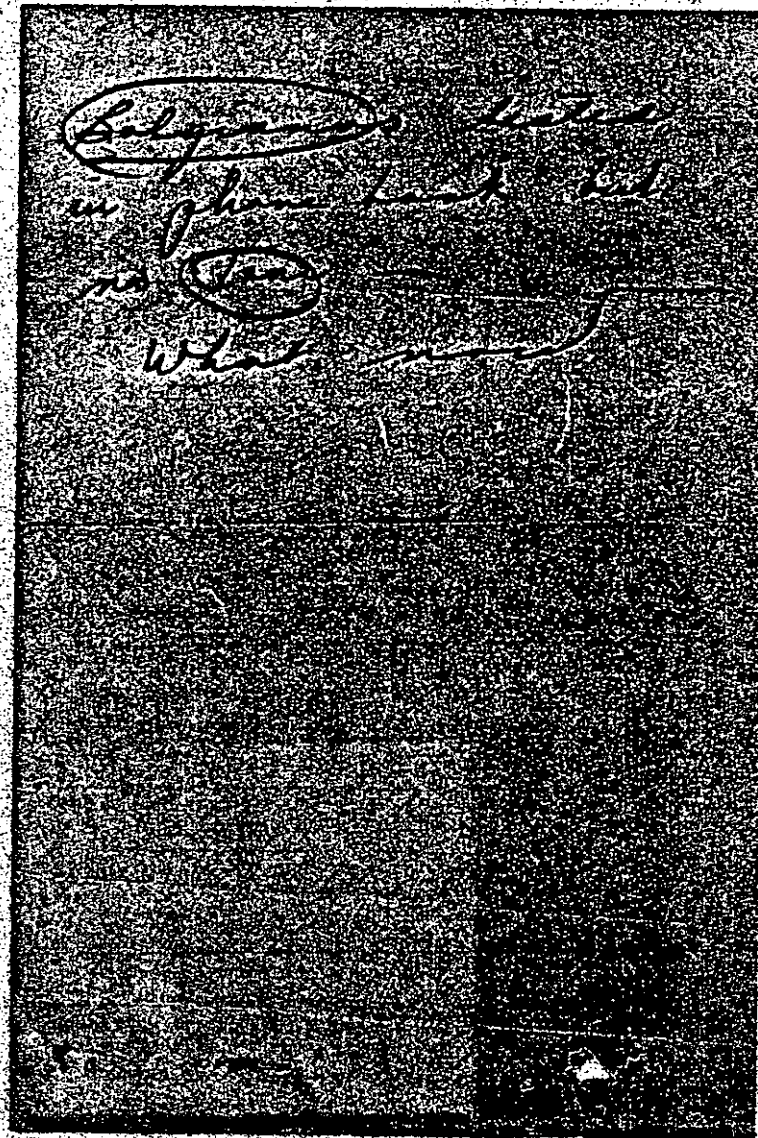
REMARKS:
*Yak indicated he wanted a reply prepared for his signature - how-
 ever there is no return address - there are*

(Fold here for return)

To over
 From o/c - g/kh
 PHONE BUILDING ROOM

FORM HEW-30 REV. 11/58 ROUTE SLIP GPO: 1958-O-402808

1611



SPECIAL

DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE

HEW 94

GPO: 1961-O-617333

2-26-63
2-26-63
RM
JH

FMA036 309P EST FEB 26 63 PC154

W 66040 W RBA047 NL PD

RB WASHINGTON DC 26

4-093V

GEO P LARRICK, ADMIN

FEDERAL DRUG ADMIN WASHDC

THE CULT OF SCIENTOLOGY IS NOT BY A LONG STRETCH OF THE IMAGINATION

A RELIGIOUS GROUP AS ONE ONCE INTERESTED IN SCIENTOLOGY.

I'VE FOUND MUCH TO MY DISMAY THEY ARE NOTHING BUT A CULT OF

INEXPERIENCED, NEUROTICS, NOVICES ENGAGED IN WHAT THEY CALL

COUNSELLING USING A LIE DETECTOR TYPE MACHINE WITH THE SO

CALLED PATIENT (PRECLEAR) HOLDING TIN CANS. THIS IS SUPPOSED

TO GIVE THE ANSWER TO PROBLEMS IN PRESENT TIME AND LIFE THOUSANDS

YES MILLIONS OF YEARS AGO PLEASE FROM ONE WHO FINALLY HAD

A WIDE AWAKENING-I HAD BECOME COMPLETELY DIVORCED FROM FAMILY

AND FRIENDS AND SOCIETY IN GENERAL. THESE MACHINES SHOULD

NOT BE RETURNED AND THE CULT SHOULD NOT BE PERMITTED THEIR

Over

STRANGE PRACTICES WHICH FIND PEOPLE SCREAMING, GROVELLING
ON THE FLOOR, ROLLING ON BEDS ETC. THEY CLAIM THEY CAN ABSOLVE
ONE OF ANY CRIME OR GUILT DOING BY ADMISSION ON THESE MACHINES

TONI BOLGIANO

(18)

Report Circle
2:18 p.m.

DIVISION OF REGULATORY MANAGEMENT

February 26, 1963

Minneapolis District

Scientology Investigations

AF 41-126

Attached are memos dated February 4, 21, and 25 by Inspectors Loucks and Bearon regarding the above subject.

James W. Swanson
Acting Chief Inspector

Attachments (7)

- 1 cc this memo
- 2 ea. of 3 memos

cc: AD
M
JWS:pt

4-093 V

Hubbard R Meter
FDC 48405

The Distribution Center
Washington, D. C.

February 26, 1963

Miss Dorothy Dougherty
65 Perry Street
New York City, New York

Dear Miss Dougherty:

We have your letter of February 1, 1963, addressed to President Kennedy and have been requested to reply. You protest concerning the recent seizure of a number of R meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug and Cosmetic Act against the R meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the R meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

2

an inspection on October 17, 1963, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:jaf:2-26-63

February 25, 1963

The Honorable Allen J. Celler
United States Senate
Washington, D. C.

Dear Senator Celler:

Thank you for your letter to me of February 18, 1963, with enclosed copy of the letter sent to you by Deputy Commissioner John L. Harvey of the Food and Drug Administration.

Insofar as Mr. Harvey's letter avers that the Church of Scientology is guilty of any type of fraud, or that our use of these E-Meters is a "serious health menace," it is not true. This we shall establish in due course.

I am informed by Mr. Herbert J. Miller, Jr., Assistant Attorney General, that the complaint against the E-Meters is that they are misbranded.

If that is the complaint, we certainly can furnish positive proof that Scientologists have not intentionally misbranded them. Our leaders in Scientology would probably be happy to brand these E-Meters in any reasonable style which our Government might desire.

What we desire, and believe we are entitled to under the Constitutional guarantees, is our rights to use these E-Meters in the practice of our religion as we see fit.

The writer has never observed nor heard of any attempt what ever by Scientologists, to proselytize "converts" -- we offer our religion to those who are sincerely ready for it and who are receptive to Truth, which we believe our religion embodies, more than any other religion the world has ever seen.

We will appreciate your continued concern for freedom of religious belief and activity in the United States. Thank you very much for the interest you have taken in this matter, and the help you have so kindly given us. The entire world will see the vindication of Scientology, which is above all others I know of, a religion which works. It revolutionized my own life for the better, to which I and those who know me can bear witness.

Sincerely,

JOSEPH A. GOWAN

JAG:ns

197

LEONARD H. FIELD
2010 GLEN DRIVE
JACKSON, MICHIGAN

Feb. 25, 1963

Mr. K. L. MILSTEAD
Deputy Director, Bureau of Enforcement
Food & Drug Administration
Washington 25, D.C.

Dear Mr. Milstead:

Thank you for
your letter of Feb. 15th proposing a
visit to me by an investigator in
connection with my experiences
with Scientology and the E-Meter.

Perhaps I shall hear from him
before this note reaches you but
in any case I shall be pleased to
receive his call, outline my ex-
periences to him and answer any
questions he may wish me to
the best of my knowledge.

Sincerely yours,

Leonard H. Field

P.S. - I expect to be here in
Jackson until Mar 22nd

Swain
RM

547.8

LEONARD H. FIELD
2010 GLEN DRIVE
JACKSON, MICHIGAN



MR. R. L. MILSTEAD
Deputy Director, Bureau of Enforcement
Food & Drug Administration
Washington, 25, D.C.

CHICAGO DISTRICT

R. D. Sherman

**4-093 V
Hubbard E meter**

44-126
February 25, 1963

**Lafayette Ron Hubbard
Founding Church of Scientology
Distribution Center
Etc.**

**Pearl Harlan
9720 S. Prospect Ave.
Chicago, Illinois**

Refer to MEM/C 1/25/63 and MEM/Districts 1/24/63, requesting information about subject firm. On 2/19/63 when I returned photocopies of correspondence to Pearl Harlan she furnished me the most recent copies of her correspondence. Pressure is being applied to this potential witness and her future sources of correspondence to all members appears in danger of being curtailed.

R. D. Sherman

DIVISION REGULATORY MANAGEMENT

February 25, 1963

Attn: Mr. Will Smith

For your information. This is additional correspondence from Pearl E. Harlan.

W. G. Kupp

JB/WCK/cs

**Encs: cc this memo w/exhibits 1-3, 2/19/63
cc: Balt w/exhibits 1-3, 2/19/63**

1200

DIRECTOR, MINNEAPOLIS DISTRICT

February 25, 1963

AF-41-126

Inspector I. Beaton

Scientology Investigation
(Addenda to my Memo of 2/21/62)

On this date, I contacted Mr. Charles Shubat, Supervisor of Private Trade Schools for the State of Minnesota, relative to the Scientology movement.

Mr. Shubat stated that, following my visit with him, he spoke with Mrs. Geraldine Handeland the alleged leader of the movement locally, and advised her of his interest from the standpoint of the Minnesota Laws governing the operation of private schools. According to Shubat, Mrs. Handeland objected to his making a personal visit. Mrs. Handeland was quick to inform Mr. Shubat that the Scientology movement was religious in nature, and that the groups were not conducting a school, at least at the moment. She also denied that any "tools or other paraphernalia" were being employed in connection with their operations.

She did, however, ask Mr. Shubat for information as to the method of establishing Scientology as a church in the State of Minnesota. Mr. Shubat informed her that he did not know the answer, but would seek to obtain it, and would make an appointment with her at that time to visit her personally.

Mr. Shubat told me privately that while he wasn't sure the State law gave him this power, he would use the visit as a means of obtaining entry and to make his observations.

He suggested that, if I wished, I had his permission to go to Mrs. Handeland's home (where, she admitted, the group assembled) as an agent of the State, and to conduct my own investigation.

I told Mr. Shubat that while I appreciated his offer, I did not think that I could accept it without clearance. I told him that, in my judgment, the best course would be for me to transmit this information to Washington, and await instructions from that point.

I told Mr. Shubat that I would contact him again, when I heard from Washington.

IB:gc

1201



DEPARTMENT OF THE NAVY
BUREAU OF NAVAL PERSONNEL
WASHINGTON 25, D.C.

41-126
IN REPLY REFER
Pers-E24-LMB:km
113392/1105
25 Feb 1963

Department of Health, Education & Welfare
Food and Drug Administration
Washington 25, D. C.

Gentlemen:

The following statement of the naval service of former Lieutenant Lafayette R. Hubbard, U. S. Naval Reserve is forwarded in response to your letter of 31 January 1963:

<u>COMPONENT</u>	<u>ACTIVE</u>	<u>TRAINING</u>	<u>INACTIVE</u>
MONT NC-EML			19 Oct 27-29 Oct 28
USMCR-EML			1 May 30-29 Jun 30
USMCR-EML		30 Jun 30-19 Jul 30	20 Jul 30-22 Aug 31
USMCR-EML		23 Aug 31- 6 Sep 31	7 Sep 31-22 Oct 31
USNR-OFF			19 Jul 41-21 Sep 41
USNR-OFF	22 Sep 41- 6 Oct 41		7 Oct 41-23 Nov 41
USNR-OFF	24 Nov 41-16 Feb 46		17 Feb 46-30 Oct 50

29 October 1928 Honorably discharged
22 October 1931 Honorably discharged
30 October 1950 Resignation accepted under honorable conditions

PROMOTIONAL HISTORY (NAVY)

19 Jul 1941 Lieutenant (junior grade), U. S. Naval Reserve
15 Jun 1942 Lieutenant, U. S. Naval Reserve (Temporary)

Vessels to which attached and duties performed:

<u>VESSEL</u>	<u>PERIODS</u>	<u>DUTIES</u>
Supervisor of Ships Portland, Oregon	15 Jan 43-20 Apr 43	Prospective Commanding Officer, connection fitting out USS PC-815
USS PC-815	21 Apr 43- 7 Jul 43	C. O.; Morale, Welfare, Medical & Ship's Service Officer

No Bryant

1202

Pers-E24-LMB:km
113392/1105

<u>VESSEL</u>	<u>PERIODS</u>	<u>DUTIES</u>
Supervisor of Ship- Building, U. S. Navy Portland, Oregon	2 Dec 43-21 Jul 44	Connection fitting out USS ALGOL (AKA-54) (Navigator, Training Officer)
USS ALGOL (AKA-54)	21 Jul 44-28 Sep 44	Navigator; Training Officer, Chief Ship's Censor

Medals and awards earned:

American Defense Service Medal
American Campaign Medal
Asiatic-Pacific Campaign Medal
World War II Victory Medal

No record of any civil or military offenses.

No record of attendance at U. S. Naval Academy.

Married to Louise Grubb Hubbard as of 2 June 1942. No record of date or place of marriage.

By direction of Chief of Naval Personnel:

Sincerely yours,

C. R. JOHNSON
Commander, U. S. Navy
Director
Officer Services and Records Division

Lafayette Ronald HUBBARD, U. S. Navy Serial No. 113392, U. S. Naval Reserve.

Enlisted June 19, 1941, discharged honorable, February 16, 1946, as a Lieutenant, serving four years and eight months in the U. S. Navy

Resigned U. S. Naval Reserve, October 30, 1950, honorable.

Medals or decorations: (For service while in U. S. Navy)

American Theater Ribbon
American Defense Ribbon
Asiatic-Pacific Theater Ribbon
Expert Rifle and Pistol
World War II Victory Medal

Did service in DIC, New York, on USS YP-422

Asiatic Fleet included USS PC-815, U.S. ALONG AAA-54

Marine Reserves May 1, 1930 to October 22, 1931, 1st Sergeant

Wife's name was Louise Hubbard from Montgomery County

1941 lived 3038 P St., N. W.

1930-32, George Washington University, did not graduate

Belonged to the Explorer's Club

1950 address 4303 41st Street, Bethesda, Md.

While in the Navy complaints were registered for unpaid bills from Margolis Tailoring Company, Washington, D. C., Rexier in Australia and also Alaska.

He did belong to the Allied Scientists of the World

A Lieutenant John W. Maloney, Serial No. 212257, U. S. Naval Reserve who is a friend of Hubbard's was discharged for homosexuality.

Hubbard is drawing about 30% disability for claims of arthritis, service connected.

AF 41-126

DIVISION OF CASE CONTROL

February 25, 1963

Dallas District

**Shipper: L. Ron Hubbard
Church of Scientology
Chicago, Illinois**

18-242 V, Hubbard E Meter

**Dealer: Mrs. Margaret M. Bushnell
216 West Curtis
Pasadena, Texas**

Attached are the Collection Report, Analyst's Work Sheet, Memo to Accompany Collection Report, and Affidavit for this sample which was collected as a follow-up to your memo of January 24, 1963, on the Hubbard E Meter. We are sending the literature and E Meter collected to you under separate cover.

Taylor M. Quinn

TMQ:bjp

Enc: C/R, W/S, Memo & Aff for 18-242 V

cc:C

2 cc w/pkgs

1205

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

AK 41-126
2/22/63

Honorable Edward V. Long
United States Senate
Washington 25, D. C.

Dear Senator Long:

We have your letter of February 14 requesting a report on a letter of February 12, 1963 from Mr. G. G. Hawley of Mexico, Missouri.

We have read Mr. Hawley's letter with interest and we will certainly give it consideration. It already has our earlier comments on the subject.

The question of whether the Meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged is at present before the U. S. District Court in the District of Columbia where it will be heard in open trial, by jury if the claimants so request. We regret that under the circumstances we are not free to enter into any further discussion of the merits of the case with Mr. Hawley. The Government has evidence which it feels will support the charges brought.

Please feel free to call upon us in the future.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures
cc this ltr.
Ltr. fr. Constituent
cc Cong. Liaison Officer

WNSwin:pg 2-21-63

R/D Init: MRStevens
R/D Signed: J.L.Harvey

X
5478

A. P. GREEN FIRE BRICK CO.

MEXICO, MISSOURI

C. C. MORLEY
TREASURER

February 12, 1963

The Honorable Edward V. Long
Senate Office Building
Washington, D. C.

Dear Mr. Long:

FEB 14 AM

Thank you very much for forwarding me the letter you received from John L. Harvey, Deputy Commissioner of the Department of Health, Education and Welfare.

It is true that the E meter is a galvanometer, but a very sensitive one, which operates on a small battery. No claim is made that this meter has any healing properties, nor is it claimed that it can detect any disease. The word "diagnostic" as used in Scientology has a very different meaning than when used by a doctor.

Unlike Psychoanalysis or Psychiatry, the person (auditor) treating another person never "evaluates" for them. The processes used are intended to allow the person to cognize on his "sins" or wrongdoings and change his ways.

Before any person is processed, they must sign a statement saying they understand that no claims are made to heal them of anything. All these processes do is try and raise the tone level or "spirit" of the individual and make him a better, brighter person.

Mr. Hubbard, founder of Scientology, states, "Don't accept my word for anything; experience it, then it will be knowledge to you."

The Food and Drug Administration has misinterpreted things by just taking a few sentences or phrases out of "context."

I know from personal experience that great benefit can be derived from Scientology processing and that it is better than Psychiatry or Psychoanalysis because you must evaluate for yourself rather than have someone else tell you what is causing your trouble.

The Food and Drug Administration has never seized an electric shock machine used by psychiatrists although many people have been electrocuted by them, and this therapy has been nearly abandoned by psychiatrists and was used very little by Mennengers, the "Mayo's" or Psychiatry. The Food and Drug Administration has never seized Holy Water sold by the Catholic Church, but it has no more healing power than an E meter, which Scientologists admit and state has no healing power in itself.

February 12, 1963

The Honorable Edward V. Long
Page Two

If the Food and Drug Administration are really interested in facts they would have two or three of their people processed and they would then know from experience the validity or non-validity of "claims."

Yours very truly,

Handwritten signature

1208

OC

United States Senate

February 14, 1963

4-093V

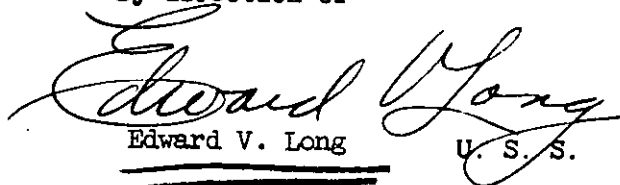
Respectfully referred to

Food and Drug Administration
Washington, D. C.

SCIENTOLOGY

X for such consideration as the communication
herewith submitted may warrant, and for a report
thereon, in duplicate to accompany return of
inclosure.

By direction of


Edward V. Long U. S. S.

FROM: Mr. C. C. Morley
X A. P. Green Fire Brick Co.
Mexico, Missouri
rbe PREVIOUS CORRESPONDENCE DATED
PRECEDENT 1-21-63 ATTACHED

CGC

1209

The Distribution Center
Washington, D.C.

JAN 21 1963

Memorandum
United States Senate
Washington 25, D. C.

Re: James H. Jones

We have your memorandum of January 11, requesting comments on a letter dated January 9 that you received from Mr. C. G. Herley, Union, Missouri, which complained about the ~~use of the E meter~~ of a number of E meter devices on the premises of the ~~Founding Church of Scientology~~, Washington, D. C., being a violation of the first amendment of the Constitution.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the device was made in the possession of the Academy of Scientology and the National Guidance Center. The "leading" terms "anti-ture," the term "pre-clinic" (patients). The "Guidance Center" teaches many for the service of patients in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for measuring and measuring minute amounts of current which flow between two dissimilar metals. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, diabetes, heart, and polio, which are all classified as "psychosomatic ailments" in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

1210

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We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures
cc this ltr
ltr fr constituents

cc Cong. Liaison Officer
cc SI
cc Bult
cc EH
cc CC

WWSmart:jaf:1-18-63

R/D Init:
KIMilstead

Redrafted:
WFGoodrich

R/D Signed:
John L. Harvey

0

United States Senate

January 11, 1963

Respectfully referred to

Food and Drug Administration
HEW Building North
Washington, D. C.

E-Meter 4-093V
RM 1-5
for such consideration as the communication

herewith submitted may warrant, and for a report
thereon, in duplicate to accompany return of

✓ inclosure.

SEIZURE

By direction of

Edward V. Long
Edward V. Long

547.
U. S. S.

FROM: Mr. C. C. Morley, Treasurer
✓ A. P. Green Fire Brick Company
Mexico, Missouri

rbe

JAN 9 1963

A. P. GREEN FIRE BRICK CO.

MEXICO, MISSOURI

C. C. MORLEY
TREASURER

January 7, 1963

Honorable Edward V. Long
Senate Office Building
Washington, D. C.

Dear Sir:

Last week U. S. Marshalls entered the Founding Church of Scientology located at 1812 19th St. N. W., Washington, D. C., and confiscated all of the E meters found on the premises. It is my understanding that this was done at the instigation of the Food and Drug Administration.

Invasion of a church is in violation of the First Amendment, and I urge you to use your influence to have these E meters returned at once.

I am an elder of the First Presbyterian Church at Mexico, Missouri and am also a member of the Church of Scientology as they are compatible with each other.

These E meters have no curative powers and are not represented to heal or cure anyone. They are similar to a lie detector.

The Church of Scientology uses these in a process that would be similar to "confession" in the Catholic Church. Instead of a person confessing whatever "sins" they care to confess, the Church of Scientology uses a long list of questions that would cover almost any sin committed by anyone. Often the sin that is causing the most guilt is the one a person is most reluctant to talk about. The E meter is used to indicate whether or not the person has covered everything covering the question asked such as, "Have you ever committed adultery?" The New Testament teaches us that we should "repent." In order to repent, the Church of Scientology has found that it is first necessary to confess all sins.

Another process used by the Church is as follows. Most people blame a lot of their troubles on someone else. The minister runs down a list of people such as mother, father, husband, wife, employer, etc. to see which one is bothering them the most. The E meter will indicate this. The following process is then run. Say it was mother that bothered them the most; the two following questions would be asked:

1. Think of something you have done to mother.
2. Think of something you have withheld from mother.

These two questions would be run until the E meter indicated that there was no emotional charge left. As you can see, the above two questions are also a form of confession.

January 7, 1963

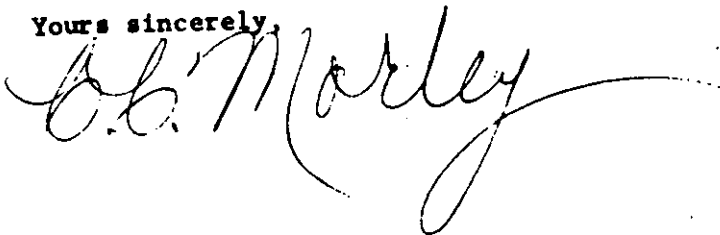
Honorable Edward V. Long
Page Two

Each year for the past three years, I have been "processed" by a minister of the Church of Scientology and can personally vouch for the benefits derived from this processing.

The minister I go to has been practicing for more than ten years and at the time of the raid was one of the ministers in charge of the Founding Church of Scientology at 1812 19th St. N. W., Washington, D. C. (Dr. H. A. Angell, D. D.) The hours of training he has had far exceed the hours put in by the average minister.

I again urge you to take all steps possible to stop this invasion of the Church.

Yours sincerely,

A handwritten signature in cursive script, appearing to read "C. B. Morley". The signature is written in dark ink and is positioned below the typed name "C. B. Morley".

1214

UNITED STATES GOVERNMENT

Memorandum

RE: <i>RM</i>
FEB 27 1963

TO : Division of Regulatory Management
Bureau of Enforcement

DATE: February 21, 1963

FROM : Kansas City District

SUBJECT: *R III 1-5*
4-093 V - Hubbard E Meter
FDC 48405

Hubbard Dianetics Foundation, I
Founding Church of Scientology
L. Ron Hubbard
Distribution Center, Inc.
et al
DF 41-126

As requested in your memorandum of January 25, 1963, we are submitting the following for your information:

Inspector Jira and Lawson's report of 1/29-2/4/63 with copies of records obtained from the Better Business Bureau, Wichita, Kansas, and the District Court of Sedgwick County, Wichita, Kansas.

Birth certificate obtained from the Nebraska Department of Health, Bureau of Vital Statistics, Lincoln, Nebraska.

Inspector Day's report of 2-11-63 with copies of records obtained from General Services Administration, Record Center, Kansas City, Missouri, and the Secretary of State's office, Topeka, Kansas.

Inspector Jira and Lawson's supplemental report of 2-14-63 with copies of additional records obtained from the District Court of Sedgwick County, Wichita, Kansas.

Additional organizations and individuals' names have been uncovered during this investigation. Please advise whether further investigation is indicated.

George L. Vinz
George L. Vinz
Supervisory Inspector

GLV:hp

Incls:
a/s

1215

dup

DIRECTOR, MINNEAPOLIS DISTRICT

February 21, 1963

I. Bearon, Inspector

AF 41-126

Scientology Investigation

As per instructions in DDM' and EE'S joint memorandum to all Districts, dated 1/24/63, Inspector Loucks began his investigation of the Founding Church of Scientology at al., and its activities in the Twin Cities area. He has reported the results of his investigation, which was unavoidably interrupted, in his memorandum to you of 2/4/63. Continuing the investigation, I interviewed a number of people, and checked reference sources, in order to obtain background information which might be useful to the Administration in its anticipated court contest, stemming from seizure of the Hubbard Electrometer (4-093 V), as follows:

MINNEAPOLIS BETTER BUSINESS BUREAU, MPLS., MINN.

Through John Mayer, Assistant Manager, I was given permission to borrow the Bureau's extensive file on Dianetics, Inc., under which name the organization formerly operated. I have photocopied this material, some of which I believe will be quite valuable to DDM and EE, and which is attached to this memorandum. I would like to call particular attention to the lengthy letter from the Hubbard Association of Scientologists, International to the Better Business Bureau of Phoenix, Arizona, under the signature of one John Galusha, Secretary, which details the history of the movement up to June 1954.

Of equal value is the series of articles on the Dianetics movement, which appeared in the Minneapolis Star in July 1951, and which was written by Wendell Weed, staff writer for the newspaper at that time. From the prominent billing given these articles, it is apparent that the movement created quite a stir at the time and engendered considerable controversy. Dr. Donald W. Hastings, then head of psychiatry at the University of Minnesota, among others, is quoted as having labeled the dianetics theory as "a pile of nonsense", and Dr. Starke R. Hathaway, professor of neurology and psychiatry at the University described it (according to Reporter Weed) as "a kind of fad which is not scientific".

The Minneapolis HBB file contains, in addition, a photostated copy of a letter dated June 9, 1951, written by Ron Hubbard's wife, Sara, which reads as follows: "In return for the divorce which is guaranteed by L. Ron Hubbard to Sara H. Hubbard in June 1951, I hereby cancel the receivership action against the Hubbard Dianetic Research Foundation of California. When Mr. Hubbard is granted his Kansas divorce, I will cancel my California divorce action. (Signed) Sara H. Hubbard".

Nowhere in the Minneapolis Better Business Bureau's "Dianetics" file could I find any reference to the movement being religious or semi-religious. To be sure, the described method of drawing out answers from the "pre-clears" (patients) may be considered as a sort of confession-type technique, but at this point any resemblance to established religion ends; and, "talking it out" is a technique conventionally practiced by the psychiatric profession.

GWEN JONES, MINNEAPOLIS STAR REPORTER

From information obtained by you from Gwen Jones, Minneapolis Star reporter, it appears that a group operating under the name of Scientology-Twin Cities, is active locally. I visited the Minneapolis Star to interview Miss. Jones. Although unable to see her in person, I spoke with her over the phone. She told me that the information she had forwarded to you, namely, that the group is headed by a Geraldine Handeland of 1035 Arkwright Street, St. Paul, Minnesota, has 50 to 60 members and uses devices, was obtained by her from a (male) friend, whose identity she refused to disclose to me. The reason for her refusal, she stated, was that her friend was unaware of her action, and she did not want to "get into trouble".

While at the offices of the Minneapolis Star, I checked the "morgue" for current material on this organization, or its members (see below). I was able to find only one clipping, relating to a Wallace Handeland, 18, of 1035 Arkwright St., St. Paul, Minnesota. This clipping, dated 2/24/62, stated that this individual had sustained serious injuries as a result of falling 40 ft. from a banister, during a party at the Ryan Hotel, St. Paul, Minnesota.

MINNEAPOLIS PUBLIC LIBRARY, MINNEAPOLIS, MINN.

At least until September, 1961, the group known as Scientology-Twin Cities, had the following officers, in addition to Mrs. Handeland (See Inspector Loucks' memo of 2/4/63):

Warren Schei	Director of Staff, Director of Training, Lecturer, and Staff Auditor
Wallace Handeland	Director of Processing, Director of Material
Lawrence Handeland	Director of Accounts, Staff Auditor
LaVonne Handeland	Registrar, Receptionist, Central Files in Charge, Director of Advertising and Staff Auditor

Geraldine Handeland's titles are (or were): Organization Secretary, Director of Testing and Staff Auditor.

Despite their imposing titles, reference to Polk's Minneapolis and St. Paul Directories (1962) discloses the occupations (& residences) of these individuals to be as follows:

Geraldine Handeland - housewife - 1035 Arkwright St., Apt.#3,
St. Paul, Minn.

Wallace M. Handeland - Post Office clerk - residing at 1035
Arkwright St., St. Paul, Minn.
(Probably Geraldine's husband).

Lawrence L. Handeland, Jr., - Payroll Clerk at Northern Pacific
Ry. Co. - residing at 850 Edmund St.,
St. Paul, Minnesota

LaVonne Handeland - wife of Lawrence Handeland (850 Edmund St.,
St. Paul, Minn.)

Warren Schei - operates, with Robert A. Schei, a television
repair shop at 4501 Nicollet Ave., Mpls.,
under the name of Schei's Television
Clinic. Residence at 5229 Penn Ave., S.,
Minneapolis, Minn.

A check of the Polk's directories failed to disclose any listing of the organization by its local name "Scientology-Twin Cities" or by any of its various (national) names submitted in the Administration's memo of January 24, 1963, under each of the following headings: Churches, Academies, Schools, Research. In this connection, I should mention that R. L. Polk & Co., describes their directories as "an alphabetical directory of business concerns and private citizens, a directory of householders, occupants of office buildings and other business places, including a complete street and avenue guide, and much information of a miscellaneous character; also a buyer's guide and a complete classified business directory".

While at the library, I also checked the Encyclopedia of Associations, Volume I, entitled "National Organizations of the United States", and published by Gale Research Co., Book Tower, Detroit 26, Michigan (1961 Edition). I was unable to locate any reference to the subject organization by any of its known names. Section 7 of this publication, headed "Health & Medical Organizations" lists the following two organizations as established in the field of religion and mental health:

Academy of Religion and Mental Health, 16 E. 34th St., New York, N. Y., George Christian Anderson, Director. Founded in 1954. Has 2800 members and a staff of 10. The members are "clergymen, psychiatrists, psychologists, cultural anthropologists, sociologists, social workers, behavioral scientists, and laymen interested in research and education in all relations between religion and health, especially mental health".

American Foundation of Religion and Psychiatry, 3 W. 29th St., New York, N. Y., Smiley Blanton, Director. Founded in 1937. Members 664. Staff 63. The organization is set up to "provide an outpatient clinic available to the public at nominal fee utilizing the religious-psychiatric approach...cultural therapy and group therapy sessions...to conduct training programs for ministers in the field of psychiatric therapy...".

Since a vigorous contest is expected on the grounds that the seized device is a religious instrument, and therefore outside the jurisdiction of the FD&C Act, it may be advisable to contact these two organizations and obtain their views with respect to the subject group's "religious" character. The Encyclopedia of Associations, Vol I, from which the above information was obtained, is listed in the Library of Congress under Catalog Card #61-14123, for DEM and BE's information.

To check further on the "religious" nature of the movement, I consulted, without success, the Handbook of Denominations in the United States, 2nd Edition (1961), Frank S. Mead, author, and published by the Abingdon Press, Nashville 2, Tenn. Under "Acknowledgments",

the Author states "Every effort has been made to include every body of importance. Some which appeared in earlier editions have been dropped, thanks to mergers, the ravages of time, or our failure to secure replies to repeated requests for information...Frank S. Mead". (NOTE: This work lists hundreds of religious organizations in the United States, and, if the subject organization were truly a religious body, it would be listed in this book, in all likelihood.). The book is listed in the Library of Congress under Catalog Card No. 61-8412. It may be advisable to contact Abingdon Press, the publishers of this book, and ascertain what information they may have as to the religious character of the Founding Church of Scientology, et al... They may have in their possession, correspondence from the subject organization which may be revealing.

Another reference work which catalogues the religious groups in the United States is entitled "The Religious Bodies of America", by F. E. Mayer, and published by Concordia Publishing House, St. Louis, Missouri. I consulted this work, also without success, in an attempt to establish the religious status of the Founding Church of Scientology et al. Again, it may be advisable to contact the publishers, or Arthur C. Piepkorn, Concordia Seminary, St. Louis, Mo., for further information on this point.

Exploring further the possible "religio-psychiatric" nature of the movement, I checked such widely recognized authoritative works as Webster's 3rd New International Unabridged Dictionary (1961), Encyclopedia Britannica (1959), Collier's Encyclopedia (1961), Encyclopedia Americana (1961), and Dorland's Illustrated Medical Dictionary, 23rd Edition (1959).

I found no reference to either "dianetics" or "scientology" in the Encyclopedia Britannica, Collier's Encyclopedia, and Encyclopedia Americana.

In Dorland's Illustrated Medical Dictionary, the word "dicoenetic" is defined as "pertaining to the intellectual functions, especially to reasoning". The word "scientology" is not defined, or listed, however. Webster's 3rd New International Unabridged Dictionary (1961) defines dianetics as "An extrascientific system likening the brain to a computing machine, and holding that engrams which cause mental illnesses can be eradicated by psychotherapy". Webster's defines the word "engram" as "A protoplasmic change in neural tissue hypothesized to account for the persistence of memory".

Webster's defines the word "extrascientific" as "lying outside the province of science".

The word "scientology" does not appear in Webster's 3rd New International Unabridged Dictionary.

It should be noted that, although Webster refers to dianetics as an "extrascientific" system - the reference is to its hypothetical (outside the realm of human experience) rather than its religious character. Nowhere, in Webster's or the other sources that I have consulted, is there any identification of the words "dianetics" or "scientology" with words commonly associated with religious movements, i.e. God, church, prayer, faith, etc.

BUREAU OF CRIMINAL APPREHENSION, ST. PAUL, MINN.

I visited this bureau in order to check on possible criminal records of the present (to our knowledge) leaders of the organization; as well as to any criminal action that the State of Minnesota may have taken against the Founding Church of Scientology, or its local branch. I saw and spoke with Edward Mattson, Assistant ~~Superintendent~~. Mr. Mattson told me that all fraud actions, with the exception of those involving illegal "school" operations, are handled by his office. At my request, Mr. Mattson checked his files, but was unable to locate any reference to either the organization or its principals. Mr. Mattson suggested that I see Charles Shubat, Supervisor of Private Trade Schools, Dept. of Education, Centennial Building, St. Paul, Minn., for possible fraud actions taken by the state against the subject group, and its principals.

*Supt.

DEPARTMENT OF EDUCATION, CENTENNIAL BLDG., ST. PAUL, MINN.

At Mr. Mattson's suggestion, I visited the Department of Education, and spoke with Charles Shubat, Supervisor of Private Trade Schools. Mr. Shubat confirmed the fact that he is in charge of investigations involving fraudulent "school" operations. He stated that he makes these investigations himself, and therefore is familiar with anything of a regulatory nature instituted by him. Mr. Shubat stated that both the names of the organizations, and the principals, were totally unknown to him, and that he had never received a complaint that might serve as a basis for investigation. The failure to receive a complaint did not surprise him, however, since only a very small percentage of people admit to being "rooked" by illegal schemes (less than 1% he stated), or ever disclose that fact to enforcement bodies. This statement, he told me, was made on the basis of 15 years of first-hand investigational experience. Mr. Shubat was quite interested in checking on the operations of the subject group, from the standpoint of possible violation of the State Laws. I furnished Mr. Shubat with the names and addresses of the leaders locally, and Mr. Shubat promised to inform the District of the results of his investigation. Mr. Shubat assured me that their attempt to cloak the operation with a "church" designation would not legally bar him from making a physical inspection of the premises, together with interrogation of the people involved at least until he was satisfied that it was, in fact, a church. Mr. Shubat had strong reservations, from the description that I furnished him of the movement, that it could come within the scope of a "church", within the meaning of the Minnesota Statutes. I asked Mr. Shubat, in

conducting his personal investigation, to be particularly alerted to the possible presence of electrometric devices on the premises, since our information was that these are being used currently, and that they served as the basis for our jurisdiction and interest in the matter.

DEPARTMENT OF TAXATION, CENTENNIAL BLDG., ST. PAUL, MINN.

Acting on the possibility that the subject organization and/or its principals may have petitioned for exemption from taxation, on the grounds that they were associated as a "church", I visited the Department of Taxation, and spoke with Jerome Sicora, Special Assistant to the Attorney General. Mr. Sicora was very sympathetic, but told me that, under the State law, he was prohibited from divulging income tax returns to me. He stated, however, that this prohibition did not apply to disclosure of real property tax returns. Mr. Sicora suggested that I contact Ronald W. Powers, Ramsey County Assessor, through whose office all investigations of petitions for exemption of real property taxes are conducted. Mr. Sicora promised to check the records for any actions that may have been taken by the State of Minnesota against the Founding Church of Scientology, et al., or its principals for income tax evasion and to forward the information to the District. In a subsequent telephone conversation Mr. Sicora informed me that he had checked through on the individual officials, and the organization and had found that no action had been ~~XXXXXXXXXX~~ taken by the State against them. He did not, however, rule out any contemplated action vs the group or its principals.

ASSESSOR'S OFFICE, RAMSEY COUNTY, ST. PAUL, MINN.

At the Assessor's office, I spoke with Ronald W. Powers, County Assessor. Mr. Powers checked his office records under the various names assumed by this organization. Mr. Powers' records disclosed that no petitions had been entered for abatement of taxes either in the name of the organization, or its individual officers.

Checking his records further, he found that the property located at 1035 Arkwright Ave., St. Paul (the residence of the alleged leader of the group) was part of an old 3-building "homestead" owned by an Anna Schwartzwald. According to Powers' records, Mrs. Schwartzwald resides at 1039 Arkwright Ave. He mentioned that, from his knowledge of the city, the location was in one of the poorer sections of the city.

POST OFFICE DEPT. POSTAL INSPECTORS' OFFICE, ST. PAUL, MINN.

In connection with my investigation, I also visited the Postal Inspectors Division on the chance possibility that the subject organization (and its responsible officials) may have been charged with "using the mails to defraud". I saw and spoke with M. M. Dank, Examiner and Mr. Kasberg, Supt. These gentlemen advised me that the inspector in charge of "fraud" cases was absent, but, at my request, they checked their records for any actions taken against the organization, without success.

As I have pointed out earlier, one of the responsible officials of Scientology-Twin Cities, Wallace M. Handeland, is listed in Polk's St. Paul Directory as a Post Office Clerk. Since neither Mr. Denk nor Mr. Kasberg requested the names of the leaders of the local group; I did not volunteer this information pending further instructions from Washington. (See Conclusions).

MINNEAPOLIS AND ST. PAUL TELEPHONE DIRECTORIES (1962)

There is no listing of "Scientology-Twin Cities" in either of these two telephone Directories.

STATEMENT

As mentioned earlier, one of the principals in the local chapter, Warren F. Schei, operates a Television Repair Shop with a Robert A. Schei, under the name of Schei's TV Clinic. While reviewing the files of the Minneapolis Better Business Bureau, I came across a record of a judgment against the Schei Television Clinic, obtained on Dec. 15, 1959 in the Conciliation Court by the Messenger Printing Inc., in the amount of \$39.00.

I also found a file on this individual and firm, at the Mpls. Better Business Bureau, containing two complaints registered with the Bureau by private individuals who had contracted with the company for television repair service, and felt that they had been cheated. One of these was, submitted on 4/5/57 to the Bureau by a Mr. M. L. Hughes of 4736 13th Ave. S., Mpls.; the other by a Mrs. E. K. Habner of 4312 Columbus Ave., Mpls. on 9/8/58. The answers filed by the Scheis, I noted were curt, sharply worded, and offensive.

SHERIFF'S OFFICE, HENNEPIN COUNTY

I checked through Victor Caton, Deputy, relative to criminal records against the organization and its principals locally. Deputy Caton advised me that he had no record of any of the individuals (i.e. Handelands, Warren Schei) or the organization which they represent.

SHERIFF'S OFFICE, RAMSEY COUNTY

No record of individuals or organization.

LUTHER THEOLOGICAL SEMINARY, ST. PAUL, MINN.

In the course of his investigation, Inspector Loucks learned that the St. Paul Better Business Bureau had, on file, a questionnaire prepared by the parent organization, the Founding Church of Scientology,* and *Washington, dated Sept. 11, 1961. This questionnaire bears the signature of a D.C. John Fudge, D.D., the D. D. presumably standing for "Doctor of Divinity".

Dr. Padge answers Question #7 - NATURE OF BUSINESS - in part, as follows: "The teaching of Scientology, defined as 'Knowing how to know - a religious philosophy.....' and continues 'Church services. Semi-Annual meetings.....'". Question #8 is answered as follows: "We have no St. Paul organization, just some members of the Church, who are accredited members of the Church".

To further check on the validity of its claims as an established church, I spoke with Dr. James Burtness, Assistant Professor of the Luther Theological Seminary, St. Paul. Dr. Burtness told me that the title "D.D." was an honorary title, and had become so commonplace as to be virtually meaningless in this country. In England, on the other hand, it has more prestige, Dr. Burtness stated. Dr. Burtness stated that, in his judgment, the criteria of validity of a religious movement is whether or not it had an ordained clergy. Therefore, he said, if he were making an evaluation, he would check among other things on the principals of the organization, from the standpoint of their educational background and training. He pointed out that the usual ordained title in the ministry was Reverend, although other titles are also used. When I mentioned the name of the "Founding Church of Scientology" to him, he failed to recognize it as a religious movement - nor did he recognize the word "Dianetics" associated with religion in any way. *as

INSPECTOR'S CONCLUSIONS

There is evidence to indicate that the Founding Church of Scientology has been operating a local chapter under the name of Scientology-Twin Cities.

There is a report, unconfirmed, that the local group consists of 50 to 60 members, and that it is equipped with diagnostic devices.

According to the St. Paul Directory, one of the principals locally is a Postal Clerk by the name of Wallace M. Handeland, residing at 1035 Arkwright Ave., St. Paul, Minnesota. This is the same address as that of the alleged leader of the local Chapter, Geraldine Handeland.

It is believed that meetings, treatments, etc. are held in Geraldine Handeland's apartment.

There is no evidence, at least on the local scene, that the Dianetics movement was promoted originally as a "religious" movement.

To date, we have been unable to uncover any information relating to the local activities of the Dianetics or Scientology movement between the years 1954 and 1961. We believe that much useful information relative to the local chapter and its predecessor could probably be obtained, through interrogation of Wallace Handeland by Postal Inspectors.

Israel Baaron

File

EXHIBITS

Exhibit A - Photocopy of Minneapolis Better Business Bureau
file on "Dianetics, Inc."

Exhibit B - Photocopy of entry in Minneapolis Better Business
Bureau's file on Warren Schei.

Exhibit C - Ltr from Spec. Ass't. Atty Gen'l. J. J. Sicora (Minn.)
to Director, M. District - 2/16/63.

**Division of Regulatory Management
Bureau of Enforcement**

Kansas City District

**4-093 V - Hubbard & Meter
FDC 48405**

February 21, 1963

**Hubbard Dianetics Foundation, Inc.
Founding Church of Scientology
L. Ron Hubbard
Distribution Center, Inc.
et al**

AF 41-126

As requested in your memorandum of January 25, 1963, we are submitting the following for your information:

Inspector Jira and Lawson's report of 1/29-2/4/63 with copies of records obtained from the Better Business Bureau, Wichita, Kansas, and the District Court of Sedgewick County, Wichita, Kansas.

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Additional organizations and individuals' names have been uncovered during this investigation. Please advise whether further investigation is indicated.

**George L. Vins
Supervisory Inspector**

GLV:hp

**Incls:
a/s**

1226

Sheraton-West

WILSHIRE BOULEVARD
LOS ANGELES 5, CALIFORNIA

RECEIVED

FEB 26 1963

CRIMINAL DIVISION
ONE DUNBAR 2-7171
FEB 24 1963

Donald C. Magoon
621 So Bixel Street
Los Angeles, 17, Calif.
2/20/63

Dep't of Justice.
Washington, D.C.
Sirs.

AP 44-126

This concerns the Scientology Organization, that the Federal Drug and Food Commission is investigating, as, to their activities. As a former student I think I can help you about the mental harm that the can be done.

In 1961- I took the L. Ron Hubbard Course, Called the H.C.A. Hubbard Certified Auditors Course, cost \$1062.00. Steep eh? Well I had mental problems at that time, so, I was roped in by smooth talk. After the 8 weeks of the course, I was worse off then I was before.

Now I have to go to a Psychiatrist to keep my mental health .. I still owe the Church about \$600.00.. Do I have to pay that, and, pay the other too, to undo the harm that Scientology doe to me. I

My Psychiatrist, Dr. Meyers, of the Meyers Clinic, 724 South Parkview, Los Angeles, Cal. said that it would not hurt any thing to ask your opinion., on this matter.

I have all the notes on his taped lectures, & etc, which you can have, if needed...

Also did you know that he has bought a sea going boat to move all his mess to I think it is the Canary Islands, or to be more exact, the Islands where the Trans-Atlantic Cable crosses, so he can tap the world communications lines. He sure has a big income from this area, and the schools running allday and half of the night.

Any how I would like to get free of this mess, I have never begrudged a debt before, but I think I was harmed mentally deliberately.

Sincerely

37-16-1-1	
DEPARTMENT OF JUSTICE	
40	FEB 26 1963
RECEIVED	

1227

CRIM. - ADM. REGISTRATION DIV.

THE FOUNDING CHURCH
OF SCIENTOLOGY

1812 19th St., North West, Washington 9, D. C.



BETTER BUSINESS BUREAU,
ST. PAUL,
GTH. AT SAINT PETER,
ST. PAUL 2, MINNETOTA



1228

Leonard W. H. Charnock
Prof. of Biology
Syracuse College
Syracuse, N.Y.

U.S. POSTAGE
PAID
WICHITA, KAN.
Sec. 34.66 P.L.&R.
Permit No. 1367

March, 1953

The Dianetic Foundation, Inc., 211 West Douglas Ave., Wichita, Kansas

Vol. I, No. 1

DIANETICS TODAY

A well-known British publisher recently made the statement, when speaking about Dianetics to a friend, that "A form of therapy that develops so comparatively rapidly has evidently immense vitality within it . . ."

We most certainly agree with him about the vitality of Dianetics, and he is most surely right about the rapidity of growth. There is so much material available to the newcomer that he is astonished to find Dianetics has done so much correlating of a large body of data in so short a time.

The day of the engram was one of excitement and discovery, but today's dianeticist knows there is a much more effective way of dealing with an engram than "repeater technique." True, the phenomenon is there, as can be demonstrated by any competent auditor, and results can be obtained just as was outlined in the "first book." But with the coming of *Advanced Procedure* by L. Ron Hubbard, early in 1951, Dianetics turned a new corner of more certain and more effective results.

Then, too, there is the aspect of a preclear's goals. Many consider the goal of clear to be much too high, and only desire the relief of their stray somatics. An auditor no longer fights an uphill battle against non-survival goals of his preclear—he makes certain beforehand that the preclear **WANTS** to lose, not use, his aberrations. There is an orderly approach to processing today, 1953; the auditor has a very precise blueprint, and with the coming of *Analytical Procedure* this blueprint has assumed gratifying clarity.

The old research foundations of California, Chicago, Hawaii, Washington, D.C., and New Jersey withdrew from their attempt to enter Dianetics into the society. In their stead The Dianetic Foundation in Wichita, Kansas, has arisen slowly, painstakingly, but very steadily. It is centrally located for the greatest convenience of those who wish to come for training or processing, and

L. Ron Hubbard is no longer an officer in the Foundation, but has gone on in his chosen field of research in an attempt to discover the meaning behind the human soul. He has left the Foundation the job of disseminating Dianetics to society in a way which is credible, and believable.

Each year an International Conference is held for the purpose of sharing with everyone all the latest knowledge and experience gained by those who have been working steadily at auditing. New faces, meetings with individuals of mutual interests, lectures by those who have been active during the past year, all go to make up a week's interesting and instructive activity. The International Conference is held during the month of June each year, and is open to any and all individuals interested in Dianetics.

Wayne L. Dunbar, instructor of the Professional Course, recently concluded a very successful lecture tour on Dianetics. His nightly and weekly stands took him to Minneapolis, Chicago, Grand Rapids, Kalamazoo, Cincinnati, Youngstown, Niagara Falls, Boston, Philadelphia, Washington, D.C., and Ashville, N. C. At each stop he was greeted by a large group of dianeticists who eagerly deluged him with questions about the latest in Dianetics.

As a result of this tour, the Foundation has recognized the need of getting a group plan underway, and is presently engaged in developing the details of such a plan. Interested groups should contact the Foundation for further information.

The publishing activities of the Foundation are quite broad. **THE DIANETIC AUDITOR'S BULLETIN**, the oldest periodical publication in Dianetics, is bigger and better. A new book by an experienced H.D.A. has recently come off the press, and a number of new publications are in planning stage. The Auditor's Manual and Analytical Procedure have been published, containing the results of hundreds of hours of staff and field auditor work and evaluation. A complete catalog is available.

It is indeed a bright future ahead for Dianetics. Its discoveries and applications are being investigated by responsible professional people. From a noisy, clamorous birth, Dianetics



Conference Registration Day

has grown to a steady, but vibrant youth. Its benefits are here for all to use.

ANALYTICAL PROCEDURE

A DESIGN FOR OPTIMUM DEVELOPMENT

During the past three years some individuals in the dianetic community have had signal success with dianetic processing and others have failed to gain such success.

Early in 1952 a research program was initiated for the purpose of finding out why dianetic processing was not generally accomplishing what we felt it should accomplish. During this research program several significant discoveries were made. One of these was that some very basic knowledge regarding aberration had eluded us in the past. Another was that the abilities of a clear will not just happen; you have to create them.

Based on these discoveries a new approach to processing was designed. This new approach is called ANALYTICAL PROCEDURE. It is the third basic approach presented to the dianetic community to date. The first, presented in 1950, was STANDARD PROCEDURE with the engram as the basic target and returning as the basic technique. The second, presented in 1951, was ADVANCED PROCEDURE with the decision to act as the basic target and Thought, Emotion, and Effort Processing as the primary techniques.

ANALYTICAL PROCEDURE evolved out of the experience gained from Standard and Advanced procedures. The primary target of processing is the Belief-Attitude-Motive Complex (BAM Triangle) installed during periods of heavy emotional upset. The basic technique is called Tracking.

Just as returning might be regarded as the maximum position on the spectrum of recall, so may Tracking be regarded as the maximum position on the spectrum of analytical thinking.

ANALYTICAL PROCEDURE is a new approach to processing, not just a new technique. It differs basically from earlier approaches in orientation, ideas and methods. Of course, it also has many things in common with these other approaches.

ANALYTICAL PROCEDURE is designed to help you attain your processing goals in a systematic and logical manner. It includes a number of powerful ideas and tools in addition to some of the techniques used in the earlier approaches. Following is a short description of some of these:

TRACKING. Tracking is the basic technique. It differs from returning in that it does not use perceptic recall to any great extent. However, returning is also used in the early stages of the case in conjunction with Tracking to scan lock chains and run out incidents when they come up. Tracking is a technique designed specifically to increase the preclear's level of awareness and his ability to recall data and handle it analytically.

CONSIDER - EVALUATE - DECIDE - ACT SEQUENCE (CEDA) is the heart of Tracking. The preclear selects an aberration upon which he wishes to track. He considers all aspects of the aberration; he evaluates it in terms of desirability, its relation to other aberrations, and what is required to remove it. He makes a decision about what to do and then he acts by doing what he decided to do. Each such action usually leads to a more basic aspect of the aberration at which point another consider-act sequence is undertaken.

DEEP - ATTITUDE - MOTIVE (BAM TRIANGLE) is the target of tracking. Underlying each aberration is a belief. It is the belief that causes a person to use his engrams as patterns for his behavior. It is his attitude that often reveals his belief. It is his motive that causes him to have such belief. When a belief underlying an aberration is contacted and brought into full recall a Consider-Act Sequence is run on it until it erases. When the belief is erased the aberration disappears.

ANATON. A different point of view regarding anaton has been adopted. Anaton has been found to be an impedence to processing and ways of resolving anaton have been found. These

ways are fully explained in the presentation of ANALYTICAL PROCEDURE.

THE INFORMATION SOURCE. This is a new, basic concept. It is useful in removing aberrations during Tracking. It is also very useful in creating new behaviour patterns once aberrated behavior patterns have been removed.

EVALUATIVE TRACKING. A new tone scale has been developed in terms of Self-Esteem. Evaluative Tracking is a technique used in conjunction with self-esteem. It usually results in developing line charge, the laughter a preclear experiences when he recognizes a pattern of aberration, and is always followed by a marked improvement in the tone of the preclear.

SHADOW TRACKING. Physical aberrations (psychosomatic illness) have been found to be shadows cast on the body by beliefs held in the mind. A psychosomatic illness is actually a dramatization of an engram. But it depends for its existence on a belief. When the belief is contacted and its relationship to the psychosomatic disorder is understood, the psychosomatic disappears.

SELF-DETERMINISM AND THE INITIATIVE. A new concept of self-determinism and how it is related to taking the initiative in the preclear's case is fully described in the new book.

AWARENESS AND CONTROL. The relationship of internal awareness and physical control as it is exercised through contral centers is also fully discussed.

SELF-ESTEEM THREAT (SET) and SELF-ESTEEM LOSS (SEL) point and their importance to processing are fully discussed. It is these points in a case that are involved in Evaluative Tracking.

The Foundation does not offer ANALYTICAL PROCEDURE as the only or the final process for the accomplishment of the state of clear. We offer it as the most advanced and effective method we have been able to develop to date. We have found ANALYTICAL PROCEDURE to be the most effective process in solving the problem of the occluded case.

ANALYTICAL PROCEDURE has been published by the Foundation in book form. It is now available for immediate delivery at \$2.50.

CONTEST!!

PRIZE: 1-year Membership in the Foundation.

During the entire period of preparation for publication of this paper, the staff of the Foundation suggested various names for it. None seemed to "tell the story." The first thought was to call it simply DIANETICS, but while this word is well known to us, it doesn't really describe our new publication. What is really needed is a name to fit the purpose of the paper—that of communicating to all who have an interest in Dianetics—and at the same time to carry an interesting and attractive connotation that the paper is about Dianetics. Therefore, until such name is chosen, the masthead of our paper will remain blank.

Send in your idea of what the name should be. All entries will become the property of the Foundation, of course, and if more than one contestant has submitted the name which is eventually chosen, the one bearing the earliest postmark will be declared the winner.

Contest closes March 20th, 1953. Remember, a Foundation Member receives the DIANETIC AUDITOR'S BULLETIN, discounts on publications and all other cost activities of the Foundation, including a 50% discount on Conference fees.

CHANGE OF ADDRESS

If your address is different from what it was when you last communicated with the Foundation, we would appreciate hearing from you. Why not write a short note telling us what you are doing now, and expressing your present attitude and feeling on Dianetics in general? If you would like a catalog of publications, or a catalog of the Professional Course, we will be happy to comply with your note of request.

WATCH FOR AN IMPORTANT ANNOUNCEMENT NEXT ISSUE

NEW BOOK

By D. L. STERLING, H.D.A.

SEX IN THE BASIC PERSONALITY, by D. L. Sterling, H.D.A., is an unusual book, from a standpoint of many past dianetic publications. Its uniqueness is the outgrowth of an extended dianetic study of one specific subject, sex. It is written in a scholarly manner with full credit given to source of study material. And it is written by someone who knows intimately the many aspects of the subject he has undertaken to expand dianetically.

Paul H. Beaver, M.D., read the galley proofs of the book just before publication. He had this to say: **SEX IN THE BASIC PERSONALITY** "will be of interest to all students of the humanities and should be read by physicians, clergymen, attorneys, teachers of all levels, and by judges of all courts of law . . . It suggests at once many applications to avoid errors in teaching children and depicts methods of release for needy adults . . . It should contribute tolerance and add much to our reality. We hope its influence will eventually lead to the rehabilitation of the vast numbers of misunderstood persons who need our empathy."

It is a book about sexual behavior. Sterling presents a wealth of fresh data dug from the minds of many persons, and has correlated this information with chronic emotional behavior. Patterns of sexual expression are traced from the "ideal" through a series of increasingly aberrated patterns in a descending scale. This book will be of inestimable value if you wish to understand how sexual inclinations affect you and your environment.

The author, D. L. Sterling, writes in a recent letter about his book: "I have chosen the dianetic framework for this study because I feel that Dianetics offers the layman the most forthright comprehension of the human mind available to date."

An author of a recent successful book acclaimed to be an excellent study of homosexuality, (the *Homosexual in America*, by Donald Webster Cory) had this to say about Sterling's **SEX IN THE BASIC PERSONALITY**: "Mr. Sterling is to be complimented for his study, **SEX IN THE BASIC PERSONALITY**, a courageous work that sheds light on the homosexual in our society. Written by an adherent of the Dianetics school, the work should play an important role in helping all those using Dianetics to understand the problems encountered by homosexuals. I for one, not a dianeticist but a homosexual, welcome this book because of the penetrating insight into the marginal life of a minority group."

The Foundation is proud to be the publishers of Mr. Sterling's book. It is available for immediate delivery at \$4.00 per copy. It is attractively cloth-bound, and jacketed.

FOUNDATION VISITORS

Dr. and Mrs. Paul Beaver of Leetonia, Ohio, were welcomed at the Foundation on Monday, January 26th for a two-day stop-over on their way to California. Dr. Beaver, a well-known physician in his Ohio locality, has been investigating Dianetics since early 1950.

Dr. Beaver's wife, in addition to four other auditors, has been cooperating with him in his research work by auditing many of the cases selected for dianetic processing. Mrs. Beaver is a Hubbard Dianetic Auditor, having taken the Professional Course in the winter of 1950-51. Their son, Paul Beaver, Jr., is well known to Professional and Associate Members through his work in Dianetics, and through his excellent article on Extended Basic Line Charge, which appeared in the Volume I, No. 12 issue of **THE DIANETIC AUDITOR'S BULLETIN**. He, too, is a Hubbard Dianetic Auditor, at present residing in California.

Dr. Beaver spoke to the Wichita Dianetic Group on Monday night, and to the students in the Professional Course on Tuesday morning. His views of Dianetics were indeed refreshing. He spoke of many cases which had persistently resisted standard medical treatment yet responded remarkably to dianetic auditing. He promised a manuscript of case histories in the very near future.

On Tuesday evening he held an informal discussion with Wichita doctors who responded to the Foundation invitation to listen to Dr. Beaver's views of Dianetics. The meeting was held at the Broadview Hotel, near the Foundation. The enthusiastic interest shown by the doctors was very heartening. Dr. Beaver has a quiet, pleasant, convincing manner of presenting Dianetics which wins him friends everywhere he speaks.

On Wednesday morning Mrs. Beaver related to the students her experiences and the experiences of the other dianetic auditors with whom she is associated, in auditing various cases in their locality.

Dr. Beaver plans to talk at a meeting of the California Association of Dianetic Auditors during his stay in Los Angeles. Judging from the pleasure we found in his visit in Wichita, those who are present at his California talk will find him a warmly human and understanding speaker.

THE PROFESSIONAL COURSE

Continued development of dianetic knowledge since its inception in 1950 makes it necessary for us to again extend the scope of our training program. The Foundation Staff held a special business meeting during the week of December 29, 1952, and adopted the following policy regarding training: The Professional Auditor's Training Course will cover a period of sixteen weeks from matriculation to certification. This policy will be come effective March 1, 1953.

Since Dianetics is as interesting to business and home-making people as to the career and professionally minded, an option will be offered for completion of the new course, also leading to certification.

The Professional Course will be conducted in accordance with Catalog No. 4, dated Sept. 1, 1952, and as published in the July, 1952 **AUDITOR'S BULLETIN**, Vol. III, No. 1. The advantages

1252

of sixteen weeks' continuous attendance are many, one of the desirable features being the number of processing hours received by the full time student. This totals one hundred twenty-six hours, including two intensive runs. The fee is \$750.00.

OPTION: The student selecting this option will spend eight weeks in Wichita doing intensive classroom work and clinical auditing. He will receive approximately fifty hours of educational student processing, will then return home and complete the sixteen-week requirement by doing eight weeks of auditing under Foundation supervision of making weekly reports and submitting complete case histories. This work need not be completed in eight calendar weeks, but may be spread out over any period elected by the student. Certification will be considered only after this work is satisfactorily completed. The fee is \$500.00.

The requirements and regulations as outlined in the catalog apply to both courses. Students electing to attend the full Professional Course will be accepted for enrollment quarterly, March First, June First, September First, and December First. Students selecting the option will be accepted for enrollment on the first Monday of any month. A copy of the catalog may be had upon request.

NEW, BASIC COURSE

For the first time since the Foundation came into existence, we are offering a basic course in Dianetics. The course will cover two weeks, a total of twelve days of intensive training.

The student is expected to be in a state of reasonably good health. In order that he may gain full benefit from the course, it is desirable that he have a current conversant knowledge of DIANETICS: The Modern Science of Mental Health, SCIENCE OF SURVIVAL, THE AUDITOR'S MANUAL, and NOTES ON THE LECTURES.

The course will be offered for the first time beginning Monday, March 2, 1953, and every second Monday thereafter. The fee for the Basic Course is \$125.00. Judging from the number of inquiries we have received concerning the possibility of taking such a course, we expect good, substantial attendance during the spring, summer and fall months. Our facilities and staff will have to be expanded and we would, therefore, appreciate at least seven days notice of intention to enroll.

The Basic Course will include lectures, demonstrations and observations, student auditing and student processing.

MATERIAL DISCUSSED

Effort Processing
Emotion and the Emotional Curve
Internal Awareness, Internal Repairs
Analytical Procedure
Auditing the Non-Psychotic
Application and Use of the Chart of Human Evaluation.
The Dianetic Assist
Demonstrations of Techniques
Dianetics as a Way of Life.

CERTIFICATION

A certificate of attendance will be given those who complete the course. The time and money spent taking this course will be credited, at any time within a year from completion, to the Professional Auditor's Course.

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ABOUT THIS NEWSHEET

A need has long been felt for a newspaper that will keep folks up to date on current happenings and developments in Dianetics. For this purpose the Foundation will publish this paper. We are sending you this first issue with our compliments.

Through these pages you can keep informed on all the important happenings in our new science. The paper will bring you news of general interest, news of group activities around the country, new services offered by the Foundation, new publications, case history reports, and many other things.

The Foundation plans to publish this newspaper as an economical information source. It will be published monthly with an annual subscription rate of \$1.00 per year.

The Foundation's fiscal year begins July 1st. This, the March issue of our paper, is sent to you with our compliments. The remaining issues of the 1952-1953 fiscal year, April May, and June, may be subscribed to for the sum of 25c.

Mail your quarter, and your suggestion for a name if you have one, to:

NEWSPAPER
211 W. Douglas Ave.
Wichita 2, Kansas

— Foundation Affiliate —

HUBBARD DIANETIC CENTER

7175 Sunset Boulevard
HOLLYWOOD 46, CALIFORNIA
Granit 7260

— Foundation Affiliate —

CHICAGO DIANETIC INSTITUTE

855 North Dearborn
CHICAGO 10, ILLINOIS
Del. 7-0683

— Foundation Affiliate —

MINNEAPOLIS DIANETIC CENTER

2449 Humboldt Ave., So.,
MINNEAPOLIS 14, MINNESOTA

Dianetics

R.D.S.
2/6/63
40

Dr. Plunkett

5203 Joan Lane, S. E.
Washington 22, D. C.
November 28, 1952

Bureau of Investigation
American Medical Association
535 North Dearborn
Chicago, Illinois

Dear Sirs:

*not attached
5-7-62*

I am enclosing an advertisement which was mailed to my brother concerning a course in dianetics, a new type of mental science.

My brother, who was a senior at the University of Maryland, majoring in mechanical engineering, went to the Hubbard Dianetic Foundation at Wichita, Kansas. He left Washington, D. C. and arrived at the Foundation during the week of April 30, 1952. He received treatment during that week at the foundation as he wrote of being experimented on concerning the effect of electrodes on the human body. We did not hear from him again until June 17, when he wrote from the Woodburn Hotel, in Woodburn, Oregon. We were then informed that he was in the Oregon State Hospital at Salem, Oregon.

I inquired of L. Ron Hubbard as to what had happened to my brother while he was at the foundation. Mr. Hubbard informed me that he was no longer with the foundation because they were not practicing the right kind of dianetics and were abusing people. He also informed me that he was closing that particular foundation.

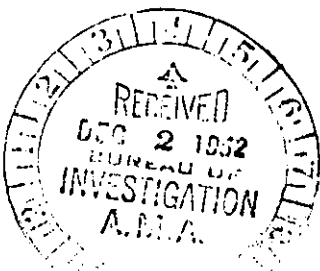
While my brother is an honorably discharged veteran of around seven years service, I have found it impossible to transfer him out of the Oregon State Hospital. His legal residence is here with us in Maryland (on the edge of Washington, D. C. as per my address--but nevertheless, in Maryland), but I am having difficulty even transferring him out here to a state hospital. He is still in the state hospital, but continues to receive advertisements for dianetics here.

I spoke with a doctor here in Washington, and he advised me to forward this advertisement to you.

Very truly yours,

Mrs. Roy A. Parker, Jr.
Mrs. Roy A. Parker, Jr.

Enclosure



1233

TEL. HIGHLANDS 5-0587
HIGHLANDS 5-1102

OFFICE HOURS
2 TO 4 P.M. AND 6 TO 8 P.M.
AND BY APPOINTMENT

MAURICE MILLEN, M. D.
557 DUDLEY STREET
SUITE 2 THE MATTHEW
DORCHESTER 25, MASS.

RR
2/6/63
35

Mental Health

July 18, 1960

5

American Medical Association
Bureau Of Investigation
535 North Dearborn Street
Chicago 10, Illinois.

Dear Sirs:

I would appreciate any information that you have in regards to a society called "SCIENTOLOGY" headed by one named Mr. Hubbard located in Washington, D.C.

I am most interested in this "SCIENTOLOGY" because I have had a few patient's ask me about it. Off course, I don't beleive in this so called "SCIENTOLOGY" nor I beleive that they should be treating patient's for various ailments and knocking our medical profession.

Any information you may have would be appreciated a great deal.

Very truly yours,

MM/adb

Maurice Milles

1234

Nesting, M.D.
President

SOLANO COUNTY MEDICAL SOCIETY

Louis P. Funk
Executive-Secy.

George J. Budd, M.D.
President-Elect

631 Tennessee Street

Phone 2-9202

Vallejo, California

Harle Grover, M.D.
Secretary-Treasurer

Redf
2/6/63
39

June 5, 1957

Mr. Richard B. Grimm, Administrative Assistant
535 North Dearborn Street
Chicago 10, Illinois

Dear Mr. Grimm:

We wrote you on May 17 regarding Mr. L. Ron Hubbard.

The Better Business Bureau of Vallejo is quite interested in Mr. Hubbard and his activities and has looked to the Medical Society for assistance in this matter.

We have a rather pathetic case here in Vallejo involving Mr. Hubbard and the hospitalization of woman in the Napa State Mental Hospital.

We would appreciate it very much if you would give us anything definite that you can just as soon as possible.

I would appreciate an early reply by air mail.

Yours very truly,

/s/ Louis P. Funk
Executive Secretary

LPF:ab

1235



FEDERAL SECURITY AGENCY
U. S. PUBLIC HEALTH SERVICE
NATIONAL INSTITUTE OF HEALTH
BETHESDA 14, MARYLAND

~~CONFIDENTIAL~~
Section on Gerontology
Baltimore City Hospitals
Baltimore 24, Maryland

January 18, 1951

Miss Diana Bennett
National Better Business Bureau, Inc.
Chrysler Building
New York 17, New York

Dear Miss Bennett:

Mr. L. Ron Hubbard has never been associated with the Section on Gerontology of the U. S. Public Health Service. Mr. Hubbard was at one time a member of the Gerontological Society but is no longer a member in good standing of that group.

The Gerontological Society is a professional society including in its membership scientists and workers interested in problems of aging. The society has no official connection with the United States Public Health Service.

Yours sincerely,

N. W. Shoak, Ph.D.
Chief, Section on Gerontology

1236

CARYL WARNER
PHIL H. JACKSON
JOHN W. SWINK

LAW OFFICES
WARNER & JACKSON
LOS ANGELES STOCK EXCHANGE BUILDING
639 SOUTH SPRING STREET
LOS ANGELES 14, CALIFORNIA
TUCKER 9171

LOS ANGELES OFFICE
OF
DON R. HOLT

May 7, 1951

American Medical Association
535 North Dearborn Street
Chicago 10, Illinois

ATTENTION: Dr. George F. Lull,
Secretary

Dear Dr. Lull:

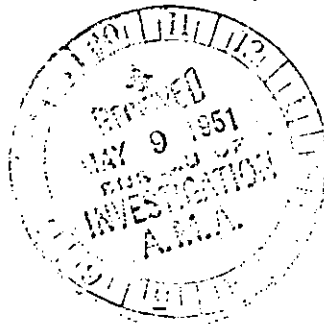
I enclose recent clipping on the Hubbard matter, Los Angeles Mirror, May 1, 1951. You will note that Frank B. Dessler, who heads the Los Angeles Foundation, is an ex-convict, having been convicted of car theft in California, and Grand theft in Phoenix.

While my interest in this matter is primarily that of Mrs. Hubbard, it is an outrageous thing to me that a man like Hubbard should be turned loose on an innocent public.

Yours truly,

Caryl Warner
CARYL WARNER

CW:tl
Enclosure



1237

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May 7, 1951

American Psychiatric Association
1624 Eye Street North West
Washington D. C.

ATTENTION: Dr. Daniel Blain, M. D.
Medical Director

Dear Dr. Blain:

Thank you for your letter on the Hubbard matter,
and also enclose clipping of May 1st, Los Angeles Mirror.

You will note that Frank B. Dessler, who heads the
Los Angeles Foundation, is an ex-convict, having been con-
victed of car theft in California and grand theft in Phoenix,
Arizona. While my interest is that of Mrs. Hubbard, to
me, it is outrageous for a man like Hubbard to be turned
loose on an innocent public.

There is a clear case of kidnapping involved, in
violation of the Federal law, and the U. S. Attorney and
F. B. I. here have my request for a conspiracy indictment
against Hubbard, Dessler, and De Mille. While their policy
is against Domestic problems, it is possible that the Los
Angeles office, headed by Ernest A. Tolin, U. S. Attorney, and
Richard Hood, Federal Bureau of Investigation, may favorably
act upon the request.

My latest hearsay information is that Hubbard was
 flown from Havana, Cuba, to the Wichita, Kansas area where
 he has an angel, Don Purcell, head of Omega Oil Company,
 who is financing Dianetics. The plan is to move the National
 Headquarters from Elizabeth, New Jersey, to Wichita, Kansas.
 It is possible that Hubbard is at the Menninger's Clinic
 in Topeka, Kansas area, probably under an assumed name. Any
 information that your office might indicate will be kept
 in the strictest of confidence and will be appreciated.
 Regardless of Mrs. Hubbard's feelings on the matter, I am

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Dr. Blain,

-2-

May 7, 1951

determined to see that justice prevails in this matter.

Very truly yours,

CARYL WARNER

CW:tl
Enclosure

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RRS
2/6/63
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SUMMONS
No. D-414,498

In the Superior Court of the State of California, in and for the County of Los Angeles.

SARA NORTHROP HUBBARD, Plaintiff, vs. L. RON HUBBARD, a.k.a. Lafayette Ronald Hubbard; Los Angeles Department Hubbard Dianetic Research Foundation, a partnership; The Hubbard Dianetic Research Foundation of California, Inc., a California corporation; Frank B. Dessler; Richard B. De Mille; Vince McGonigal; Westwood Nurses Registry Agency; Bekins Van and Storage Co.; Bank of America National Trust and Savings Association; Security First National Bank of Los Angeles; Doe One through Doe Ten, inclusive. Defendants.

Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the Office of the Clerk of the Superior Court of said County.

The People of the State of California Send Greetings to:

L. RON HUBBARD, a.k.a. Lafayette Ronald Hubbard; Los Angeles Department Hubbard Dianetic Research Foundation, a partnership; The Hubbard Dianetic Research Foundation of California, Inc., a California corporation; Frank B. Dessler; Richard B. De Mille; Vince McGonigal; Westwood Nurses Registry Agency; Bekins Van and Storage Co.; Bank of America National Trust and Savings Association; Security First National Bank of Los Angeles; Doe One, Doe Two, Doe Three, Doe Four, Doe Five, Doe Six, Doe Seven, Doe Eight, Doe Nine, and Doe Ten, Defendants.

You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California, in and for the County of Los Angeles, and to answer the Complaint therein within ten days after the service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract or will apply to the Court for any other relief demanded in the Complaint.

Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 23rd day of April, 1951.
(Seal Superior Court
Los Angeles County)

HAROLD J. OSTLY,
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

By K. Menchem, Deputy.
WARNER & JACKSON, Attys., 633
So. Spring St., Los Angeles 14, Calif.
(82222 Fri) May 4 - June 29

Reprint L. A. Daily Journal—MU. 6354

1240

**Toronto 80, Monday
June 21, 1954**

This image shows a highly textured, high-contrast black and white surface. It appears to be a close-up of a material with a repeating pattern of small, dark, rectangular or block-like shapes. These shapes are densely packed and vary slightly in orientation and size, creating a complex, almost crystalline or woven appearance. The overall effect is one of intense detail and visual noise, with no discernible text or other features.

WATERWORKS

The Philadelphia County Medical Society

301 SOUTH 21st STREET

PHILADELPHIA — 3, PA.

Telephone:
Rittenhouse 6-7080

eds
2/6/63
25

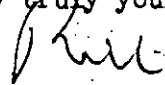
April 12, 1957

Mr. Oliver Field
American Medical Association
535 N. Dearborn Street
Chicago 10, Illinois

Dear Oliver:

What do you know about a Dr. Roy Justin who is a graduate of a school of Scientology located in Silver Springs, Md? He also runs a similar school in Philadelphia. He seems to be a "quack".

Very truly yours,



William F. Irwin
Executive Secretary

WFI:am



1242

World Neighbors, Inc.

1445 NINETEENTH STREET, N.W., WASHINGTON 6, D.C.

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Ohio Valley Director
KEN BROCK
Chicago Area Director

American Medical Journal
535 N Dearborn
Chicago Ill

Oct 6, 1957

Gentlemen:

Could you please tell me what values...or dangers...
exist in Scientology....formerly Dianetics.

A very close friend of mine, 28, has fears, depressions,
and lack of confidence in her vocation.

Scientology claims to meet all her needs quickly and
rather expensively.

Having spent \$800 so far, she now intends to take ^{from} Mr. Wing Angell
"Intensives" for 3 weeks at their bargain rate of \$1000. 14 W. Elm

Chicago Ill

This "processing" by a top "auditor" is supposed to
bring her to the top of the "tone scale" and make
her "Clear" so she can accomplish her dreams and be
completely healthy.

I hate to be naive...and yet want to be open to anything
new and promising in science. Could you please give
me an authoritative opinion on this new science.

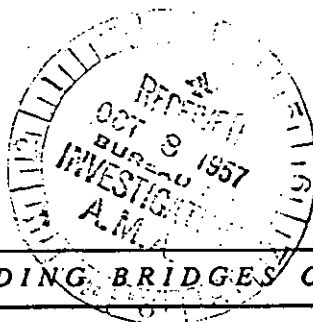
I will appreciate any help you can offer.

Sincerely,

Ken Brock

The Academy of Scientology
is in Wash D. C. They train
auditors who operate quietly
in many cities.

My friend after getting "clear"
expects to spend \$2000 (up)
more to learn to be an auditor
herself so she can then "help"
others in this "fight for survival"/



BUILDING BRIDGES OF UNDERSTANDING

1243

RDS
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38

A M +

Phone Jemez Springs 2-2444

Via Coeli

MONASTERY OF THE SERVANTS OF THE PARACLETE

HOME FOR AGED AND INFIRM PRIESTS

WASHINGTON

Jemez Spring, New Mex.

ALLEN, W. J. (1954)

January 13, 1954

Dear Sirs,

On the advice of a good doctor friend I am writing to enquire about the standing of a group of people operating a foundation in Jemez Spring, Maryland under the letter-head of "The Jemez Spring Foundation".

As it happens a good friend of mine (a Catholic) for some years living in Flushing, N.Y. has been persuaded into the first stages of their course of "treatments". One week of what the literature refers to as "Processing Intensive" to become a "clear" costs \$500.

Possibly as I should say probably these people are somehow managing to operate within the law. However before this good woman is victimized any more than already by these "work magicians" I would so appreciate word from your esteemed group as to the status in your regard of these "Scientologists".

Trusting I am not imposing on you to answer I would sincerely appreciate your response in this matter.

Sincerely yours

Rev. Harold J. Kenney
(address as above)

DIRECTOR, BALTIMORE DISTRICT

2/15/63

Washington Resident Station

L. Ron Hubbard
Distribution Center, Inc.
Founding Church of
Scientology
et al

4-093 V
Hubbard E meter
FDC 48403

AF 44-126

On February 14th Deputy Marshal Cranford and I sorted literature obtained at the time of the seizure of the Hubbard E meters. At the request of Mr. Hannon, Assistant U.S. Attorney, three copies of each piece of literature (if available) were given to Mr. Brinkman, attorney for the Founding Church of Scientology, and three copies were obtained for Mr. Hannon. Of these three copies obtained for Mr. Hannon, two were delivered to Division of Regulatory Management and Mr. Will Swain. Three devices of each type available were also obtained and four machines were left with Mr. Hannon; the remaining eight machines were delivered to Mr. Robert Kennedy, Division of Medical Review.

This completes the court ordered distribution of the literature seized. The Founding Church of Scientology has submitted interrogatories to the U. S. Attorney. The final answer date, unless again extended, will be February 21, 1963.

GEORGE D. TILGHE
Inspector, Baltimore District

GDT/bd
(Dict)

DIVISION OF REGULATORY MANAGEMENT

2-20-63

For your information.

GORDON G. THOMPSON
Chief Inspector

GGT:cg

1245

UNITED STATES GOVERNMENT

Memorandum

RM

TO : SAN FRANCISCO DISTRICT

DATE: February 20, 1963

40934

AF 41-126

FROM : John R. Lupien, Inspector

~~L. Ron Hubbard~~
~~Church of Scientology~~
Etc.

SUBJECT: Scientologist in San Francisco District Washington, D.C.

In the investigation of the above firm, it was learned that several scientologists are listed in yellow pages of the various phone books for our District. The following "churches" and "auditors" were found in a review of some of the phone books for San Francisco District:

1. The Ability Center or Church of Religious Serenity
538 Jones, San Francisco
2. Eureka Scientology,
35 Wabash Avenue, Eureka, California
3. Western Ability Scientology Center
H. McCullough, Box 904, San Leandro, California
4. Personal Relations Center
Suite 428, 1421 S. King St., Honolulu, Hawaii (same bldg as FDA
Resident Office)

This information is reported for whatever purposes it may be useful.

John R. Lupien
JOHN R. LUPIEN

ADMINISTRATION:

February 20, 1963

For your information.

We have several scientology centers in San Francisco District and will investigate them if you so desire. Other information being forwarded indicates that the Eureka outfit, at least, has an E-meter on hand.

Monte O. Rentz
MONTE O. RENTZ

547.8

1246

ELY

4-093 V
Hubbard E. Meter
REG-48A05

The Distribution Center
Washington, D. C.

Honorable Daniel K. Inouye
United States Senate
Washington 25, D. C.

FEB 20 1968

Dear Senator Inouye:

We have your letter of February 8, enclosing letters from your constituents, Paul Richeson, and Mr. Stanley U. Standa, concerning the recent seizure of a number of E meters and their labeling on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an

inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures

cc this ltr.

Ltrs. fr. Constituents

cc Cong. Liaison Officer

WHSwain:pg 2-18-63

JOHN W. WYDLER
FOURTH DISTRICT, NEW YORK

DISTRICT OFFICE:
150 OLD COUNTRY ROAD
MINEOLA, NEW YORK
TEL.: CH 8-7876

Congress of the United States
House of Representatives
Washington, D.C.

AF 44-126
COMMITTEE ON
SCIENCE AND ASTRONAUTICS

KLH
DRM

OC 6/2
JEH
BE
RM

February 20, 1963

4-093V
NOT ATT.

Rev. John Fudge, D.D.
Assistant Pastor
The Founding Church of Scientology
1812 19th Street, N.W.
Washington 9, D. C.

Dear Reverend Fudge:

SCIENTOLOGY

I have your letter of February 18 and must disassociate myself completely from the many statements you make in it.

Your statements are conclusory in nature. I asked you in my previous letter to describe the mechanical device being used, and, while your reply was lengthy, it fails to touch on this in any respect.

If you wish my help you will have to give me that information.

Sincerely yours,

John W. Wylder
Member of Congress

JWW:th
cc: Food and Drug Administration

1249 CGC

547.8
X

UNITED STATES GOVERNMENT

Memorandum

RM
FEB 21 1963

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: 2/15/63

FROM : Washington Resident Station

L. Ron Hubbard
Distribution Center, Inc.
Founding Church of
Scientology
et al

SUBJECT: *RM 1/5*
4-093 V
Hubbard E meter
PDC 48405

AF 41-126

On February 14th Deputy Marshal Cranford and I sorted literature obtained at the time of the seizure of the Hubbard E meters. At the request of Mr. Hannon, Assistant U.S. Attorney, three copies of each piece of literature (if available) were given to Mr. Brinkman, attorney for the Founding Church of Scientology, and three copies were obtained for Mr. Hannon. Of these three copies obtained for Mr. Hannon, two were delivered to Division of Regulatory Management and Mr. Will Swain. Three devices of each type available were also obtained and four machines were left with Mr. Hannon; the remaining eight machines were delivered to Mr. Robert Kennedy, Division of Medical Review.

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George D. Tilroe

GEORGE D. TILROE
Inspector, Baltimore District

GDT/bd
(Dict)

DIVISION OF REGULATORY MANAGEMENT

2-20-63

For your information.

Gordon G. Thompson
GORDON G. THOMPSON
Chief Inspector

GGT:cg

1250

4-093 V
Hubbard E Meter
FDC-400000

The Distribution Center
Washington, D. C.

AF 41-126
FEB 20 1963

Honorable John J. Rhodes
House of Representatives
Washington 25, D. C.

Dear Mr. Rhodes:

We have your letter of February 8, enclosing a letter dated February 1 from Mr. Richard A. Fojut of Tucson, Arizona. Mr. Fojut complains of the recent seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

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2
October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

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If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures
cc this ltr.
ltr. fr. Constituent
cc Cong. Liaison Officer

WHSwain:pg 2-15-63

HOUSE OF REPRESENTATIVES, U.S.
WASHINGTON, D.C.

2/8/63, 196...

The Hon. George P. Larrick
Commissioner
Food & Drug Admn. *OC*

Dear Commissioner Larrick: *RM*

4-093V

The attached communication is submitted for your consideration, and to ask that the request made therein be complied with, if possible.

If you will advise me of your opinion in this matter and have the letter returned to me with your reply, I will appreciate it.

X Richard A. Fajst

*Founding Church of
Scientology*

X

Very truly yours,

John J. Rhodes

JOHN J. RHODES M.C.

FIRST ARIZONA

District.

16-76822-1

Encls 7 -rmd

547.8

Richard A. Fojut
2622 E. 6th St.
Tucson, Arizona
Feb. 1, 1963

215

Representative John J. Rhodes
House of Representatives
Washington, D.C.

Dear Mr. Rhodes,

I have been writing you of the Moral Re-Armament movement for some time.

This letter is of a different nature.

Since the Supreme Court and the Kennedy Administration are so very concerned over the rights of minorities, they should certainly, in all justice, be equally concerned about the unbelievable action being taken against a minority religion by the Food and Drug Administration. An American Church, legally constituted in Washington, D.C., has been ransacked and its properties and records confiscated for burning or destruction.

The enclosed papers (which I received from the Founding Church of Scientology in Washington) tell the story quite fully. Please read them, sir. I have already sent similar material to Senator Barry Goldwater.

My connection?...

Until 4 years ago (when we resigned) my wife and I were Professional Scientologists (of the Church mentioned). Although we no longer fully agree with all the concepts of religious though in Scientology and have no ties with nor affection for Scientology we are very aware that the charges being made by the FIA are false and cognizant that if this precedent is allowed and a Church organization (no matter how "unorthodox" it may seem to the Federal "authorities") is destroyed by a government agency, no church, large or small, orthodox or unorthodox, is safe from similar intrusion by government agencies...particularly when such Churches differ in opinion with the Government.

It is not mentioned in the enclosed papers, but I learned from a friend who is still a practicing Scientologist, that a short time back Mr. L. Ron Hubbard, the "leader" of Scientology, approached our American government with an unusual offer. He claimed that trained Scientologists, with the aid of the "lie detector" instrument currently in use in Scientology, could ferret out all Communist subversives in the Government employ.

Regardless of whether such is possible, it is a strange coincidence that just after that offer was made, FIA agents began picking up the "lie detectors". The charge they make against the "lie detectors" is that they are "misbranded". Since these instruments are sold to and used only by trained Scientologists, this seems a strange charge.

-in America. Certainly this should be Congress' concern, too.

Sincerely,

R. Fojit

RECEIVED
JAN 15 1964

41-126 BFA

Director, Philadelphia District

2/20/63

Inspector W. Remie Grove

L. Ron Hubbard
Founding Church of Scientology
Dianetics Foundation Inc.
Distribution Center, Inc.
et al

Hubbard E Meter
4-093 V
FBC 48405
DEH/P memo 2/4/63

DEH/P memo of 2/4/63, (copy of subject memo attached to this report) requested that Mrs. Margaret Ochs, Gap, Pa., first wife of L. Ron Hubbard, be interviewed and determine what she knows of Scientology and the current addresses of the children (Katharine and L. Ron Hubbard, Jr.) born during this marriage.

Arrangements were made to interview Mrs. Margaret Ochs on 2/18/63.

I arrived at Gap, went to the Ochs home and knocked at the door. The door was opened by a man who identified himself as Mr. John Ochs. I identified myself to Mr. Ochs (pronounced "Oaks") by showing him my credentials and stating that I had made arrangements to speak with his wife concerning Mr. L. Ron Hubbard. He asked me to step in and introduced me to his wife who was sitting in the living room.

Mr. Ochs then stated that ordinarily he would be working at the Lukens Steel plant in Coatsville, Pa.; however, L. Ron Hubbard had sworn to "get" his wife and he wanted to be at home when I arrived to make sure that Hubbard wasn't trying to pull some trick.

I asked Mrs. Ochs if she would tell me about L. Ron Hubbard and Scientology. Mrs. Ochs indicated that she was willing to cooperate as much as possible and hoped that she didn't sound like a vindictive wife.

DIVISION OF REGULATORY MANAGEMENT

Interview of Mrs. Margaret (John) Ochs, Gap, Pa. has supplied the current addresses of Katharine and L. Ron Hubbard, Jr. LA District, by copy of this memo, is being requested to interview Katharine as per DEH memo of 2/4/63.

Additional leads have been set forth in this memo which you may want to follow up.

Enclosure: pamphlet "Scientology
in Phoenix"

WRG/fm

cc: HFA ✓

LA

Balt

FRANCIS J. FISKETT
Supervisory Inspector

1256

She gave Hubbard's background as follows: Born at Tilden, Neb. on 3/13/11, attended high school in Helena, Montana, traveled with his parents to Guam, returned to Washington, D. C. and attended Army-Navy Prep School, entered George Washington College, Washington, D. C. (exact date not known but believed to be 1930 or '31) but flunked out during the second year. Hubbard then had trouble with the Federal authorities in 1932 for taking some bonded whiskey. (Mrs. Ochs could not supply any names or dates.)

Mrs. Ochs met Hubbard on a blind date in 1932 and was married in September 1932. From Sept. '32 until Dec. '41, Hubbard lived in or around the Georgetown area writing fiction stories and selling them to national magazines.

Hubbard was in the Navy from 12/41 until 9/45 during which time he attended a Navy training school at Princeton, had several legal intanglements with the Navy but his father (a Naval officer) managed to keep his son's name clear. He went directly to Secretary Knox and got a Lt. JG commission.

Mrs. Ochs indicated that Hubbard received some type of injury during 1945 and was stationed at the Oak Knoll Navy Hospital.

All during this conversation, Mrs. Ochs repeated that Hubbard was really a genius with a misdirected mind.

When Hubbard was discharged, he went to Hollywood to become a script writer; however, his wife would not go and want to stay with Hubbard's parents in Bremerton, Washington. She apparently did not see Hubbard until she asked for a divorce in 1947. Mrs. Ochs stated that she paid for her own divorce and in the divorce was granted \$25 a month maintenance for each of the two children. (Hubbard never paid her anything in connection with the divorce.)

Mrs. Ochs stated that up until the time of her divorce she had never heard of Scientology and even now could not tell me anything about the organization.

When Hubbard showed up for the divorce proceedings in Port Orchard, Wash., he had another woman with him that he was supposed to have married during 1946.

Mrs. Ochs produced two old newspaper articles which gave an account of the divorce proceedings of the second wife. The articles in "The Mirror" Los Angeles, Calif. paper dated April 23, 1951 page 12, and the "Los Angeles Times" April 24, 1951 related how Mrs. Sarah Northcup Hubbard, from a Pasadena family, was kidnapped, had her child (Alexis Valery - 13 1/2 month old daughter) taken from her by Hubbard and was asking for a divorce. Mrs. Ochs believes that Hubbard's second wife is currently living in either San Mariano or Santa Maria, Calif., as Mrs. Sarah Hollister.

Other articles which Mrs. Ochs had relating to Hubbard were:

1. "Look Magazine" Vol. 14, #25
Dec. 5, 1950 - article titled "Dianetics - Science or Hoax?"
by Albert Q. Maisel
2. "Newsweek" August 21, 1950, page 85
article about Hubbard's book called "Dianetics"
3. "Time" Dec. 22, 1952, page 34
article about the addition of the E meter to Scientology

Mrs. Ochs gave me a booklet titled "Scientology in Phoenix" which described the organization of Scientology, gives pictures and names of individuals involved in Scientology. (The original booklet and one copy is attached for DEM's information.)

At about this point in the interview, Mrs. Ochs stated that Hubbard's father was thoroughly disgusted with his son and his crazy ideas and would probably be glad to give us any information that we might want concerning Hubbard's "scraps" with the law.

The father's address is:

Lt. Commander H. R. Hubbard (retired)
1212 Gregory Way
Bremerton, Washington

mailing address is: P. O. Box 4072
Wycoff Station
Bremerton, Washington

Mrs. Ochs had two children while married to L. Ron Hubbard, a son, L. Ron Hubbard, Jr, nickname of "Nibs", and a daughter Katherine.

When she was divorced from Hubbard, the children went to live with Lt. Commander Hubbard at Bremerton, Wash. L. Ron Hubbard, Jr. left the Port Orchard high school about 1949 or '50 and joined his father in Phoenix, Arizona. He apparently stayed with the organization until 1960 when he left and moved to California. Mrs. Ochs believes that her son is a security guard with some company unknown to her. His current address is 6231 Palm Ave., Bell, California.

Mrs. Ochs described her son as a gentle man, very gullible, and an easy mark for his quick-talking father.

Katherine Hubbard married Mr. Rod Whittaker in 1956. They moved to Washington, D. C. and her husband worked with Hubbard for approximately one year but apparently Whittaker and Hubbard didn't get along so Whittaker left Hubbard and divorced Katherine in 1957. Katherine then worked in the Washington, D. C. offices during 1957 and '58, until she remarried in '58. Her current name and address are:

Mrs. James P. Gillespie
7455 Balvona Ave.
Van Nuys, California

Katherine is a housewife and has lived in California for approximately 4 years.

Mrs. Ochs' final statement was that she believed Hubbard is now in England and has been for about 3 years. The last address she had on Hubbard, Sr. was Dr. L. Ron Hubbard, Saint Hill Manor, East Grinstead, Sussex, England. She obtained this from the American Primrose Society booklet (Spring '62) printed at 2406 Bayer Ave., Seattle 2, Washington.

Inspector's Conclusion

Mrs. Margaret (John) Ochs has supplied some background information on L. Ron Hubbard; however, she could not supply any information concerning Scientology. It appears that Hubbard began this organization sometime after '47.

The current address for Katherine (daughter) is:

Mrs. James P. Gillespie
7455 Balvona Ave.
Van Nuys, California

In connection with DEM's request for interviewing Katherine, we are requesting LA District by copy of this memo to interview Katherine and obtain any additional information concerning Scientology.

Current address for L. Ron Hubbard, Jr. is:

6231 Palm Ave.
Bell, California

Division of Regulatory Management may want LA District to follow up on Hubbard, Jr.

Copy of a booklet concerning Scientology given to me by Mrs. Ochs is attached to this report. DEM may want LA District to follow up in Phoenix, Arizona.

Lt. Commander H. R. Hubbard (retired) 1212 Gregory Way, Bremerton, Washington (Seattle District) may be able to supply information on Hubbard's activities.

W. REMLE GROVE
Inspector, Philadelphia District

NEW YORK DISTRICT DIRECTOR

Inspector Michael P. McDermott

4-093 V

Hubbard E-Meter

FBC 48405

Rm 1/5

February 19, 1963

Hubbard Dianetics Foundation, Inc.
Founding Church of Scientology
L. Ron Hubbard
Distribution Center Inc.
et al.

In memorandum, Inspector Grove/Philadelphia District Director, dated January 31, 1963, Inspector Grove reported that he had reviewed the minutes of the New Jersey Board of Medical Examiners for the year 1960, 61 and 62, and found that the Board's minutes of a meeting of October 11, 1960 reported that the Hubbard Dianetic Research Foundation of Elizabeth, New Jersey was conducting a medical school without a license and practicing medicine. These minutes also report that this matter had been referred to the State Attorney General.

Inspector Grove further reported that he had been advised by the secretary to the Board's chairman, that all records prior to 1960 relating to the illegal practice and the Illegal Practice Committee are kept at the Attorney General's office, 1100 Raymond Ave., Newark, New Jersey. In endorsing Inspector Grove's report, Supervisory Inspector Fiskett states that New York District's assistance will be necessary for full details in New Jersey Board of Medical Examiners' report to the Attorney General, Newark, New Jersey.

On February 19, 1963, I went to the offices of the Attorney General, 1100 Raymond Ave., Newark, New Jersey and interviewed Ann Duggan, secretary to Deputy Attorney General Nicholas Sares. I advised Ann Duggan of our Philadelphia District's findings and requested permission to review the Attorney General's records regarding this matter.

PHILADELPHIA DISTRICT:

2-19-63

Our investigation indicates that the desired records are not available at Newark, New Jersey. We suggest that you contact Mr. Walter McHale, Chief Administrator in the office of the Attorney General, Trenton, New Jersey, who will have been alerted to our interest in this matter.

RJB:mcp

WILLIAM J. BARBOUR
Supervisory Inspector

Enclosures: 0 + 2CC
CC:NYA; DRON ✓
Ad/file.

1260

Ann Duggan told me that there apparently had been some misunderstanding since all such records prior to 1957 were kept at the offices of the Attorney General in Trenton, New Jersey.

During my visit to the offices of Deputy Attorney General Saros, I spoke on the telephone to Dr. Butler, chairman of the Board of Medical Examiners. I advised Dr. Butler of our Philadelphia District's findings regarding the Hubbard Dismatics Foundation Inc. Dr. Butler told me that his secretary had advised him that one of our inspectors had reviewed the Board's minutes. He said that he was surprised, however, that mention of the Hubbard Dismatics Foundation Inc. is reported only once in the minutes of the Board's meeting of October 11, 1950. He said that when the Board refers a matter to the Attorney General's office, a report on the follow-up action taken by the Attorney General's office is usually included in the Board's minutes approximately two to three months after the matter was originally referred to the Attorney General's office.

Dr. Butler advised me that the reports relating to the Hubbard Dismatics Foundation Inc. would be on file at the office of the Attorney General, Trenton, New Jersey. Dr. Butler advised that we contact Mr. Walter McHale, Chief Administrator in the office of the Attorney General, Trenton, New Jersey. He said that he would be personally in contact with Mr. McHale and that he would alert Mr. McHale to our interest in this matter.

MPH:mep

MICHAEL P. McDERMOTT.

Hubbard E Meter
YDC 48405

The Distribution Center
Washington D C
February 19, 1963

Miss Coral Cayano
200 West 34th Street
New York 19, New York

Dear Miss Cayano:

We have been asked to reply to your letter of January 19 to the President concerning the recent seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

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inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

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Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 2-19-63

San Francisco, District

John C. Evans, Inspector

4-093 V
Hubbard E Meter
FDC 48405

41-126
Feb. 19, 1963

L. Ron Hubbard
The Distribution Center
The Hubbard Communication Office
The Founding Church of Scientology
Hubbard Dianetics Research
Foundation
Academy of Scientology
Hubbard Association of Scientologists
International, Inc.
et al

On February 15, 1963, I called at the office of the Board of Medical Examiners, 1021 "O" Street, Sacramento, Calif. to obtain information pertaining to Investigator Wheeler's report & file concerning the above referenced firms. (See memo JRL/SP, dated 2-13-63 same reference)

I obtained verifaxed copies of the complete file available at the Board of Medical Examiners office. These are attached to this memo. Mr. W. Fawx, whom I spoke to, said that they also have additional information on the persons listed in the letter dated December 17, 1957 from Hubbard Dianetic Center to the Board of Medical Examiners. This information was not obtained at this time, but is available if needed. (See copy of letter attached to this memo.)

From the information obtained at the Board of Medical Examiners, it was noted that Hubbard et al also was listed as Hubbard Association of Scientologists International, Inc. Therefore, I called at the office of Frank M. Jordan, Secretary of State for the State of California. Here I found that the Hubbard Association of Scientologists International, Inc. is a District of Columbia corporation and has on file at this office a Statement of Foreign Corporation number 348440, filed Jan. 2, 1958.

Certified copies of this statement were not obtained at this time, but are available if needed. The corporation certificate was signed by: L. Ron Hubbard, Mary Sue Hubbard, and Richard P. Steves. It was dated 4th day of June, 1957. Main office stated was: 1812 19th N.W. Washington, D.C. Location of main office in California: 547 South Howard, Los Angeles, Calif. Corporating agent: United States Corporation Company.

John C. Evans
John C. Evans

Att: Copy of complete file
(16 letters)

Copy of COMPILATION OF LAWS RELATING TO
THE PRACTICE OF MEDICINE AND SURGERY, CHIROPODY,
DISPENSING OPTICIANS, PHYSICAL THERAPY AND PSYCHOLOGY
(NOTE p.83, sec. 2933.5; pretains to letter dated 12-17-57)

ADMINISTRATION
DIV. OF REGULATORY MANAGEMENT:

Feb. 20, 1963

Forwarded for your information. If you wish further follow-up, please let us know promptly.

Att: listed above

H. P. ROBERTS
Supervisory Inspector

AFFIDAVIT

Sample No.

State of CaliforniaCounty of Solano

Before me, Raymond P. Krueger, an employee of the Department of Health, Education, and Welfare, Food and Drug Administration, designated by the Secretary, under authority of the Act of January 31, 1925, 43 Statutes at Large 803 (5 U.S.C. 521); Reorganization Plan No. 17 Secs. 12-15, effective June 30, 1940; and Reorganization Plan No. 1 of 1953, Secs. 1-9, effective April 11, 1953, to administer or take oaths, affirmations, and affidavits, personally appeared Fred Bonner in the county and State aforesaid, who, being first duly sworn, deposes and says:

That on or about _____ my wife went to Washington, D.C. to attend classes at the Church of Scientology Center in that city. Her condition at that time was one of considerable nervous tension. During the next few weeks I received some disturbing letters from her; after she had been there approximately _____ weeks, I tried to call her at the Academy. They told me they had not heard of her. Shortly I received a call from the Washington, D.C. Police Department indicating my wife was taken into custody following her turning in of a false fire alarm. They added that due to an apparently disturbed condition, she had been admitted to the D.C. General Hospital. I went to Washington, D.C. and brought her back to our home in Vallejo.

Her condition improved considerably on the trip home; however she did undergo a series of treatments at the Napa State Hospital. She has steadily improved to the point of full recovery.

Firm _____

Per _____

Title _____

Subscribed and sworn to before me at _____

this 19day of Feb1963

Employee of the Department of Health, Education, and Welfare designated under Act of January 31, 1925, Reorganization Plan IV effective June 30, 1940; and Reorganization Plan No. 1 of 1953, effective April 11, 1953.

UNITED STATES GOVERNMENT

Memorandum

1 copy
4/-12-6

RM
FEB 21 1963

TO : San Francisco, District

DATE: Feb. 19, 1963

FROM : John C. Evans, Inspector

L. Ron Hubbard
The Distribution Center
The Hubbard Communication Office
The Founding Church of Scientology
Hubbard Dianetics Research
Foundation
Academy of Scientology
Hubbard Association of Scientologist
International, Inc.
et al

SUBJECT: ~~4-093 V~~
Hubbard E Meter
FDC 48405
RM 4/5

On February 15, 1963, I called at the office of the Board of Medical Examiners, 1021 "O" Street, Sacramento, Calif. to obtain information pertaining to Investigator Wheeler's report & file concerning the above referenced firms. (See memo JRL/SF, dated 2-13-63 same reference)

I obtained verifaxed copies of the complete file available at the Board of Medical Examiners office. These are attached to this memo. Mr. W. Fawx, whom I spoke to, said that they also have additional information on the persons listed in the letter dated December 17, 1957 from Hubbard Dianetic Center to the Board of Medical Examiners. This information was not obtained at this time, but is available if needed. (See copy of letter attached to this memo.)

From the information obtained at the Board of Medical Examiners, it was noted that Hubbard et al also was listed as Hubbard Association of Scientologists International, Inc. Therefore, I called at the office of Frank M. Jordan, Secretary of State for the State of California. Here I found that the Hubbard Association of Scientologists International, Inc. is a District of Columbia Corporation and has on file at this office a Statement of Foreign Corporation number 348440, filed Jan. 2, 1958.

Certified copies of this statement were not obtained at this time, but are available if needed. The corporation certificate was signed by: L. Ron Hubbard, Mary Sue Hubbard, and Richard F. Steves. It was dated 4th day of June, 1957. Main office stated was: 1812 19th N.W. Washington, D.C. Location of main office in California: 547 South Howard, Los Angeles, Calif. Corporating agent: United States Corporation Company.

John C. Evans
John C. Evans

Att: Copy of complete file
(16 letters)

Copy of COMPILATION OF LAWS RELATING TO
THE PRACTICE OF MEDICINE AND SURGERY, CHIROPODY,
DISPENSING OPTICIANS, PHYSICAL THERAPY AND PSYCHOLOGY
(NOTE p.83, sec. 2933.5; pretains to letter dated 12-17-57)

ADMINISTRATION
DIV. OF REGULATORY MANAGEMENT:

Feb. 20, 1963

Forwarded for your information. If you wish further follow-up, please let us know promptly.

Att: listed above

H. P. ROBERTS
H. P. ROBERTS
Supervisory Inspector

1266

JAMES R. LANGE
14540 SAN MARDO AVE.
SAN JOSE 27, CALIFOR
FEBRUARY 18, 1963

HONORABLE FRANCIS E. WALTER
HOUSE OF REPRESENTATIVES
WASHINGTON, D.C.

DEAR SIR:

I AM WRITING YOU TO PROTEST THE UNCONSTITUTIONAL AND ILLEGAL SEIZURE OF MY OWN HUBBARD ELECTROMETER, AND MANY RELIGIOUS BOOKS, AND WORKS OF PHILOSOPHY BY U.S. MARSHALLS FOR THE FOOD AND DRUG ADMINISTRATION AT THE FOUNDING CHURCH OF SCIENTOLOGY 1812-19TH STREET, N.W., WASHINGTON, D.C. ON JANUARY 4, 1963.

THE METERS, WHICH ARE PRIVATE PROPERTY, ONE BEING MY OWN WHICH I HAD SENT IN FOR REPAIRS, ARE USED IN OUR SPIRITUAL COUNSELLING, OR THERAPY WHICH WE REFER TO AS 'AUDITING' BY TRAINED SCIENTOLOGISTS.

I HAVE WRITTEN TO THE FDA, THE DEPT. OF JUSTICE, THE PRESIDENT, MY OWN SENATORS AND CONGRESSMAN, AND MANY OTHER PERSONS IN GOVERNMENT AND IN PRIVATE LIFE.

I AM BEING REPRESENTED BY THE CHURCH'S COUNSEL IN WASHINGTON, D.C., WHERE WE ARE AWAITING A DEPARTMENTAL RULING.

THE ATTITUDE OF THE FDA AND THE DEPT. OF JUSTICE IS THAT "WE DIDN'T DO ANYTHING AND WE'RE NOT GOING TO UNDO IT EITHER." THEY CONTEND THAT THESE ARE JUST 'ROUTINE LEGAL PROCEDURES' AND THAT THEY ARE ACTING ENTIRELY WITHIN THEIR DELEGATED POWERS.

MY OWN FEELINGS ARE THAT THE WARRANT WAS FALSE, THE RAID UNCONSTITUTIONAL, AND THE FDA'S COMPLAINTS ABOUT THE CHURCH AND ITS PRACTICES AND THE VARIOUS STATEMENTS ABOUT THE E-METER ARE DECEITFUL AND MALICIOUS.

I'M TAKING THE LIBERTY OF SENDING YOU A SMALL BOOKLET PUT OUT BY AN ORGANIZATION THAT HAS NOTHING TO DO WITH SCIENTOLOGY. I WOULD LIKE TO POINT OUT PAGE 8 FOR WHAT OTHERS THINK ABOUT FREEDOM OF THOUGHT.

SINCERELY AND RESPECTFULLY YOURS,

JAMES R. LANGE (A SCIENTOLOGY STUDENT)

James R. Lange

THOMAS P. GILL
AT LARGE, HAWAII

COMMITTEES:
EDUCATION AND LABOR
INTERIOR AND INSULAR AFFAIRS

WASHINGTON OFFICE:
1322 NEW HOUSE OFFICE BUILDING

Congress of the United States
House of Representatives
Washington, D. C.

February 18, 1963

OC
RM

4-093.V

Mr. George P. Larrick, Commissioner
Food and Drug Administration
Department of Health, Education, and Welfare
Washington 25, D. C.

Dear Commissioner Larrick:

Walter Richardson

You will find enclosed a copy of a letter received
from a constituent who is concerned with your current action
in the field of Scientology.

I don't purport to endorse the beliefs and assertions
made in the letter. However, I think the letter represents
a sincere and thoughtful approach to the problem. I know
the writer and believe him to be a sincere person.

I would be interested in any comment you may have.
Your comment can either be for public distribution or for
my office alone, as you wish.

Thank you for your assistance.

Sincerely,

THOMAS P. GILL
Member of Congress

Enclosure

+

Walter F. Mondale
Attorney General
State Capitol
St. Paul 1, Minnesota

IN REPLY ADDRESS TO
OFFICE OF ATTORNEY GENERAL
DEPARTMENT OF TAXATION
CENTENNIAL OFFICE BUILDING
ST. PAUL 1, MINNESOTA

FEBRUARY 16, 1963

MR. D. HARRIS KENYON, DIRECTOR
MINNEAPOLIS DISTRICT FOOD AND DRUG ADMINISTRATION
WASHINGTON & THIRD AVENUE SOUTH
MINNEAPOLIS, MINNESOTA

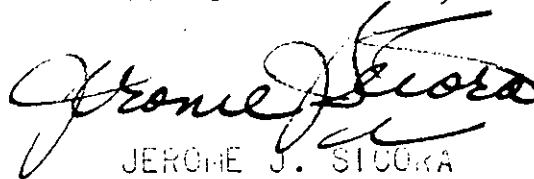
RE: FOUNDING CHURCH OF SCIENTOLOGY

DEAR SIR:

ON FEBRUARY 14, 1963, YOUR INVESTIGATOR, MR. ISRAEL
BEARON, CALLED AT THIS OFFICE CONCERNING THE PROPERTY
TAX STATUS OF THE ABOVE ORGANIZATION. THIS IS TO AD-
VISE THAT THE DEPARTMENT OF TAXATION FILES HAVE BEEN
SEARCHED, AND THERE ARE NO APPLICATIONS FOR PROPERTY
TAX EXEMPTION THEREIN.

THIS OFFICE IS PLEASED TO BE OF SERVICE TO YOU.

YOURS VERY TRULY,



JEROME J. SICORA
SPECIAL ASSISTANT
ATTORNEY GENERAL

JJS/EG

1269

JAMES R. LANGE
14540 SAN MARCO AVE.
SAN JOSE 27, CALIFORNIA
FEBRUARY 16, 1963

AF 44-126
Rm

G.S. GOLDHAMMER, DIRECTOR
DIVISION OF REGULATORY MANAGEMENT
BUREAU OF ENFORCEMENT
DEPARTMENT OF ~~FOOD~~ HEALTH, EDUCATION, AND WELFARE
FOOD AND DRUG ADMINISTRATION
WASHINGTON 25, D.C.

4-093V

DEAR SIR:

I HAVE RECEIVED A LENGTHY COMMUNICATION FROM YOU IN WHICH YOU
ATTEMPT TO JUSTIFY YOUR UNCONSTITUTIONAL AND ILLEGAL ACTIONS AGAINST
MYSELF AND MY DULY ESTABLISHED CHURCH AND RELIGION.

FROM THIS CONFUSED MASS OF VERBIAGE I HAVE ATTEMPTED TO ASCERTAIN
WHAT IT IS THAT YOU ARE CHARGING US WITH. I HAVE THEREFORE TRIED TO
STRAIGHTEN OUT THIS "VOLUMINOUS LITERATURE" OF YOURS AS BEST I CAN.
HERE IS WHAT I HAVE GLEANED FROM YOUR LETTER. PLEASE CORRECT ANY STATEMENT
YOU FEEL I HAVE NOT INTERPRETED.

1. THESE METERS JUST HAPPENED TO BE ON THE PREMISES OF THE FOUNDING
CHURCH OF SCIENTOLOGY.
2. YOU DIDN'T SEIZE MY METER OR ANY METER BELONGING TO ANYONE ELSE.
3. THE ACADEMY TRAINS AUDITORS.
4. AUDITORS TREAT PRECLEARs.
5. THIS TREATMENT IS MEDICAL.
6. A PRECLEAR IS A PATIENT.
7. THE GUIDANCE CENTER RECEIVES MONEY.
8. AUDITORS RECEIVE MONEY.
9. AUDITORS CLAIM TO IMPROVE PEOPLE'S HEALTH.
10. AUDITORS DO IMPROVE PEOPLE'S HEALTH.
11. AUDITORS DO NOTHING.
12. AUDITORS USE THE E-METER.
13. A PRECLEAR HOLDS TIN-CANS IN HIS HANDS WHILE BEING AUDITED.
14. THE E-METER IS A GALVANOMETER.
15. THE E-METER IS THEREFORE A KNOWN DEVICE.
17. THIS MAKES THE E-METER ILLEGAL.
18. A PREVIOUS CASE IS CITED WITHOUT CITING THE SPECIFIC CASE OR
QUOTING ANY OF THE PERSONS CONCERNED OR WHAT WENT ON.
19. THE E-METER IS USED FOR DIAGNOSING AND TREATING THE HUMAN BODY
AS AN X-RAY MACHINE IS USED OR DIATHERMY.
20. TIN CANS ARE NOT SUITABLE FOR ELECTRODES. TO BE AN ELECTRODE
THE CANS SHOULD BE MADE OF PLATINUM OR SOME SIMILAR METAL.
21. THE LITERATURE OF SCIENTOLOGY DOES NOT RELATE TO THE HUMAN SPIRIT,
BUT TO THE BODY.
22. THE LITERATURE OF SCIENTOLOGY SAYS AUDITORS TREAT THE HUMAN BODY
WITH THE E-METER.
23. THE LITERATURE OF SCIENTOLOGY SAYS ALL DISEASES ARE PSYCHO-SOMATIC
IN ORIGIN.

PREVIOUS CORRESPONDENCE OF

NOT ATTACHED

2-11
Rm over

1270

5478

24. THERE IS NO "PSYCHE" "THETAN" OR "HUMAN SPIRIT".
25. THEREFORE MAN IS ONLY A BODY.
26. THEREFORE AUDITORS TREAT ONLY BODIES.
27. YOU HAVE MADE EXTENSIVE STATISTICAL RESEARCHES OF THE EFFECTS OF AUDITING ON PRECLEARS AND HAVE FOUND THEM ALL IN EVERY CASE TO HAVE BEEN DEFINITELY HARMED THEREBY.
28. THE E-METER IS A WORTHLESS MACHINE.
30. SCIENTOLOGISTS SAY THAT PC'S DO NOT NEED TO BELIEVE IN SCIENTOLOGY TO BENEFIT FROM AUDITING.
31. A PERSON MUST BELIEVE IN SOMETHING TO BENEFIT FROM IT.
32. AUDITING IS DONE ON A STATED FEE BASIS, NOT ON A 'LOVE OFFERING' BASIS.
33. IT IS WRONG TO CHARGE FOR SERVICES.
34. THE PUBLIC SHOULD HAVE NO RIGHT TO DECIDE WHICH PRACTICES THEY SHOULD SUSCRIBE TO.
35. FOR ANYONE TO BENEFIT FROM THE SERVICES OF A CHURCH THEY MUST BE A PAID-UP MEMBER OF THAT CHURCH OR HAVE SOMETHING YOU CALL AN 'INTEREST' IN THE CHURCH.
36. SCIENTOLOGISTS ADMIT THAT THEIR PC'S DO NOT HAVE TO BELIEVE IN THE TEACHINGS OF SCIENTOLOGY OR HAVE A VESTED INTEREST IN THE CHURCH ORGANIZATION IN ORDER TO BE BENEFITTED BY AUDITING.
37. CHURCHES BENEFIT FROM TAX EXEMPTION.
38. THIS SITUATION IS AN EVIL ONE.
39. THE PUBLIC RESPECTS MINISTERS.
40. THAT'S BAD.
41. THE CHURCH WANTS ITS PRACTITIONERS TO BE MINISTERS.
42. PROMOTIONAL STATEMENT ABOUT POLIO VICTIMS : PLEASE QUOTE.
43. E-METER IS DIAGNOSTIC MACHINE.
44. E-METER IS THERAPEUTIC DEVICE.
45. E-METER IS NOT A RELIGIOUS SYMBOL.
46. E-METER IS NOT A RELIGIOUS TOOL.
47. YOU HAVE THE SERVICES OF "OUR GENERAL COUNSEL'S OFFICE".
48. (IS THIS A GOVERNMENT OR PRIVATE ATTORNEY, AND WHO?)
49. THE DEPARTMENT OF JUSTICE HELPED YOU PREPARE FOR THIS ACTION AND ADVISED YOU TO GO AHEAD.
49. THE RELIGION OF SCIENTOLOGY IS NO RELIGION.
50. YOUR OWN RELIGION IS A RELIGION.
51. YOUR DEPARTMENT REGULATES RELIGION IN THIS COUNTRY.

I WOULD LIKE TO KNOW WHAT YOUR CHARGES REALLY ARE. IF YOU HAVE PREPARED THEM MORE FULLY AND SPECIFICALLY THEN A COPY OF THAT REPORT WOULD BE MORE SATISFYING TO ME THAN SPECIFIC ANSWERS TO THESE QUESTIONS IN THIS LETTER, FOR I REALLY ONLY DESIRE TO FIND OUT IF YOU HAVE A CASE OR NOT, NOT TO MAKE YOU GUILTY OF ANYTHING. PERHAPS YOU HAVE ALL READY MADE A DEPARTMENTAL RULING. A COPY OF THIS OR ANY TRANSCRIPT OF PROCEEDINGS WOULD BE HELPFUL.

SINCERELY AND RESPECTFULLY YOURS,
JAMES R. LANGE (A SCIENTOLOGY STUDENT)

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

FEB 15 1963

Honorable Allen J. Ellender
United States Senate
Washington 25, D. C.

Dear Senator Ellender:

Your letter to Secretary Calhoun of January 31, enclosing letters from Joseph A. Gowan of January 23, and Thomas A. Murrell of January 13, has been referred to us for reply. Their letters protest the seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

UNITED STATES GOVERNMENT

Memorandum

REF ID: A77777 TO

FEB 19 1963

TO : ADMINISTRATION
Attention: Div. of Regulatory Management

DATE: February 15, 1963

FROM : San Francisco District

L. Ron Hubbard
The Distribution Center
The Hubbard Communication Office
The Founding Church of Scientology
Hubbard Dianetics Research
Foundation
Academy of Scientology
et al

SUBJECT: 4-093 V - *rm 1/5*
Hubbard E Meter
FDC 48405

Attached is report of Fresno Resident Inspector Edward R. Melton concerning investigation he made in the Fresno area. You will note that the Congress of Scientology is having a meeting in the Boulevard Room of the Ambassador Hotel, Los Angeles, February 22, 23, and 24, 1963. Inspector Melton obtained letters received by Chiropractor Wayne Sutton with a business reply card for reservations. We are forwarding the original of this material to Los Angeles District for their possible use and copies are attached hereto for your information.

I am also attaching Inspector Lupien's memorandum dated February 13, 1963, covering his investigation which resulted from Los Angeles District endorsement 2/7/63 to you on Inspector Dovel's memorandum February 6, 1963. We are promptly following up with the Board of Medical Examiners, Sacramento.

Monte O. Rentz
MONTE O. RENTZ

Att: Ltrs from Hubbard + Lupien memo
cc: LA with ltrs from Hubbard
cc: BFA " " " "

DIRECTOR, SEATTLE DISTRICT

February 15, 1963

AF 44-126

J. Kenneth Kinney, Inspector

**4-093 V
Hubbard E Meter
FDC 48405**

**Hubbard Dianetics Research
Foundation
L. Ron Hubbard
Founding Church of Scientology
Distribution Center, Inc.
Etc.**

Divorce of Margaret G. Hubbard, Port Orchard, Washington

BPM/Se Dist. 1/24/63 assignment requested in part an investigation into the divorce by Margaret Grubb Hubbard from L. Ron Hubbard at Port Orchard, Washington, in 1947. The microfilm file was reviewed by Inspector Pierce and myself on 2/14/63 and arrangements made for 1 certified copy of 40 pages, which is attached to this memo. There was no charge for the certified copy of the court records. The Kitsap County Clerk is Margaret C. Smith, 1120 Morton Street., Port Orchard, Washington.

Review of the microfilm revealed some details as follows for quick reference and possible follow-up of other aspects of this case in other areas of the country.

The divorce case was filed as No. 23323 in the Superior Court of Kitsap County, Washington, on 4/14/47 with Louise G. Hubbard as the plaintiff and Lafayette Ronald Hubbard as the defendant. Ronald E. Danielson was the lawyer for the plaintiff. The file shows they were intermarried at Elton, Maryland on 4/13/33. Two children at the time of filing this case were: Lafayette Ronald Hubbard, Jr., 12 years and Katherine May Hubbard, 11 years. They charged the defendant wilfully deserted and abandoned the plaintiff and minor children in December 1945 and refused support. His address at that time may have been P.O. Box 270, Stroudsburg, Pa.

February 19, 1963

**BUREAU OF ENFORCEMENT
DIVISION OF REGULATORY MANAGEMENT
ATTENTION: WILL SWAIN**

We are enclosing copies of records covering the divorce of L. Ron Hubbard by Margaret G. Hubbard subsequently known as Polly Morton and now Mrs. John T. Ochs of Box 312, Gap, Pennsylvania. These records also include a petition for modification of the divorce decree which charges L. Ron Hubbard among other things with a bigamous second marriage.

**ARNOLD M. MORTON
Acting Director, Seattle District**

AMM:skl

1274

A default decree by stipulation of both parties was filed 6/16/47. The plaintiff received the two children starting on 6/1/47 with \$25 for the care and support of each and visitation rights by the defendant and \$100 attorney fees plus court costs. The plaintiff retained her properties in Maryland and Washington but the defendant was to retain the Colby, Washington, property. This order was made by the court on 6/23/47.

On 8/11/47 there was filed an affidavit for order to show cause why the fees and support should not be paid although the defendant was able to pay.

The final decree of divorce was filed on 12/24/47.

On 6/11/51 a petition was filed for modification of the decree of divorce, stating:

- (1) plaintiff employed in 1947, now remarried and has no salary.
- (2) the defendant was then in modest financial circumstances but has now great wealth acquired as an author and as founder-president of dianetics.
- (3) cost of living up.
- (4) as of June 8, 1951, defendant has paid nothing for the support of said children.

The petitioner prayed for an order increasing the amount of childrens support money commensurate with his present financial condition and court costs.

It also charged the defendant bigamously married Sara Northrup Hubbard on 8/10/46 at Chestertown, Md., and they lived together as husband and wife until on or about 2/24/51 when they separated in California. They were divorced on her complaint in a decree of the District Court of the State of Kansas in Sedgewick County, Judge Wm. C. Kandt, presiding, in Cause No. A-36 574 entitled "Sara Northrup Hubbard, plaintiff, vs. Lafayette Ronald Hubbard, defendant." The decree was granted on 6/12/51. At that time L. Ron Hubbard lived at 211 West Douglas Avenue, Withhita, Kansas.

The file further shows that Polly Morton, formerly Margaret G. Hubbard, did receive some \$1600 support money from her former husband in 1951, but the attorney, Mr. Danielson, never did receive his fees. When we interviewed Mr. Danielson on 2/14/63 he stated he had no additional information on L. Ron Hubbard except for his personal opinion that Mr. Hubbard was a proverbial liar. He stated the last address he had for the former Margaret G. Hubbard, now known as Mrs. John T. Ochs, was Box 312, Gap, Pennsylvania. The last correspondence with her was in December 1961.

J. KENNETH KINNEY

Accompanied by:

Larry L. Pierce

Attachment:
1 certified cy divorce action (40 pages)

FEB 10 1963

Mr. Thomas P. Hill,
Member of Congress,
House of Representatives,
Washington, D. C.

Dear Tom:

Thank you for interesting yourself in Scientology's problems with the Food and Drug Administration on my behalf.

You invited my comment on the F.D.A.'s letter to you, which accuses us of the worst kind of sham and hypocrisy, that is, using a plea of religious freedom as a convenient defense for unlawful activity, as a tax loophole and a means of access to victims for a racket.

I can assure you, first, that the Scientologists I know, both here and in Washington are not of any such low order of humanity, and second, that Scientology is a religion in the fullest sense of the word.

About two years ago, I turned down a nomination to become an elder in the Honolulu Church of Christ, to which I belong, because my adherence to Scientology conflicted with the views of Christianity. This is a matter of record, and the Church of Christ's minister will sign an affidavit to the effect that he viewed Scientology as a conflicting religion at that time.

As you may know, I was a minister of the Church of Christ for several years and was a missionary to Korea for the Church of Christ. To reject a position of leadership was not a move I would have made except for sincere feelings about the matter.

While Scientology does not pretend to theology, it does have distinct religious doctrines which underlie all that we teach and do. Borrowed from Buddhism, they center on the idea of reincarnation. Because we believe we will live many lives, and that each one will be governed chiefly by the amount of sanity we have developed in previous lives, it becomes as essential to us to undergo psychotherapy as it might be for a Christian to get to Heaven. This psychotherapy consists in what, in religious terms, would be known as confession. We call it "auditing" and it is accomplished with the aid of an E-meter. Thus, in effect, the E-meter is as essential to us as the confession booth to President Kennedy. It is a basic tool of our religion. The F.D.A. is correct in calling it a galvanometer. It is our use of it that counts. The fact that non-members are audited, and their improvement does not depend upon acceptance of our beliefs is irrelevant. Our goal is evangelistic. We feel it our duty and obligation to improve the sanity of all men, and believe we have the most effective means yet discovered for accomplishing this. I, myself, am not formally a member of the Church of Scientology, since Scientology does not place a premium on membership. Nevertheless, I have undergone many hours of auditing and consider my right to receive more auditing from trained auditors a right more valuable than the right to vote.

Richeson/2

If the F.D.A. has studied our literature, as I am sure it has, they must surely know that these religious doctrines permeate virtually all of them and that all of our practices are rooted in them.

I am sure it did not escape you that the evidence it cited as proof that our religious plea is a pretext, was, at least in part, hearsay evidence and the F.D.A. surely does not intend to rely upon it in court. This raises the question of why they offered it to you.

Since my first letter to you, I have received information from Scientology sources which indicates -- subject to Scientology's prejudices of course -- that the F.D.A. did not, as I suggested, blunder into this religious area unawares.

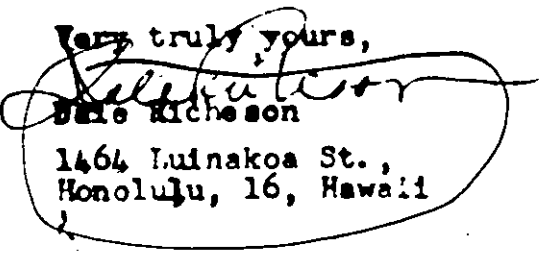
On the contrary, it would appear that it fully realized this, and the agency is embarked upon what may be a test case in an expanding effort to bring all religious psychology under the control of its parent organization, the Department of Health, Education and Welfare.

This, of course, puts religious psychology and religious healing -- from Christian Science through Norman Vincent Peal to the Catholic healing shrines -- under the F.D.A. and raises the question: Who decides which will go next?

I have been told, again from Scientology sources, that the move against Scientology was actually begun under the previous Administration and that Richard Nixon personally took an interest and pursued an investigation into the question of whether the Internal Revenue Service could get at us. If this is true, and I do not know whether it is or not, this effort may add up to an organized harassment. From what initial source, I do not know.

I hope you have caught the sincerity and deep conviction with which I write. I do so in the hope that I can persuade you of the justness and importance of getting the facts of this case. From my viewpoint Scientology is at stake, and this is of the utmost importance. From your viewpoint, freedom of religion may be at stake, and this I am sure is of equal importance to you. I can only urge you to investigate the validity of all claims on both sides and pace yourself as you see fit.

Very truly yours,


Dale Richeson

1464 Luinakoa St.,
Honolulu, 16, Hawaii

UNITED STATES GOVERNMENT

Memorandum

PM
AIR MAIL

TO : ADMINISTRATION

FROM : Los Angeles District

SUBJECT: Hubbard E-Meter

DATE: February 15, 1963

AF 41-126
Church of Scientology of Calif.
Los Angeles, Calif.

4-093V
not at

The referenced organization will be holding a 3-day meeting starting February 22 at the Ambassador Hotel, Los Angeles, Calif.

Notification of this meeting was sent to Inspector Doval. Note attached leaflets which outline the program.

Please advise us if you desire our attendance at this meeting.

C. G. Shane
C. G. SHANE
Acting Chief Inspector

Encls

cc this memo

Cy ltr 2-11/63, Church of Scientology w/program

*LA (Shane) asked to send
an inspector to attend.
Phone call 2/21/63.
mjs*

547.8

✓
1278

CHURCH OF SCIENTOLOGY OF CALIFORNIA

Hubbard Communications Office

258 South Oxford Avenue

Los Angeles 4, California

DUnkirk 8-3481

February 11, 1963

Dear Scientologists:

Congress time, February 22, 23, 24, will soon be here. We are looking forward to seeing you all there. A few of you may not be free to attend on Friday, but there is Saturday and Sunday - not only for you, but your friends. This will be the largest Congress ever on the West Coast and we are counting on you to make it so.

Three full days of Scientology for \$5.00 - less than the price many spend for an evening's entertainment. Three days to discover what you can do to insure your freedom to rise above your barriers - the freedom of our nation to retain our inalienable rights to the freedom of religion, thought and speech. Recent attacks on the Founding Church of Scientology in D.C. by a governmental agency indicate danger to these freedoms.

There will be Scientology for the newly interested as well as the long-time Dianeticist-Scientologist. There will be live lectures by prominent Scientologists, taped lectures and a filmed lecture by L. Ron Hubbard, the leader of Scientology. There will be seminars. Seminars are work sessions for you to gain the advantages and benefits of Scientology. If you have never participated in one, don't hold back - you'll be amazed by what you can do and profit thereby.

Okay now - if you can come for the full three days, only part-time - or even one or two lectures - be here!! As we have stated earlier, this is to be the largest Congress ever on the West Coast but only by you being here in person. Bring yourself and one other person or two or three or more. There is room for many.

Let's prove to Ron, Scientologists everywhere - and the government - we are here to stay and to produce a more able and peaceable world.

Again - The Boulevard Room, Ambassador Hotel, 3400 Wilshire Blvd., Los Angeles - February 22, 23, 24, 1963. For all or part the fee - \$5.00.

See you there.

With ARC

Denny Louise Fields

Denny Louise Fields
Congress Manager

1279

del
2-14-63

QUESTIONS YOU HAVE BEEN ASKING REGARDING THE CONGRESS
TO BE HELD AT THE AMBASSADOR, February 22, 23, 24, 1963.

DO I HAVE TO STAY AT THE AMBASSADOR TO ATTEND THE CONGRESS FOR THE \$5.00 FEE?

No - definitely not.

If you have accommodations elsewhere, fine.

(However, the hotel has made it possible for us to put on the Congress at this low rate by donating the meeting rooms in the hope that many of you coming from out of town will desire to stay at this lovely, renowned hotel.

They have made the sleeping rooms available to you at a moderate cost: \$8.00 per person with 2 in a room. Now there is an even lower rate if you care to team up with 3 in a room.

3 registered to a room for only \$6.50 per person.

When you send in your reservation state the 3 to be assigned together - or if you are not in a group the hotel will assign 3 Scientologists together.

Let the Ambassador know, now, if you will be staying there so there will be less last minute handling.

WILL THERE BE SOMETHING FOR THE NEW PERSON SO I CAN BRING FRIENDS WHO ARE INTERESTED?

YES - as we have stated in the enclosed letter. Some of the lectures are more advanced, but even a new person gains something from them. Seminars are especially valuable to a new person - giving actual results with Scientology.

WILL THERE BE CHILD CARE?

YES and at no charge. However, you will be expected to attend your children during the lunch and dinner hours, but there will be care during the Congress hours and for the party. If you have an infant bring bottles and food, blankets, etc, and attend to their feeding at their usual hours. For older children bring a few toys, books, etc, to keep them happy and busy - whatever you would take when you take out your children. We have the space and the personnel.

WHO MAY ATTEND THE PARTY?

Anyone who is a Congress attendee. Your Congress badge is your admission card to the party. It will be held in the Venetian Room off the Main Lobby. There will be dancing and good companionship as always when Scientologists get together. There will be a bar if you desire to purchase drinks.

DINING ACCOMMODATIONS

The Coffee Shop in the Ambassador serves delicious food at reasonable prices. Then there are other dining rooms in the hotel on increasing price range. In the immediate area there are many fine restaurants to fit any requirement.

PARKING AND TRANSPORTATION

There are two lots available at the hotel - entrances on Wilshire Blvd, or on Seventh Street. No valet parking available in the Seventh St. lot.

From downtown Los Angeles take the #83 on Hill St. between Temple and 8th and ask to be let off at the Ambassador, or take the "S" car on 7th and get off at Mariposa & 8th and come in through the back entrance.

den
2-14-63

CONGRESS OF SCIENTOLOGISTS

February 22-23-24 1963

1281

Boulevard Room
Ambassador Hotel
3400 Wilshire Blvd.
Los Angeles, Calif.

FRIDAY, FEBRUARY 22

9:00 A.M. - 12:00 noon - Registration - Foyer of the Boulevard Room
12:00 noon - 1:00 P.M. - Lunch
1:00 P.M. - 2:00 P.M. - Filmed Lecture by L. RON HUBBARD
2:00 P.M. - 2:30 P.M. - Break
2:30 P.M. - 3:30 P.M. - "The Point Where the Preclear Begins To Get Clear"
Tape lecture by L. RON HUBBARD
3:30 P.M. - 4:00 P.M. - Break
4:00 P.M. - 4:30 P.M. - Movies of Saint Hill by Ray Kemp
4:30 P.M. - 5:30 P.M. - "Basic Purpose" - Tape lecture by L. RON HUBBARD
5:30 P.M. - 7:30 P.M. - Dinner
7:30 P.M. - 8:30 P.M. - Seminar
8:30 P.M. - 9:00 P.M. - Break
9:00 P.M. - 10:00 P.M. - Seminar

(Ministerial Guild will meet in Oval "A" Room from 7:30 to 10:00 P.M. for discussion of plans for the coming year.)

END OF DAY

SATURDAY, FEBRUARY 23

10:00 A.M. - 11:00 A.M. - "The Personal Efficiency Program"
Live lecture by Brown McKee
11:00 A.M. - 11:30 A.M. - Break
11:30 A.M. - 12:30 P.M. - "The Anatomy of the Human Mind"
Live lecture by Robert T. Oakes
12:30 P.M. - 1:30 P.M. - Lunch
1:30 P.M. - 2:30 P.M. - "The Healing Effect of Preparatory Auditing"
Tape lecture by L. RON HUBBARD
2:30 P.M. - 3:00 P.M. - Break
3:00 P.M. - 4:00 P.M. - "Demonstration of R2-12-A"
Live lecture by Henry "Rick" Mauzer
4:00 P.M. - 4:30 P.M. - Break
4:30 P.M. - 5:30 P.M. - "The Road to Truth" - Tape lecture by L. RON HUBBARD
5:30 P.M. - 7:30 P.M. - Dinner
7:30 P.M. - 8:30 P.M. - Seminar
8:30 P.M. - 9:00 P.M. - Break
9:00 P.M. - 10:00 P.M. - Seminar

(Ministerial Guild will meet in the Oval "A" Room from 7:30 to 10:00 P.M. for Election of Officers and to hear a tape by L. RON HUBBARD "The Missed Missed Withhold.")

END OF DAY

SUNDAY, FEBRUARY 24

10:00 A.M. - 11:00 A.M. - Seminar
11:00 A.M. - 11:30 A.M. - Break
11:30 A.M. - 12:30 P.M. - Seminar
12:30 P.M. - 1:30 P.M. - Lunch
1:30 P.M. - 2:30 P.M. - "Problems Intensives and Buttons"
Tape Lecture by L. RON HUBBARD
2:30 P.M. - 3:00 P.M. - Break
3:00 P.M. - 4:00 P.M. - "World Clearing and You" - Tape lecture by L. RON HUBBARD

ADMINISTRATION
Attention: Div. of Regulatory Management

San Francisco District

4-093 V
Hubbard & Meter
FDC 48405

41-176
February 13, 1963

L. Ron Hubbard
The Distribution Center
The Hubbard Communication Office
The Founding Church of Scientology
Hubbard Dianetics Research
Foundation
Academy of Scientology
et al

Attached is report of Fresno Resident Inspector Edward E. Milton concerning investigation he made in the Fresno area. You will note that the Congress of Scientology is having a meeting in the Boulevard Room of the Ambassador Hotel, Los Angeles, February 22, 23, and 24, 1963. Inspector Milton obtained letters received by Chiropractor Wayne Sutton with a business reply card for reservations. We are forwarding the original of this material to Los Angeles District for their possible use and copies are attached hereto for your information.

I am also attaching Inspector Lupien's memorandum dated February 13, 1963, covering his investigation which resulted from Los Angeles District endorsement 2/7/63 to youden Inspector Dovel's memorandum February 6, 1963. We are promptly following up with the Board of Medical Examiners, Sacramento.

MONTY G. REYER

Att: Ltrs from Hubbard + Lupien memo
per LA with ltrs from Hubbard
cc: RFA

RECORDED INDEXED
FEB 14 1963

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1282

ADMINISTRATION
Attention: Div. of Regulatory Management

44-126
February 13, 1963

San Francisco District

4-093 V
Hubbard & Matar
FDC 4C403

L. Ron Hubbard
The Distribution Center
The Hubbard Communication Office
The Founding Church of Scientology
Hubbard Dianetics Research
Foundation
Academy of Scientology
et al

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MURTE G. REUTZ

Att: Ltrs from Hubbard + Lupien memo
cc: LA with ltrs from Hubbard
cc: HFA " " " "

1283

41-126
Feb. 15, 1963

DIVISION OF REGULATORY MANAGEMENT
Bureau of Enforcement
Attn: Mr. Van Smart

San Francisco District

4-093 V
Hubbard E Meter
FDC 48405
Your memo 2/6/63

L. Ron Hubbard
Founding Church of Scientology
Hubbard Guidance Center
Distribution Center, Inc.,
Washington, D. C.

As I put together scraps of information coming in from Ted Herman in Honolulu, I get the impression that the organization there may be quite active.

Just to keep the record straight, we are interpreting the final paragraph of your letter of January 24, 1963 to mean that we should not contact individuals with known disciples of the cult or known officers of the so-called Church without specific assignment from you. As indicative of the Honolulu situation as I envision it, was the article published in the January 12 issue of the Saturday Star Bulletin in Honolulu, which I forwarded with other things in my letter of January 29, 1963. Please advise if we have misinterpreted your action so that I can put Ted Herman on a general investigation in the islands.

I have authorized him without specific assignment to determine from the records of the Secretary of State of Hawaii whether any Scientology activities have been grouped into corporations or partnerships registered with the Secretary of State.

McKAY McKINNON, Jr.
District Director

1284

ADMINISTRATION
Attention: Div. of Regulatory Management

San Francisco District

4-093 V
Hubbard & Meter
FDC 46403

JUP
41-126
February 15, 1963

L. Ron Hubbard
The Distribution Center
The Hubbard Communication Office
The Founding Church of Scientology
Hubbard Dianetics Research
Foundation
Academy of Scientology
et al

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MONTE G. RENTZ

Att: Ltr from Hubbard + Lupien memo
cc: LA with ltr from Hubbard
cc: HFA

1285

DIRECTOR, CHICAGO DISTRICT

41-121
February 13, 1963

L. B. Sherman

4-093 V
Hubbard K-Hater

Lafayette Ron Hubbard
Founding Church of Scientology
Distribution Center
Washington 9, D. C.

Pearl Harlan
Chicago, Illinois

Refer to continuing assignment DEM/Districts 1/24/63 with regard to the above firm and subject. An investigation was made of Pearl E. Harlan which was the subject of my memo of 2/4/63. During a telephone call between Chicago District and Will Swain of DEM, a request was made to obtain an affidavit from Pearl Harlan and also to obtain additional copies of Ability to be sent to Washington for review.

On 2/13/63 I again interviewed Pearl Harlan. Mrs. Harlan furnished me additional correspondence which she had not previously shown me and initialed and dated these. These letters I identified as Exhibits 1-7 for 2/13/63. At this time she also furnished me a number of books on Scientology which I identified as Exhibits A through G. One of them consists of two pages from a magazine. During this visit I returned to her ABILITY, issues number 140, 141, 144 and 145. In addition to the books, she furnished me additional issues of ABILITY for our review.

DIVISION OF REGULATORY MANAGEMENT:
Attention: Mr. Swain

February 13, 1963

We are submitting additional exhibits received from Pearl Harlan and the affidavit you requested from her.

William G. Rupp
Chief Inspector

ENCLOSURE

Enc. on this memo w/ Pearl Harlan affidavit,

Ex. H, correspondence exhibits,

Ex. 1-7, 2/13/63

Ex. 1-7, 2/14/63

cc: Bait w/cy Pearl Harlan affidavit, Ex. G,
correspondence exhibits - Ex. 1-29, 1/31/63
1-7, 2/13/63
1-7, 2/14/63

Ad/Tile

1286

SUB: 4-093 V

Hubbard E-Meter

Redd 2/15/63 Pearl Harlan

L. Ron Hubbard
Washington 9, D. C.

I returned again on 2/14/63 and returned to her photostats of her correspondence which I picked up during my first visit. She agreed that it would be better for us to retain the originals until after the Washington trial so that if Rev. Bedin or anyone else tried to obtain them, they would be unable to do so. On 2/13/63 I told her I had interviewed Rev. Bedin since my first visit and had refused him any information about my interview with her except to deny that she had ever demonstrated the E-Meter. I obtained her affidavit re her dealings with Scientology in final form on 2/14/63.

When I returned on the 14th I gave her an itemized receipt for the books which I had borrowed on the 13th. At this time she furnished me with more copies of correspondence and she initialed and dated these. These are Exhibits 1 through 7 for February 14. On the 14th she gave me one more book, Exhibit H; she told me that Hubbard issued instructions on what to say when any of his auditors were caught by hospital authorities during their contact with patients. This book is dated 1955 and is one of the first attempts to associate Scientology with religion. On pages 5 and 6 they recognize the necessity of medical doctors but claim that they are unable to treat psychosomatic medicine. On pages 6 and 7 are instructions on how to conduct themselves if they should be arrested.

It should be noted that in some of the issues which have been returned to her inasmuch as DEM apparently had these issues there was some very interesting material. In Issue 142 on pages 12 and 14 under the title URGENT, Healing Promotion by L. Ron Hubbard, he describes how they practice healing, and suggested methods of evading the laws with regards to engaging in healing practices.

Issue 144 on page 6 describes a number of crises and that the U. S. crisis was caused by the irate parents of a student urging FDA to seize all E-Meters. This makes me wonder whether we could have a leak at our Washington headquarters with regard to a complaint received about Scientology. Page 16 speaks of treating "patients". On page 18 it points that the only legal compliance with California laws governing psychology are through "ministers of the Church of Scientology". I also note that ten percent of gross income from auditing is supposed to be sent to the central agency.

During my visit to Pearl Harlan on February 13, she clarified several points on which I had been in doubt from listening to her rather involved story of her troubles.

The correct spelling is Ferguson for the woman who wanted to start a church in the Chicago area. Her husband, Roger Ferguson, was with Roy Justin when he went on a trip out west during the summer of 1961 before she finally

SUB: 4-093 V

Hubbard E-Motor

RDH 2/15/63

Paul Hubbard

L. Ron Hubbard

Washington 9, D. C.

got him out of her home. She knew Justin was arrested for soliciting without a license in Nevada.

Mrs. Ojeda's first name is Pat. The discussion with Mrs. Ojeda during which she learned that Roy Justin was a former inmate of St. Elizabeth's Hospital (for the Insane) at Washington, D. C. took place over the telephone. It was during this conversation she heard Mrs. Ojeda's husband call out to Pat that she was an accessory before the fact.

With the reference to the attempt of Justin to remove one of her daughters from the Vanderpool School, she corrected my earlier impression and stated that the principal called the police but Justin was gone before they arrived. The police then got in touch with her and Mr. Harlan as to whether they wished to swear out a warrant against Justin. This corresponds to the Deputy Marshal's story of this same occurrence from his investigation of it.

R. D. Sherman

RDH:cs

Encs. Affidavit

Exhibits G, 1-7(2/13/63), 1-7 (2/14/63)

UNITED STATES GOVERNMENT

Memorandum

TO : Chicago District

FROM : R. D. Sherman

SUBJECT: 4-093 V *RM/5*
Hubbard E-Meter

41-126
DATE: 2/14/63
L. Ron Hubbard -
Founding Church of Scientology
etc.

DRM/ Districts 1/24/63 re; above firm and subject covers visit to Pearl Harlan. DRM/C phone call of Will Swain 2/1/63 and subsequent call requested we submit booklets for review by DRM. They will photocopy desired material and return.

Enclosed Herewith as per attached list.
Also 2 photocopies of 140 & 145, each.

R.D. Sherman
R. D. Sherman
Inspector

DIVISION OF REGULATORY MANAGEMENT
ATTENTION: MR. WILL N. SWAIN

For your information and review.

W. G. Kupp
William G. Kupp
Chief Inspector

DRM-orig and cc w
encls as above
Balt-1
RDS:hjb

1289

List of Enclosures

RDS 2/14/63

The following booklets were obtained of Pearl Harlan,
9720 S. Prospect Ave. Chicago 43, Illinois.

They are to be returned to her as soon as DRM reviews them.
I initialed and dated next to last pages of all but the
Abilities, which can be recognized by Mrs. Harlan's name
and address.

Exhibit A : Hand Book for Preclears Scientology
L. Ron Hubbard

- B: Scientology Training Course Manual
Field Validation & Hubbard Apprentice Scientologists
- C: Scientology Control and the Mechanics of S.C.S.
- D: Supplement No. 4 to Science of Survival
- E: The Clear
- F: The Professional Auditor's Bulletins December 1962
- G: This Week Magazine, 6/26/60, 2 sheets.

Ability Issues:

No's: 44, 48, 95, 106M, 114, 119, 120, 121, 122, 123,
124, 125, 126, 127, 128, 129, 130, 131, 132, 133,
135, 138, 139.

RDS

AF 41-126

List of Enclosures

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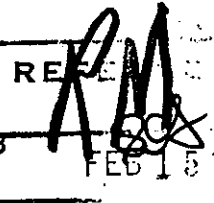
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Ability Issues:

No's: 44, 48, 95, 106M, 114, 119, 120, 121, 122, 123,
124, 125, 126, 127, 128, 129, 130, 131, 132, 133,
135, 138, 139.

Dallas District
February 14, 1963



DIVISION OF REGULATORY MANAGEMENT

This information was requested in Baltimore's memo of
1-30-63.

James E. Anderson
James E. Anderson
Chief Inspector

blm
(1) Baltimore District

AF 41-126

TO: Director, Dallas District
FROM: Inspector, Boland B. Shepherd
SUBJ: Investigation relative to
"Church of Scientology"
4-093 V, Hubbard E. Meter
FDG-48405 *RM 1/5*

February 12, 1963
L. Ron Hubbard
The Distribution Center
The Hubbard Communication Office
The Founding Church of Scientology
Hubbard Dianetics Research Foundation
Academy of Scientology, et al

In accord with memoranda dated January 21, 1963, and January 30, 1963, from Baltimore District relative to the above captioned subject, I visited on January 11, 1963, Rev. R. Matthew Lynn, 800 West Texas Street, Midland, Texas, and his son, Larry J. Lynn, Attorney, 3,000 West Illinois, Midland, Texas. Rev. Lynn has his office at the First Presbyterian Church which is 800 West Texas Street and his residence is 1707 West Holloway. Mr. Larry Lynn has an office in the Midland Tower Building, Midland, Texas.

INTERVIEW WITH REV. R. MATTHEW LYNN:

I talked with Rev. Lynn and told him the purpose of my visit as I had explained to him briefly in our telephone conversation previously, and he expressed his appreciation that someone was attempting to look into the activities of this so-called Foundation Church of Scientology, in Washington, D.C.

Rev. Lynn said that he knew very little about the organization, but that he felt that it is a fraud. He told me what he knew about his son Larry's participation and attendance at this organization. He said that Larry was in Law School at the University of Texas and that he was having marital difficulties. He said that in the early part of 1959, that he had not heard from his son for some time. He went to Austin to try to locate Larry and through considerable investigation found from some of Larry's friends that he had been reading extensively in the literature put out by this

2/12/63, B.B.S., Special Investigation, Church of Scientology

organization. Rev. Lynn then purchased a copy of this book called "Dianetics" and learned that this organization is located in Washington, D.C. He then immediately contacted a friend of his Rev. Foster, who is referred to in Baltimore's memorandum of January 21 and also January 30.

Rev. Lynn requested that Rev. Foster look into the situation and to do what he could to contact Larry and to find out what was going on. He said that Rev. Foster was successful in getting in contact with Larry and having him out to his house, but that Rev. Foster was unable to do too much in regard to influencing Larry. He said that Rev. Foster felt that the organization, as far as being a religious organization is concerned, is a fake and a fraud.

In addition to Rev. Foster, another friend of either Rev. Foster or Rev. Lynn looked into the activities of the organization. The Administration may not have the name of this individual and may wish to have him contacted. This is Dr. J. Randolph Taylor, Pastor of the Church of the Pilgrims, at 22nd and P Streets Northwest, Washington 7, D.C. Likewise, Dr. Taylor had contact with Larry while he was at the Founding Church of Scientology. Rev. Lynn said that Dr. Taylor likewise felt that the organization is a fake and a fraud to the public. Rev. Lynn said that, to the best of his remembrance, Larry was at the Founding Church of Scientology during the spring of 1959. Rev. Lynn said that he had had no contact whatsoever with the organization personally. He did say that he was curious as to what this organization was and what their beliefs are and that he had purchased a copy of "the book "Dianetics" and had read it. He says that he sees nothing here that could be construed to be a religion and he does not see how they can call themselves a Church.

Rev. Lynn made a very explicit statement stating that he feels the Founding Church of Scientology is nothing more than fake.

Rev. Lynn said that he had not had an opportunity to talk with his son Larry since I had called him making an appointment, but that he felt sure that Larry would be willing to talk with me, and that he felt that Larry had overcome some of the adherence to the principles set out in the so-called Founding Church of Scientology.

INTERVIEW WITH MR. LARRY J. LYNN, ATTORNEY;

MR. LARRY J. LYNN, ATTORNEY, WAS ATTENDANT TO THE FOUNDING CHURCH OF SCIENTOLOGY, WASHINGTON, D.C., DURING THE PERIOD OF APPROXIMATELY FEBRUARY, 1959, TO MAY, 1959.

I explained to Mr. Lynn the purpose of my visit, essentially that we are interested in learning as much about the operation of the Founding Church of Scientology and its related organizations as possible. I explained to him that we had seized a consignment of the Hubbard E. Meter based on

2/12/63, B.B.S., Special investigation, Founding Church of Scientology

representations that the device is adequate for diagnosis, treatment and cure of all mental diseases of mankind and practically all physical. I related to him that we are interested in determining as much information about the use of this device as we can. I explained to him how we learned of his attendance at the School. Mr. Lynn said that he was very interested in our investigation and that he would be glad to give us any information that he had and could supply to us. He asked me how I wished to approach obtaining the information and I told him that possibly I could ask him some questions and as I went along, he might wish to fill in. Then when we were finished, he could fill in anything that we had missed.

Questions and answers obtained were somewhat as follows:

1. I asked Mr. Lynn what was his original contact or first knowledge of the Founding Church of Scientology. Mr. Lynn said that his first knowledge of the existence of such an organization was during his attendance at Austin College, Sherman, Texas. He and a friend were visiting a book store and his friend ran across a book called "Dianetics," about which he had heard. He expressed an interest in the book, so the two of them bought it. This was back in the early fifties. Lynn said that he carried the book for a number of years and paid very little attention to it, maybe glancing through it a time or two. Later he was in Law School at the University of Texas, Austin, Texas after which he had been married and had considerable marital difficulties. He became divorced, became increasingly depressed, and resorted to reading the book "Dianetics," then sent for more literature and they sent him the book called "Scientology." He ordered more material including a number of pamphlets which advertised the Founding Church of Scientology in Washington. Phenomenon and principles set out in these books and literature interested Larry very much. At the time he had been working partly for the Calcasieu Lumber Company, Austin, Texas. In his depression he left the lumber company and drove to Washington. He arrived at the location late one afternoon and went into the building. There were two ladies who were acting as receptionists in the office with whom he talked. He does not remember their names or where they are from. They explained to him what went on there. He rented a room on one of the upper floors of the building and stayed at the building during his participation there.

He said that the first few days were very informal in which he attended various lectures given by various people of the organization, none of whose names he is able to recall. The only individual that he recalls is the son of L. Ron Hubbard who is L. Ron Hubbard, Jr. He was one of the major participants in the actual operation of the organization. Mr. L. Ron Hubbard himself was in England setting up an organization there, during the entire time that Lynn attended the Washington Clinic.

2/12/63, B.B.S., Special investigation, Founding Church of Scientology

Mr. Lynn said that after a few days of lecture and demonstration of the E. Meter that he went through a series of so-called treatments in which he sat in a room vacant with only two chairs in it. A person sat facing him looking him directly in the face. At this time the E. Meter was used by the person who talked to him to record apparent areas of emotional upset. When an area of emotional upset was discovered, a routine was adopted whereby he was asked a set of questions related to this particular area over and over and over and over until his mind or his attitude was changed in regard to this particular area of emotional upset.

When a person had been there long enough and taken this therapy as he related, long enough that they were unable to find any areas of emotional disturbance they considered the individual was cured. He said that he was there long enough and had progressed to the point where they were able to find very few areas of emotional upset upon which they could work.

2. I asked Mr. Lynn if he still adheres to the principles of the Founding Church of Scientology. Mr. Lynn replied that he cannot say that he does not ~~adhere~~ to the principles practiced by this organization. He said that he never did feel that he had been taken advantage of and he feels that the people there have good intentions and that they did him a great deal of good. He did say, however, that they operate in the area of Psychology and that he cannot say that some people could not call this a religion. He said that he couldn't say that this organization is a fraud; however, I did not ask him the question if he thought it was a fraud. He indicated that he cannot be sure that he doesn't still adhere to the principles used in their activities.

3. I asked Mr. Lynn if he was solicited by the organization to become a devotee or follower of the Church of Scientology. He said that, in reply to this question, he could not say that he was solicited to become a devotee or a follower of the Church of Scientology. He again expounded upon the fact that he learned of the organization through reading the literature and that when he went there, their approach was merely an informal one, explaining to him the type of treatment which they employed, principally that of dealing with the mind and emotional areas of the mind.

4. I asked him if they advised him in any way to continue his present religious affiliations without any interference of his affiliation ~~with~~ ^{by} the Founding Church of Scientology. He said that the matter of religion and Church was not brought up during the time that he was there. He said that this is not a religion, that in his mind it is not a Church so far as he is concerned, but that some of the crackpots who went there might regard it as such. He said that he was given no advice in regard to his religious affiliations.

2/12/63, B.B.S., Special investigation, Founding Church of Scientology

5. I specifically asked Mr. Lynn what was his impression of the Church as a religion. There again he expounded upon the fact that he did not consider this operation to be that of the Church nor of a religion, that it was a very scientific search of the mind, of the emotionally disturbed individuals.

6. I asked him if this was explained to him as being other than a religion, some sort of Super-Science. He said that there was no definite explanation as to what this operation actually was or what it would actually do but that everybody understood that it was a scientific search to discover areas of emotional disturbance. He said that it was not actually possible to make a definite statement as to whether this might be construed as a super-science or as a religion.

7. I asked Mr. Lynn if he was advised that the practice of Scientology could affect mental, physical, and/or spiritual improvement including the cure of disease of mental or physical sort. Mr. Lynn said that in a general way, this theory was represented to him as affecting one's mental and thereby affecting through a side effect his physical being. He feels that with the mental and physical improvement, there then comes spiritual improvement. He said that it was not represented to him as a cure for anything, but that it could help and improve the mental and physical ailments.

8. He was asked if he was advised that the promised effect to mental and physical ailments was the result of the application of scientific procedure or through reason of faith in the religion of Scientology. He said that he was not definitely advised in any manner but their procedures indicated to him a highly scientific procedure that they were seeking in a scientific way to uncover these areas of mental disturbance and to treat them in a scientific manner. He said that the improvement was to come through the scientific procedures and that no mention of improvement through faith in the religion of Scientology was brought to light.

9. I asked Mr. Lynn if any instruments or devices were employed or recommended in his treatment. In reply to this, Mr. Lynn said that in the original lectures the E. Meter was demonstrated to them, they were allowed to look at it, and work with it, and that it was represented to them merely as an instrument to detect these areas of emotional and mental disturbance. He said that this was as far as they went, indicating ~~its~~ use as a treatment or a diagnostic device.

Mr. Lynn said that the E. Meter was used in the actual therapy or treatment of any individual going there if they desired it to be used. It was a voluntary thing that the thing was presented to them and if they wanted the instrument to be used on them, then it was used. He said that the E. Meter was actually used in his treatment and so-called therapy.

2/12/63, B.B.S., Special Investigation, Founding Church of Scientology

As explained briefly previously in the report, Mr. Lynn said that when the actual treatment began, that the patient or the individual sits in a room which is bare with the exception of two chairs. The patient sits in one chair and the individual giving the treatment sits in a chair facing the patient. He said that this was the procedure in his treatment and that when he was being treated, he held a tin can in each hand with electrodes from the E. Meter attached to each can. This was for ease and simplicity in dealing with the machine. As the person sitting across from him looking directly in his eyes asked him questions, they observed the E. Meter and when they came upon an area of emotional or mental disturbance, the E. Meter would register. Then, on the basis of this, the routine was established in this particular area whereby any questions were asked the individual over and over and over relative to this particular area until the individual had changed his attitude and thinking in regard to this particular area of disturbance. This particular procedure goes on five days a week for eight hours a day, as long as the individual feels that he wants treatment.

10. I specifically asked Mr. Lynn what the function of the E. Meter is or was, and he said that merely as he had explained, it was used as an auxiliary unit incidental to the person's treatment, to determine these areas of disturbance whereby particular attention and routine was given.

11. I asked Mr. Lynn if any references were specifically made as to the therapeutic usages of the E. Meter for treatment of disease or in diagnostic uses and he said that no reference was made to it in that manner that it was just shown to them and represented as previously indicated.

12. I asked Mr. Lynn what organization was he dealing with. He replied that the only organization that he knew existed was the Founding Church of Scientology. As for other names, he had no knowledge of them.

13. I asked him what individuals he dealt with and if there were any particular individuals who seemed to have authority and who gave him the treatment. He said that everybody referred to Mr. L. Ron Hubbard as the leader and the one to whom they looked for guidance. There were two or three individuals who seemed to take a leading part, but none seemed to have any more authority than the others. He said that there were approximately 10 to 15 people who worked there full time and that there were 3,200 people who worked there part time. None of these people, according to Mr. Lynn, made living wages. Most of them had other jobs at night or at other times to help with their living expenses.

Mr. Lynn said that none of these people were trained scientists or psychologists but that all of them had come there with some type of difficulty or had become interested in the operation and had received treatment and/or experience there at the establishment. After a period of time each individual began to give treatments namely by sitting and talking with the person being treated and observing their reactions as recorded with the E. Meter.

2/12/63, B.B.S., Special Investigation, Founding Church of Scientology

Then from these observations certain routines of asking questions in a particular area to the individual was carried out.

Mr. Lynn was unable to remember and he said that he did not have recorded the names of the individuals who gave him his instruction and with whom he dealt. He said that his memory was very poor as far as names are concerned.

I asked Mr. Lynn relative to literature, pamphlets which he received previous to going there and during this time. He indicated that he had a box full of this information when he left and went back to the University of Texas and finished his Law Degree. He said that all of this material drifted away from him during the time that he was completing his Law degree.

Mr. Lynn did recall that he had put down the names of two or three individuals who had come there principally to learn the procedure and to start out on their own. The names of these individuals he had recorded in an address book and are as follows:

Pedro H. Hernandez
Box 116
Utuaado, Puerto Rico.

Roberto Hoegg
5 Avenue 12-52 Zona 9,
Guatemala City.

Both of the above individuals were interested in the principles and studied principles practiced at this establishment. Two other individuals whom Lynn said came and studied the process are Bill and Tudie Stewart, P.O. Box 12021, Tucson, Arizona. It was his understanding that they went out to practice the principles learned there. He said that Tudie helped to treat him while he was there.

I asked Mr. Lynn if he, at any time, was actually diagnosed. To this he seemed to answer quite alertly and stated that they made no diagnosis of patients. He said that this was where they disagreed with Psychiatrists in that psychiatrists diagnosed people and that they felt that this diagnosis many times hindered the treatment of the patient.

I asked Mr. Lynn if he had a cancelled check with which he paid for the treatment and he said that he thought he had, but that he was unable to find them. However, if there was reason for us to have them, he felt that possibly his bank would have photostats in their records and that we were welcome to them. He said that the only literature or anything related to it that he has is that he still has the book "Scientology."

I asked Mr. Lynn if he had consulted or seen any doctors of any type after his return from the establishment, and he said that he had not.

2/12/63, B.B.S., Special Investigation, Founding Church of Scientology

He was unable to give me the names of any other attendants to the organization.

In the course of our conversation, Mr. Lynn said that he had not received any recent correspondence from them because he had not been active in keeping up with them even though he is still interested in their process and their operation. However, he indicated that if we needed current information from them or that he could write and correspond with them, he would be glad to do it.

I casually mentioned the possibility of court contests on the seizure of E. Meters and asked him if he would have any objection to testifying in the event the Administration saw fit to have him. He said that he would have no objection whatsoever, that he is quite interested in this thing and while he does not feel that he was defrauded, he feels that they have good intentions and are trying to help people, that if they are actually defrauding the public, that he does not condone their operation.

Mr. Lynn does not recall exactly what it cost him to take the treatment; however, he said that he roomed in the building and during the approximately three months he was there he spent about \$1,400.00 total. This, of course, would include the treatment and his room. He ate in various places nearby. In regard to this fee, he said that they do not actually make a charge, but it is given as a donation depending upon what an individual wants to give. They do, however, set up pretty much a standard donation for the average individual. He said that this was what he contributed.

In our conversation Mr. Lynn stated that as far as this being a religion or a Church that they had actually been instructed that this position had been taken in the matter of carrying on this scientific research without being bothered by Medical Practice Laws and that a side benefit was the fact of not having to pay taxes. His whole philosophy in regard to this operation is that it is a very scientific procedure and that it has very little to do with religion or Church.

Mr. Larry Lynn appears to be a normal individual. He appeared to want to be co-operative and to give me any information which he had in regard to his experience with the Founding Church of Scientology. I think it can be concluded, however, that he does feel that this organization helped him through a crisis and that they do have a scientific approach to problems of the mentally depressed, the treatment of which results in improvement of physical ailments which came about as a result of these mental attitudes. As far as he is concerned, the E. Meter was not represented to him to be a machine of treatment or diagnosis, but merely as auxiliary unit incidental in discovering the needs of an individual. This appears to me, however,

2/12/63, B.B.S., Special investigation, Founding Church of Scientology

in essence to be a diagnostic machine whether it is called that or not.

Mr. Lynn promised any assistance that he might give us in our search for truth and justice.

Boland B. Shepherd
Boland B. Shepherd
Inspector

nt

Typed from Stenorette 2/13/63

41-126

Chicago District

R? D? Sherman

4-093 V
Hubbard E-Meter

2/14/63

L. Ron Hubbard
Founding Church of Scientology
etc.

DRM/ Districts 1/24/63 re; above firm and subject covers visit to Pearl Harlan. DRM/C phone call of Will Swain 2/1/63 and subsequent call requested we submit booklets for review by DRM. They will photocopy desired material and return.

Enclosed Herewith as per attached list.
Also 2 photocopies of 140 & 145, each.

DIVISION OF REGULATORY MANAGEMENT
ATTENTION: MR. WILL N. SWAIN

R. D. Sherman
Inspector

For your information and review.

William G. Krupp
Chief Inspector

DRM-orig and cc w
encls as above
Balt-1

RDS:hjb

1301

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

February 14, 1963

Mr. Paul D. Jacobs
14 Washington Place
New York, New York

Dear Mr. Jacobs:

We appreciate receiving your interesting letter of February 4, 1963
on Scientology and the E-meter.

Your statements will certainly be given consideration. Thank you for
troubling to write.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 2-14-63

X
8478

AFFIDAVIT

AK 41-126

Sample No.

18-2424

State of

Texas

County of

Harris

4-093V

2/14/63

Before me, John S. Rynd, an employee of the Department of Health, Education, and Welfare, Food and Drug Administration, designated by the Secretary, under authority of the Act of January 31, 1925, 43 Statutes at Large 803 (5 U.S.C. 521); Reorganization Plan No. IV, Secs. 12-15, effective June 30, 1940; and Reorganization Plan No. 1 of 1953, Secs. 1-9, effective April 11, 1953, to administer oaths, affirmations, and affidavits, personally appeared Margaret Bushnell in the county and State aforesaid, who, being first duly sworn, deposes and says:

That the letters and literature which I have dated and identified by my initials "2-14-63 MB", furnished inspector John S. Rynd on this date were received by me through the mail from an organization known as Scientology, founded and operated by J. Ron Hubbard.

Some of the literature furnished refers to the "E-meter" similar to the meter collected as a sample by Inspector Rynd from my home on 2/11/63. Some of the literature describes case histories of medical cures through use of the E-meter by operators trained by J. Ron Hubbard.

Firm

Per

M. M. Bushnell

Title

Subscribed and sworn to before me at

Pasadena, Texas

this

14th

day of

February 1963.

John S. Rynd
Employee of the Department of Health, Education, and Welfare designated under Act of January 31, 1925, Reorganization Plan IV effective June 30, 1940; and Reorganization Plan No. 1 of 1953, effective April 11, 1953.

Hubbard Communications Office

258 South Oxford Avenue
Los Angeles 4, California
DUnkirk 8-3481

CONGRESS:
February 22, 23 and 24, 1963.

The Boulevard Room
The Ambassador Hotel

Here is the follow-up letter promised you at the time of the "Congress Alert" mailing.

Some of you did not receive Reservation Cards for the Ambassador Hotel. If Reservations are desired they can be obtained by simply writing or phoning the Hotel and telling them you are going to attend the Congress of Scientologists, and you will be given a special rate. Naturally, you do not have to stay at the Hotel. The special rates have been arranged for your convenience.

The rate is: Single \$13.00 Twin \$16.00.

The Hotel is at 3400 Wilshire Blvd., Los Angeles 5, Calif.
The phone number is: DUnkirk 7-7011

By the time of the Congress we will no doubt have more information for you concerning the action taken in Washington D.C. by the Federal Government against Scientology.

Make every effort to attend the Congress, and get others to attend. At only \$5.00 for the Congress this should not be too difficult. Lets show Ron that we are all with him in his fight to help Mankind. Lets not stand by apathetically and let others do it. Some of those "others" have plans of their own that are not for the good of Mankind.

I am looking forward to welcoming you to the Congress.

Where? The Boulevard Room of the Ambassador Hotel.

When? Friday February 22, Saturday February 23, and Sunday February 24, 1963.

Remember, the Congress cannot be a complete success without you, so get your Reservations in to the Hotel as soon as possible.

Best,



Robert T. Oakes
HCO Sec., Calif.

By what authority do you
hold your job?
Who put you in your position?
I only have \$59⁰⁰ a month Soc.
Sec. to live on & I can ill
afford all this hi Priced postage
for letters of Protest—but I can
stop eating.

Mrs. R. F. Frolich 75 years
Star Rt Box 30
Bridgetown, Oregon

Feb 13-63
Mr. J. L. ⁴⁰³³James: Your
Stereo typed comment
concerning the
unimformed Food & Drug
Administration, etc. etc. — saying
Church & property of
Scientology in Wash. D.C.
Prove you know nothing what
ever about what you are
sporting in most of these
letters. I have been around it
since 1950 — attended
Scientology since and never
seen it to be true and never
have I ever heard any
one ever say the 6 meter
C-12-18 or even a P-impce. you
make false statements, not Hubbard
(over)

Think Straight — You told
me you had Patterned get
out of your Room.

here an successful Medical Man.
who Practiced all day — went
to England & talk direct
to L. Ron Hubbard,
you look at the other
= S. I. de.

you are Probably too young
to remember that was
Christian Science was
succeeded — the
Osteopaths were hounded
by the Medical Profession
& both thought Chiropractic
now Scientology is being
attacked by Science
I know you are out &
there won't out &
So will Science to log you.
You find out for yourself
if you think. Can aid you to

EMERGENCY DISTRICT

February 13, 1963

Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard E-meter
FDC 48405

The Distribution Center
Founding Church of Scientology
Washington D C

We are enclosing a photostat of a letter received from Leonard H. Field of Jackson, Michigan addressed to the Secretary and of our reply. Mr. Field seems to indicate that he recovered from some physical conditions as a result of the use of the E-meter by a Scientology auditor on him. We would appreciate it if you would visit Mr. Field and learn further details of his treatment at the Washington organization. You should particularly try to pin down what physical ailments or symptoms are being mentioned, the extent of improvement in these conditions. Also determine whether or not any Scientologists indicated that by use of the E-meter, the professional auditor could bring about improvement in physical conditions. In other words, if we can differentiate here between a simple religious experience and an actual promised performance of therapeutic treatment.

Van H. Smart

Enclosures:
2 cc this memo
Gyp ltr 1/16 fr Field
KLM reply to Field
cc Salt

1307

4-093 V
Hubbard E Meter
PDC 48405

The Distribution Center
Washington, D. C.

February 13, 1963

Miss Coral Gaynes
200 West 54th Street
New York, New York

Dear Miss Gaynes:

Your wire to the President dated January 31, protesting the seizure of E meter devices at Washington, D.C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhamer, Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:jaf:2-13-63

1309

The White House
Washington

~~RM~~

WA025 NL PD

NEW YORK NY 31

1963 FEB 1 AM 5 34

1-31-63

THE PRESIDENT

4-093V

THE WHITE HOUSE

ATTACK ON CHURCH OF SCIENTOLOGY THREATENS TO DEPRIVE ME OF
CHURCH AND GREAT BENEFITS GIVEN ME OF CHURCH AND GREAT BENEFITS
GIVEN ME THROUGH ITS SYSTEM OF AUDITOR PROCESSING. I APPEAL TO YOU
TO GIVE US BACK THE RIGHT TO FREEDOM OF OUR CHOSEN RELIGION
WHEN THE CASE COMES UP FEBRUARY 4TH RESPECTFULLY

CORAL GAYNES 200 WEST 54 ST.

5711.8
X
CGE

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

February 19, 1969

Mr. George C. Adcock, Jr.,
5815 Pinecroft Drive
Huntsville, Alabama

Dear Mr. Adcock:

Your wire to the President dated February 1, protesting the seizure of E meter devices at Washington, D.C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and pelliculitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

2

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WHSwain:jaf:2-13-63

1312

The White House
Washington

RMT

WA035 PD

03 FEB 1 AM 10 00

HUNTSVILLE ALA FEB 1 747A CST

THE PRESIDENT

THE WHITE HOUSE

4-093V

MR PRESIDENT, I STRONGLY PROTEST THE INVASION BY U S MARSHALS
ON JAN 4TH OF THE OFFICE OF FOUNDING CHURCH OF SCIENTOLOGY.
PLEASE RETURN TO ME THE RIGHTS GIVEN UNDER THE FIRST AMENDMENT
TO THE CONSTITUTION

GEORGE C ADCOCK JR 3815 PINEDALE DR.

1X
2/1/74
547

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

February 13, 1963

Miss Celia Michel
1490 Jessup Avenue
Bronx 32, New York

Dear Miss Michel:

Your wire to the President dated February 1, protesting the seizure of E meter devices at Washington, D. C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

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We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 2-13-63

The White House
Washington

1963 FEB 1 PM 8 19

WA082 PD

NEW YORK NY FEB 1 419P EST

THE PRESIDENT

THE WHITE HOUSE

I PROTEST THE F.D.A. RAID OF SCIENTOLOGY MATERIALS IN WASHINGTON
D.C. ON JANUARY 4TH

CELIA MICHEL 1490 JESSUP AVE BRONX 92.

4-093V

1315

547.8

CGG

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D.C.

February 13, 1963

Miss Mae J. Paquette
40 West 33rd Street
New York 19, New York

Dear Miss Paquette:

Your wire to the President dated January 31, protesting the seizure of E meter devices at Washington, D. C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

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Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 2-13-63

The White House
Washington

~~RA~~

WA016 NL PD

1963 FEB 1 AM 5 23

1-31-63

AM NEW YORK NY 31

4-093V

THE PRESIDENT

THE WHITE HOUSE

DEAR SIR, AS A CHURCH MEMBER, I INDIGNANTLY PROTEST THE ARMED
INTRUSION OF YOUR F D A INTO OUR SCIENTOLOGY CHURCH BUILDING,
WASHINGTON DC ON JANUARY 4TH, AND THE CONFISCATION OF OUR EQUIPMENT.
IN THIS SERIOUS VIOLATION OF THE CONSTITUTION, YOUR IMMEDIATE
ACTION IS RESPECTFULLY REQUESTED.

MAE J PAQUETTE 46 WEST 53 ST NEW YORK 19 NY.

1X11C
CGC

1318

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

February 19, 1963

Dr. Frederick F. Ladanyi
2305 29th Street
Long Island City, New York

Dear Dr. Ladanyi:

Your wire to the President dated February 1, protesting the seizure of E meter devices at Washington, D. C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religious idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 2-13-63

ALD

The White House
Washington

1963 FEB 1 AM 11 46

WA039 DL PD

NJO NEWYORK NY 1 1019A EST

2-1-63

THE PRESIDENT, ATTN LARRY O'BRIEN

THE WHITE HOUSE

4-093V

I PROTEST AGAINST JANUARY FOURTH RAID BY DRUG ADMINISTRATION ON
LEGALLY CONSTITUTED CHURCH ORGANIZATION FOUNDING CHURCH
SCIENTOLOGY WASHINGTON INCLUDING SEIZURE RELIGIOUS BOOKS STOP
APPARENTLY BURNING BOOKS BEGUN IN AMERICA BY LESSER OFFICIALS OF
ADMINISTRATION STOP PLEASE HELP TO RESTORE CONSTITUTIONAL

(OVER)

1321

547.8
X
330

GUARANTEE OF RELIGIOUS FREEDOM

DR FREDERICK F LADANYI 3305 29 ST LONG ISLAND CITY.

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

February 13, 1963

Miss Phoebe Bjelm
4310 Corliss Street, North
Seattle, Washington

Dear Miss Bjelm:

Your wire to the President dated February 1, protesting the seizure of E meter devices at Washington, D. C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg. 2-13-63

The White House
Washington

1963 FEB 1 PM 2 52

A054 DL PD

SEATTLE WASH FEB 1 1048A PST

THE PRESIDENT

THE WHITE HOUSE

REQUEST IMMEDIATE INVESTIGATION OF FDA RAID ON FOUNDING CHURCH
OF SCIENTOLOGY OF WASHINGTON DC AND RETURN OF CHURCH AND PERSONAL
PROPERTY CONFISCATED WITHOUT LEGAL AUTHORITY AND WITH FALSE
ACCUSATION THIS CONSTITUTES RELIGIOUS PROSECUTION AND INFRINGEMENT
ON THE RIGHTS OF INDIVIDUALS GUARANTEED IN THE CONSTITUTIONS.
THE UNITED STATES MUST NOT BECOME A POLICE STATE

(OVER)

1325

07110
1X

PHOEBE BJELM 4310 CORLISS NORTH.

4-093-V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

February 13, 1963

Mr. George Nakian
15 Cedar Heights Road
Stamford, Connecticut

Dear Mr. Nakian:

Your wire to the President dated January 31, protesting the seizure of E meter devices at Washington, D.C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

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Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WHSwain:jaf:2-13-63

1520

WA006 NL PD

STAMFORD CONN 31

1965 FEB 1 AM 12 23

THE PRESIDENT

THE WHITE HOUSE

FDA'S SEIZURE OF HUBBARD ELECTROMETERS AND SCIENTOLOGY LITERATURE VIOLATES MY CONSTITUTIONAL GUARANTEES OF FREEDOM OF RELIGION SPEECH AND PRESS I RECEIVED IMMENSE BENEFITS FROM FIFTY HOURS OF PRIVATE SCIENTOLOGY AUDITING THE ELECTROMETER DETECTED ALL MY WITHHELD THOUGHTS SCIENTOLOGY IS MY MOST PRECIOUS RESOURCE PLEASE STOP FDA FROM PERSECUTING MY RELIGION.

GEORGE NAKIAN 15 CEDAR HEIGHTS RD STAMFORD CONN.

RM

1-31-63

4-093V

1X
CG

1329

4-093 v
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

February 19, 1963

Miss Alma Jankovsky
and Mr. Gary Watkins
399 East 72nd Street
New York, New York

Dear Miss Jankovsky and Mr. Watkins:

Your wire to the President dated January 31, protesting the seizure of E meter devices at Washington, D.C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

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an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:jaf:2-13-63

The White House
Washington

RAH

WA029 NL PD

1963 FEB 1 AM 7 44

1-31-63

NEW YORK NY 31

THE PRESIDENT

THE WHITE HOUSE

4-093V

THE HOPE OF THE FREE WORLD AND THE RIGHTS OF MEN EVERYWHERE
SUFFERED A MOMENTOUS LOSS IN THE U.S. ATTACK ON SCIENTOLOGY
AND THE SEIZURE OF CONGRESSIONAL METERS AND PRINTED MATTER THIS
MONTH. FREEDOMS OF SPEECH RELIGION AND PRESS ARE CONTEMPTUOUSLY
VIOLATED AND A GREAT BLOW WAS STRUCK AT OUR PROGRESS ON THE
ROAD TOWARD GREATER PEACE UNDERSTANDING AND ABILITY OF MANKIND.

5471
IX
2

(OVER)

THIS IS THE ROAD TO LIFE ALL OTHER ROADS ARE CHAOS AND DEATH
ALMA JANKOVSKY AND GARY WATKINGS 399 EAST 72 ST.

4-093 V
HUBBARD E. Meter
PDC 48405

The Distribution Center
Washington 25, D. C.

February 19, 1969

PFC Marshall Dorsey
~~Inst. Co. 8-00000000~~
Ft. Gordon, Georgia

Dear Mr. Dorsey:

Your wire to the President dated February 1, protesting the seizure of E meter devices at Washington, D.C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:jaf:2-12-63

White House
Washington

RH

WA050 PD

23 FEB 1 PM 2 37

FORT GORDON GA FEB 1 1225P EST

THE PRESIDENT

4-093V

THE WHITE HOUSE

MR. PRESIDENT: WISH PROTEST FDA ENCROACHMENT ON CHURCH OF
SCIENTOLOGY FREEDOM OF WORSHIP, OPERATION. PLEASE LOOK INTO MATTER

PFC MARSHALL DORSEY INSTR CO B USASECS FT GORDON GA.

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8
CGO

1336

4-093 W
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D.C.

February 13, 1963

Mr. Angelo Tallarico
2237 Stillwell Avenue
Brooklyn 23, New York

Dear Mr. Tallarico:

Your wire to the President dated January 31, protesting the seizure of E meter devices at Washington, D.C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

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Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:jaf 2-12-63

The White House
Washington

RM

WA030 NL PD

1963 FEB 1 AM 7 48

1-31-63

TDN BROOKLYN NY 31

THE PRESIDENT

4-093V

THE WHITE HOUSE

THE SEIZURE OF SCIENTOLOGY INSTRUMENT AND LITERATURE WAS GROUNDLESS
BECAUSE NO WHERE IN THE LITERATURE IS IT STATED THAT IT CURES
DIAGNOSES OR TREAT PHYSICAL AILMENTS IT ONLY DIRECTS ITSELF
TO THE SPIRIT OR SOUL OF MAN AND IT HELPS MAN TO BE MORE ABLE
AND RESPONSIBLE THROUGH ITS PROCESSES INVESTIGATE THIS AS IT
WILL BE A HELP TO MANKIND

ANGELO TALLARICO 2227 STILLWELL AVE BROOKLYN 23 NY.

1339

UNITED STATES GOVERNMENT

Memorandum

TO : SAN FRANCISCO DISTRICT

FROM : John R. Lupien, Inspector

SUBJECT: Hubbard E Meter
4-093 V, FDC 48405

41-126
D
DATE: February 13, 1963

L. Ron Hubbard

Founding School of Scientology

Distribution Center, Inc.

Hubbard Dianetics Research Foundation
of California

Church of Scientology of California

On February 13, 1963, Investigator Wheeler of the California Department of Professional and Vocational Standards, 525 Golden Gate Avenue, San Francisco was contacted in regard to the above-referenced firms. Wheeler said that his department had made an investigation of Hubbard, et al and referred their entire file to the

Board of Medical Examiners
1021 "Q" Street
Sacramento, California

Investigator Wheeler said this file could be reviewed at this address. He further said the Eureka, California Police Department had sent them a long teletype recently concerning Hubbard, et al.

Investigation at Sacramento and Eureka will probably reveal further information about Hubbard and his operations in California.

John R. Lupien
JOHN R. LUPIEN

1340

4-093 V
Hubbard E meter
70C 48505

The Distribution Center
Washington, D. C.

AF 41-126

February 13, 1963

Mr. Sym Holt-Smith
125 Claremont Avenue
New York 27, New York

Dear Mr. Holt-Smith:

Your letter to the President dated January 10, 1963, has been referred to this office for reply. We protest the recent seizure of the 2 meters on the premises of the Founding Church of Scientology of Washington, D. C.

We do believe have received our letter of January 10 explaining the basis of our seizure. As you will note it is our view that the action does not really involve religious questions.

We do appreciate receiving your views, and please feel free to communicate with us at any time.

Sincerely yours,

G. S. Goldhamer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Salt
cc NY
cc CC
cc WFA
WFA:ms 1-8-63

WFA

134

HEW

TYM MOTT-SMITH
180 CLAREMONT AVENUE
NEW YORK 27, N. Y.

18 Jan. 63

Dear Mr. President,

The claims of my church,
the Founding Church of Scientology,
have been twisted. We work
solely with the spirit. We do
not come under the jurisdiction
of the FDA in our confessional
sessions! Can you imagine
the FDA seizing the bread &
wine from the Christian Communion
and demanding it be labeled for
ingredients? And having to eat the
wafers from a cellophane wrapper
like a "Nab" biscuit?

Philadelphia District

February 13, 1963

Inspectors Philip B. White &
W. Remle Grove

DEM/P memo dated 1/25/63
4-093 V, Hubbard E Meter

Hubbard Dianetics Foundation, Inc.
Founding Church of Scientology
L. Ron Hubbard
Washington, D. C.
et al

AF 41-126

As a follow-up to referenced memo, we contacted the Clerk of the U. S. District Court of the Eastern District of Pennsylvania and obtained two copies (one certified) of Bankruptcy No. 23747, ancillary proceedings against The Hubbard Dianetic Foundation, Inc. Copies of these proceedings are enclosed with this memo and should be forwarded to DEM.

All other information requested in assignment memo was previously submitted to DEM by separate memos.

PHILIP B. WHITE
Inspector, Philadelphia District

W. REMLE GROVE
Inspector, Philadelphia District

PHW/fms

DIVISION OF REGULATORY MANAGEMENT

This is the information you requested.

THOMAS H. KINGSLEY
Supervisory Inspector

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

February 13, 1963

Miss Dorothy Broaded
1113 4th Avenue
Seattle, Washington

Dear Miss Broaded:

Your wire to the President dated February 1, protesting the seizure of E meter devices at Washington, D. C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

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Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 2-12-62

The White House
Washington

RM

WA069 POM

1963 FEB 1 PM 4 20

SEATTLE WASH 1

2-1-63

THE PRESIDENT

THE WHITE HOUSE

SCIENTOLOGY

4-093V

MR PRESIDENT - WHAT ARE YOU DOING ABOUT THE FDA MATTER

DOROTHY BROADED 1112 4TH AVE

X
CGG

4-093 V
FDC 48405
Hubbard E Meter

The Distribution Center
Washington, D. C.

February 13, 1963

Reverend and Mrs. William J. Pisk
1112 4th Avenue
Seattle, Washington

Dear Reverend and Mrs. Pisk:

Your wires to the President dated February 1, protesting the seizure of E meter devices at Washington, D. C., have been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

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Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain: afl2-13-63

White House
Washington

RM

WA060 POM

1953 FEB 1 PM 4 05

SEATTLE WASH 1

4-093V

THE PRESIDENT -

THE WHITE HOUSE

MR PRESIDENT - WHAT ARE YOU DOING ABOUT UNCONSTITUTIONAL ATTACK
ON FOUNDING CHURCH OF SCIENTOLOGY

REV WILLIAM J FISK 1112 4TH AVE

1X
547.8
CGO

FORM 805 PRINTED BY THE STANDARD REGISTER COMPANY, U.S.A.

The White House
Washington

RM

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SEATTLE WASH 1

2-1-63

THE PRESIDENT

4-093V

THE WHITE HOUSE

MR PRESIDENT - FDA VERSUS FOUNDING CHURCH OF SCIENTOLOGY OBVIOUSLY
UNCONSTITUTIONAL. MUST BE STOPPED

REV DONNA FISK 1112 4TH AVE

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1X

4-093 V
~~Hubbard E Meter~~
FDC 48405

The Distribution Center
Washington D C
February 12, 1963

Mr. E. S. Peavy
~~534 Alexander Avenue~~
Merced, California

FEB 13 1963

Dear Mr. Peavy:

We have your letter of January 28, protesting the recent seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

2

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 2-12-63

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

February 13, 1963

Mr. Harold McGowan
39 East Suffolk Avenue
Central Islip, New York

Dear Mr. McGowan:

Your wire to the President dated February 1, protesting the seizure of E meter devices at Washington, D.C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

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We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

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Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:jaf:2-13-63

The White House
Washington

~~RM~~

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1963 FEB 1 PM 12 09

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THE PRESIDENT

4-093V

THE WHITE HOUSE WASHDC

SCIENTOLOGISTS ARE HARMED UNJUSTLY BY US CONFISCATION OF ITS
EQUIPMENT PLEASE HELP TO HAVE THEIR EQUIPMENT AND RIGHTS RETURNED
SO THEY CAN CONTINUE THEIR GOOD WORK

HAROLD MCGOWAN 38 EAST SUFFOLK AVE CENTRAL ISLIP NY

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071.0

CGG

1555

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

February 13, 1963

~~Miss Helen Beckman~~
633 4th Street, West
Seattle, Washington

Dear Miss Beckman:

Your wire to the President dated February 1, protesting the seizure of E meter devices at Washington, D. C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

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Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 2-12-63

The White House
Washington

RM

1963 FEB 1 PM 4 06

WA063 POM

SEATTLE WASH 1

THE PRESIDENT

THE WHITE HOUSE

MR PRESIDENT - PROTEST UNCONSTITUTIONAL FDA ATTACK ON FOUNDING
CHURCH OF SCIENTOLOGY

ELSIE BEKEMANS 633 4TH WEST

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4-093 V
Hubbard E Meter
PDC 48405

The Distribution Center
Washington, D. C.

February 13, 1963

Miss Jean Horowitz
5709 H Avenue
Brooklyn, New York

Dear Miss Horowitz:

Your wire to the President dated January 31, protesting the seizure of E meter devices at Washington, D. C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

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Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:jaf:2-13-63

41EW

The White House
Washington

1963 JAN 31 PM 9 52

WA055 NL PD

CD NEW YORK NY 31

THE PRESIDENT, ATTN LARRY OBRIEN

THE WHITE HOUSE

WAS APPALLED TO LEARN OF THE SEIZURE OF METERS AND LITERATURE
FROM A FINE AND IDEALISTIC ORGANIZATION SUCH AS SCIENTOLOGY.
HAS HELPED ME AND SO MANY OTHERS THAT I KNOW OF TREMENDOUSLY.
CAN'T UNDERSTAND SUCH OCCURRENCES IN A DEMOCRACY LIKE OURS.
PLEASE INVESTIGATE.

JEAN HOROWITZ 5709 AVE H BROOKLYN NY.

1361

4-093 V

Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

February 19, 1963

Miss Betty Clark
2887 32nd Avenue, South
Seattle, Washington

Dear Miss Clark:

Your wire to the President dated February 1, protesting the seizure of E meter devices at Washington, D. C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and polio myelitis, which are all classified as psychosomatic ailments in the literature.

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Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

The White House
Washington

RM

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1963 FEB 1 PM 4 06

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SEATTLE WASH 1

THE PRESIDENT

4-093V

THE WHITE HOUSE

MR PRESIDENT - PROTEST UNCONSTITUTIONAL FDA ATTACK ON FOUNDING
CHURCH OF SCIENTOLOGY

BETTY CLARK 2887 32 AVE SOUTH.

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4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

February 13, 1963

Mrs. Eleanor Van Brunt
62 Birchwood Park Drive
Jericho, New York

Dear Mrs. Brunt:

Your wires to the President dated January 15 and February 1, protesting the seizure of E meter devices at Washington, D. C., have been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

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Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain: jan 2-12-63

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*White House
Washington*

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THE PRESIDENT, ATTENTION LARRY O'BRIEN

THE WHITE HOUSE

THE ATTACK ON THE FOUNDING CHURCH OF SCIENTOLOGY IS APPALLING IN
THIS FREE COUNTRY

ELEANOR VAN BRUNT 82 BIRCHWOOD PARK DR JERICO NY.

FORM 805 PRINTED BY THE STANDARD REGISTER COMPANY, U.S.A.

912W
The White House
Washington

WA089 PD

1963 JAN 15 AM 8 52

JERICO NY 15 810A EST

THE PRESIDENT, ATTN LARRY OBRIEN

THE WHITE HOUSE

OUTRAGED THAT THE FOUNDING CHURCH OF SCIENTOLOGY HAS
BEEN ATTACKED

MRS ELEANOR VAN BUNT 82 BIRCHWOOD PARK DR JERICO.

PRINTED BY THE STANDARD REGISTER COMPANY, N. Y. C.

1368

UNITED STATES GOVERNMENT

Memorandum



TO : DIRECTOR, CHICAGO DISTRICT

DATE: February 7, 1963

FROM : R. D. Sherman

Lafayette Ron Hubbard
Founding Church of Scientology
Distribution Center, Etc.

SUBJECT: 4-093 v *RM/5*
Hubbard E Meter

AF 41-126

AMA FILES

DRM/C 1/25/63 re DRM 1/24/63 assignment in connection with seizure of Hubbard E Meter and associated firms requests we visit the headquarters of the American Medical Association for any information concerning this individual and related firms. The background assignment requests information showing the entire history of the organizations and the principal individuals behind them, especially with respect to any criminal record or regulatory action by State or local officials.

On 1/30/63 Oliver Field, Director of the Bureau of Investigation of the American Medical Association, was visited at their main headquarters at 534 N. Dearborn St. He was told we desired to review his files for any information concerning Ron Hubbard and Scientology and associated organizations. As was expected, Mr. Field was most cooperative, and although he could not relinquish the files he instructed his secretary to photocopy any and all material which I desired. He refused payment for this service, although it was very extensive. The amount of material was so massive that even as I start to dictate this report they have not finished copying all of it completely and it was not until February 6th that I was able to obtain any of the photocopies.

DIVISION OF REGULATORY MANAGEMENT
Attention: Mr. Will Swain

February 12, 1963

DRM/C memo of 1/25/63 requested we review American Medical Association files at Chicago headquarters for any information re investigation of L. Ron Hubbard, Scientology and related firms.

We submitted exhibits 1-22, 56, 55 - 1 set, on February 8, 1963. This is an additional report transmitting the remainder of Inspector Sherman's information on AMA files.

RWC:WCK:rc

W. G. Kipp
William G. Kipp
Chief Inspector

Enc. cc this memo W/Ex. 23-60 inclusive
and one complete set of Ex. 1-60 (except #10)

cc: Balt.
cc: ad/file

RDS 2/7/63 AMA - L. Ron Hubbard - Washington, D. C.

Since it was necessary for me to read it in order to determine which material should be copied and which material to omit, I noted many developments which I am sure DRM will desire to be investigated further. Therefore I am summarizing these points and referring to the exhibit source material and suggesting leads which DRM may wish to develop. I hoped there would be a time saving for DRM by this summary.

RON HUBBARD AND DIANETICS

Exhibit 1 - Time July 24, 1950.

This article describes the new cult, Dianetics whose bible is Dianetics: The modern science of mental health. Hubbard is quoted that he has discovered the hidden source of all psychosomatic ills and human aberration, and has developed skills for their invariable cure for such ills as arthritis, allergies, asthma, some coronary difficulties, eye trouble, ulcers and migraine headaches, and sex deviations.

LEADS:

Dr. Vernon Bronson Twitchell, psychologist, ran an ad in the Los Angeles Times, phone Du 2-3260.

✓ Frank Dessler, Los Angeles

Office manager at 20th Century-Fox who treated his wife for migraine.

See Exhibit 2 letter from Warner & Jackson 5/7/51 to the effect that Dessler who headed the Los Angeles Foundation in 1951 had been convicted of car theft in California and grand theft in Phoenix, Arizona. Exhibit 3 attached letter 5/7/51 from the same lawyer indicating Dessler was involved with Hubbard and a man named De Mille in the alleged kidnaping of Hubbard's daughter from his wife.

Dr. Jean Bordeaux, psychotherapist

Dr. Bordeaux states that he uses Dianetics but he disagrees with Hubbard who insists his treatment even at the hands of an untrained layman can do no harm.

Dr. Pauline K. Pumphrey, Osteopath and M.D.. residence Santa Monica, California. Dianetics meetings were held in her home in 1950.

Ron Hubbard divorce case & Kidnapping Charge

Source: Exhibits 2, 3, 4, & 5.

Correspondence from Attorney Caryl Warner, 639 S. Spring St., Los Angeles, Calif.

Exhibit 2. His letter 5/7/51 to AMA re Frank B. Dessler criminal record.

Exhibit 3. His letter 5/7/51 to American Psychiatric Association, Washington, D.C. This carries an account of the charges of kidnapping Hubbard's daughter from Mrs. Hubbard and the divorce suit of this second wife, Sara Northrup Hubbard against L. Ron Hubbard and other named firms.

Exhibit 4: Copy of legal title of divorce suit.

Exhibit 5: Los Angeles Mirror article 5/1/51 re divorce suit alleging bigamy.

RDS 2/7/63 AMA - L. Ron Hubbard - Washington, D. C.

Another article in Los Angeles Times 5/15/51 (no copy made) in which Sara Northrup Hubbard alleged she married Ron Hubbard on 8/10/46 at Chestertown, Maryland and Hubbard did not obtain his divorce from Margaret Grubb Hubbard at Port Orchard, Washington until 1947. In order to verify these charges it may be necessary to interview Caryl Warner of Warner & Jackson, Los Angeles, California.

Exhibit 5 also alleged that Hubbard was confined in an incoherent state in a Cuban Military Hospital. Hubbard's second wife alleged he was a schizophrenic. It would be embarrassing if the big^a charge could be sustained.

STATE OF NEW JERSEY AGAINST DIANETIC RESEARCH FOUNDATION

Source: Exhibits 6 and 7.

Exhibit 6: AMA reply 3/19/51 to Dr. E.S. Hallinger, Secretary of Board of Medical Examiners, Trenton, New Jersey.

Exhibit 7: State of New Jersey letter, Department of Law and Public Safety, 3/14/51 requesting information of the AMA to prepare a case charging they were conducting a school for teaching Dianetics at 275 Morris Ave., Elizabeth, New Jersey which violated the healing arts practices of this state.

Exhibit 23: Denver, Colorado Better Business Bureau information letter 12/10/51 indicates that Hubbard became involved in a Federal Bankruptcy proceedings and left the state before the New Jersey charges could be heard against him. Summons was served January 1951 and hearing scheduled June 5, 1951.

OPERATIONS OF HUBBARD DIANETICS RESEARCH FOUNDATION, ELIZABETH, N. J.

Exhibit 8: This is a five page description of the activities of this firm enclosing an application blank. This file was possibly submitted to the AMA by the above New Jersey authorities. The first page is entitled "Your Health, Your Better Life, Your Better World through Dianetics." The second page is headed "ARE YOU AWARE OF WHAT DIANETICS CAN DO FOR YOU?" The third page is a letter received by this foundation dated 12/18/50 from a patient, David Curtis Stone, Route 2, Box 83, Georgetown, South Carolina, describing how through Dianetics Processing he was relieved of stomach ulcer pains, regained hearing in one ear, ability to breathe through nostrils, relieved from severe constipation, burning sensation of eyes, and headaches from reading, and finally leg cramps were alleviated. This shows the type of ailments which the foundation was treating at that time.

LEADS: David Curtis Stone of above address.

C. Parker Morgan, secretary of the New Jersey Foundation at that time.

Exhibit 9: "Special - for release Monday 2/12 Dianetics Founder issues challenge to Psychiatrists."

RDS 2/7/63 AMA - L. Ron Hubbard - Washington, D. C.

NEW JERSEY BANKRUPTCY CASE AND ASSAULT ON U. S. MARSHALS

Exhibit 56: File from the Philadelphia Better Business Bureau dated 10/28/53 contains a newspaper account of the Philadelphia Pennsylvania Inquirer dated 12/17/52 which details the report of an assault on two deputy U. S. Marshals who were serving papers on Ron Hubbard in connection with a bankruptcy case. It was necessary for one of the deputies to draw his gun to subdue the crowd which became unruly and they arrested the following people for resisting the marshals in their attempt to serve the papers:

John O'Brien
Helen O'Brien (wife))
nee Helen Naugerbaum) 16th & Vine St., Phila. Pa.
Ernest Kish, 16th & Summer St., Phila. Pa.

Hubbard was also taken to the Federal Building.

MISDEMEANOR CHARGE AGAINST HUBBARD IN LOS ANGELES

✓ Ron Hubbard was reported fined \$50 for leaving a child unattended in a parked car in Los Angeles about 1950. The source of this may be buried in one of the Better Business Bureau's accounts. This could be checked with the Los Angeles Police Department.

SUICIDE AND MURDER INVOLVING INSTRUCTOR AT HUBBARD DIANETICS INSTITUTE, LA, CALIF.

Exhibit 11: Newspaper clipping Chicago Sunday Tribune 2/11/51. "FIND MODEL, MATE SLAIN, Mrs. Helen Cary, Berkeley, California, Feb. 10" This reports a murder and a suicide involving David E. Cary, an instructor at the Ron Hubbard Dianetics Institute of Los Angeles and his wife Helen Cary. Police believed Mrs. Cary shot her husband and then herself. Apparently Dianetics was not very successful in treating Mrs. Cary's disturbance.

DETROIT RAID ON SCHOOL OF DIANETICS

Exhibit 12: (2 pages) "Detroit, Michigan News 3/26/53 "Raid Shuts School of Dianetics." Picture of electropsychometer seized in raid on the school. Detroit police arrested on a charge of running an unlicensed school and practicing medicine without a license the following:

Earl Cunard, 8901 Dailey Court, Detroit, Michigan
Mrs. Refa Postel, 16545 Oakfield.
These people were operating Detroit Dianetics and Scientology School and using a device called "electropsychometer", which I believe is the Volney Mathison Device of Los Angeles, California.

✓ A follow up at the Detroit police department may give information that they were treating bodily ailments.

RDS 2/7/63 AMA - L. Ron Hubbard - Washington, D. C.

SCIENTOLOGY GROUPS

Exhibit 13: (2 sheets) Wayne County Medical Society letter of 3/24/53 to AMA requesting information about Dianetics. The second page of this letter lists a whole page of practitioners of Dianetics and Scientology at that time. These leads may be of interest.

Sources: Exhibits 14, 15, 16.

Exhibit 14: Time magazine article 12/22/52. This article describes the development of Scientology by L. Ron Hubbard and his use of an E Meter or Electropsychometer for Dianetic Auditing.

MATHISON ELECTROPSYCHOMETER
1214 West 30th Street
Los Angeles, California

WALTER E. HANAN, Secretary-Treasurer Institute of Scientology
W. 1117 10th Avenue, Spokane, Washington

Exhibit 15: Better Business Bureau, Spokane, Washington, letter of 10/22/53 to Philadelphia BBB, Walter E. Hannan intention to sell the Mathison Quiz Meter and advertise for students in his Institute of Scientology or College of Dianetics.

Exhibit 16: Better Business Bureau, Spokane, Washington, letter of 10/22/53, Los Angeles BBB re: Mathison Electropsychometer. The device was then selling for \$24.95 and for \$31.50 included more equipment and the manual on Electropsychometry by L. Ron Hubbard and Volney G. Mathison. From this correspondence it would appear that at first Hubbard began to use the Mathison Electropsychometer.

✓ Exhibit 55: Los Angeles, California Better Business Report indicated that the above firm was manufacturing the Mathison Quiz Meter and also a toy lie detector which may very well have been the same thing under a different label. The toy lie detectors sold for about \$30 which is the same price for the Mathison Electropsychometer as listed in Exhibit 16.

DRM may wish an investigation by Chicago District of this manufacturer of one of the E Meters which was in use at one time.

STATE OF WASHINGTON, DEPT. OF LICENSES ACTION

Sources: Exhibits 17 and 18.

Exhibit 17: Better Business Bureau, Spokane, Washington, letter of 2/13/53, complaining to department of Licenses, Olympia, Washington, of the activities of the Institute of Scientology at W. 1117 - 10th Avenue, Spokane.

✓ A Exhibit 18: State of Washington, Department of Licenses, Olympia, letter of 3/13/53 addressed to Institute of Scientology, above address, attention of Walter E. Hanan.

RDS 2/7/63 AMA - L. Ron Hubbard - Washington, D. C.

His attention was directed to the fact his articles of incorporation indicated as an objective; "the cure, relief and release from all human ills and ailments," and the further fact that Hanan represented himself as a doctor. He was cautioned that this conduct would violate existing statutes covering the practice of the healing arts in this state. The following parties were listed as incorporators in addition to Hanan and may be of interest.

Leads: Frank A. Schindler
Herman Wattenford - both of Spokane, Washington.

THE DIANETIC FOUNDATION, WICHITA, KANSAS AND PAUL H. BEAVER, M.D.

Sources: Exhibits 19, 20 and 21.

Exhibit 19: Two sheets, letter of Sedgwick County Medical Society dated 1/22/53 inquiring the status of Paul H. Beaver, M.D. and card. A doctor in the Wichita area received an announcement card that Paul H. Beaver would present a doctor's report on Dianetics to the Dianetic Research Foundation at Wichita, Kansas on 1/27/53.

Exhibit 20: Four pages, copy of Dianetics newspaper issued by the Dianetic Foundation of Wichita, Kansas dated March 1953.

This describes Dianetics and the analytical procedure in use at that time and there is no mention of religion. It also details a new book which is available and carries ads for Hollywood, California, Chicago, Illinois, and Minneapolis, Minnesota affiliates.

LEADS: Leonard W. H. Charnock, Professor of Biology, Eureka College, Eureka, Ill.
Professor Charnock apparently is the one who submitted this information to the AMA. He may have some knowledge of their activities.

D. L. Sterling, no address.

✓ An announcement is made that D. L. Sterling, H.D.A. (which may stand for Hubbard Dianetic Auditor) has written a book entitled "SEX IN THE BASIC PERSONALITY"

Donald Webster Cory, no address.

Cory is described as an author of a recent successful book entitled "The Homosexual in America". Cory wrote a book review of Sterling's book which stated in part "Mr. Sterling is to be complimented for his study, SEX IN THE BASIC PERSONALITY, a courageous work that sheds light on the homosexual in our society. Written by an adherent of the Dianetics school, the work should play an important role in helping all those using Dianetics to understand the problems encountered by homosexuals. I for one, not a dianeticist but a homosexual, welcome this book because of the penetrating insight into the marginal life of a minority group."

NOTE: Certainly Sterling's activity may be of interest although Cory disclaims being a Dianetic's follower.

RDS 2/7/63 AMA - L. Ron Hubbard - Washington, D. C.

PAUL H. BEAVER, Leetonia, Ohio

Exhibit 21: Two page letter of Columbiana County (Ohio) Medical Society, letter of 1/31/53 to AMA re: activities of Dr. Beaver.

Dr. Beaver appeared at meeting of the Wichita, Kansas Dianetic Research Foundation. He is described by his colleague as having become interested in Dianetics while visiting California about three years prior to the date of this letter. He states that Dr. Louis J. Karnosh, head of Neuro-psychiatry at Cleveland Clinic, Cleveland, Ohio is an acquaintance of Dr. Beaver, since they were classmates, and might have more information.

HUBBARD DIANETIC RESEARCH FOUNDATION OF CALIFORNIA, INC., LOS ANGELES, CALIFORNIA

Exhibit 22: Three page letter on above firm's letterhead 1/24/51 addressed to the Journal of the American Medical Association. This describes the operation of the Hubbard Dianetics Foundation at that time and admits that a "Lunatic Fringe" had gathered around Dianetics.

ALLIED SCIENTISTS OF THE WORLD, 941 E. 17th Ave., Denver, Colorado

Exhibits: 23, 57.

Exhibit 23 - Report of Denver Better Business Bureau, 12/10/51.

This describes the activities of this group. Membership solicitations were received by a number of doctors in that area. In addition to Ron Hubbard the following are connected with this organization who may be of value for further follow up:

Donald G. Purcell, Vice-Chairman.

Described as a Wichita Home Builder who is listed as an official of the Hubbard Dianetics Foundation at that city.

John W. Maloney.

An employee of Hubbard Dianetics Foundation.

These men are probably described more completely by Better Business Bureau reports of Wichita, Kansas, which I understand DRM is already in possession.

Exhibit 57: Six pages, Literature from Allied Scientists of the World and their letter 11/19/51 soliciting membership of Dr. Ernest J. Losl, Portland, Oregon.

PHILADELPHIA, PENNSYLVANIA SCHOOL OF SCIENTOLOGY AND ROY JUSTIN

Source: Exhibits 24 and 25.

Exhibit 24 - An announcement dated 11/6/52 that L. Ron Hubbard would conduct the first three weeks in a course in Theta Clearing at the Hubbard Foundation, 122 North Mole Street, Philadelphia 2, Pennsylvania.

RDS 2/7/63 AMA - L. Ron Hubbard - Washington, D. C.

LEADS: John Noyga
Helen O'Brien
(See Exhibit 56)

Helen O'Brien is probably the one who was arrested for assaulting the deputy marshal who was serving bankruptcy papers on Hubbard.

Exhibit 25: Philadelphia County (Pennsylvania) Medical Society letter 4/12/57 inquiring of AMA about Dr. Roy Justin, a graduate of the School of Scientology at Silver Springs, Maryland, operating a similar school in Philadelphia. He was suspected of being a "quack".

NOTE: A separate memo will be written about the criminal record of Roy Justin whose real name is Burstein, his father is a lawyer in Philadelphia, Pa. and was associated with Scientology several years ago from information I received from another source. He is the man who was inflicted on the family of Pearl Harlan of Chicago as is the subject of a separate report covering her.

Pearl E. Harlan, Scientologist, 9720 Prospect Avenue, Chicago 43, Illinois.
Member - National Academy of American Psychology.
Member - HUBBARD ASS'N OF SCIENTOLOGISTS, INT'L.

Sources: Exhibits 26, 27, 28, 29.

Refer to my memo of 2/4/63 covering Pearl Harlan, Mrs. John A. Harlan. In this report I mentioned that she had been corresponding with people trying to interest them in Scientology and being audited. These exhibits are copies of post cards which have been forwarded to the AMA by their recipients.

Exhibit 26: Copy of a release received by the Southtown Economist of Chicago with regard to a project to collect books to be sent to a College in South Africa.

Exhibit 27: Post Card sent by Mrs. J. Harlan to Dr. W. W. Bauer of the AMA postmarked 11/7/61.

Exhibit 28: Three post cards sent to Al Boeck, Jr., Illinois State Medical Society and postmarked 12/14/61.

Exhibit 29: Post card sent to Dr. Leo P. Sweeney, 10715 Western Avenue, Chicago, Illinois postmarked 4/3/62.

It will be noted that Mrs. Harlan's interest in Scientology and efforts to promote it on a non religious basis had not been dampened by her unfortunate experience with Roy Justin which occurred in 1960 and 1961.

Vernon C. Deal, Florida

Exhibit 30: AMA letter about November 1957 suggesting this party be investigated by the Florida State Board of Health. It was suggested inquiry be directed to Dr. Wilson T. Sowder, P.O. Box 210, Jacksonville, Florida.

RDS 2/7/63 AMA - L. Ron Hubbard - Washington, D. C.

Chicago, Illinois Auditors and Lectures

Exhibits 31, 32, 33, 34.

These cover ads in Chicago newspapers with one exception: The ads on the left half of Exhibit 34 possibly come from Los Angeles, California. The following names, addresses or telephone numbers may be a source of leads of auditors if DRM desires further contact with them.

LEADS: Pullman 5-4204 PROFESSIONAL DIANETIC AUDITING,
Chicago Tribune 8/6/50 - Exhibit 31

H.B.M., Address M B C 137, Tribune - Auditor-Dianetics,
Chicago Tribune 8/20/50 - Exhibit 31

George Bump, Longbeach 1-1943,
IMPROVE your mental efficiency and your physical health - Dianetic auditing.
Chicago Tribune 8/20/50 - Exhibit 31

Dianetic Processing and Research Foundation, 111 E. Oak Street, Whitehall 4-6993,
Chicago Tribune 12/20/51 - Exhibit 32

E. B. Wolffe, Sacramento 2-7076, DIANETICS
Chicago Tribune 9/3/50 - Exhibit 32

Leo West, Director, 111 East Oak, Chicago, Illinois, MI 2-5240,
Chicago Daily News 11/28/50 - Exhibit 33

Gilbert N. Holloway, of Hollywood, California.
Lectures at Altgeld Room 441 - 127 N. Dearborn Street,
Chicago Daily News 12/9/50 - Exhibit 34

COMPLAINTS FROM DOCTORS OF TREATMENT OF PATIENTS

Exhibits 35, 36, 37

✓ Exhibit 35: Letter of 7/18/60, Maurice Milben, M.D., 557 Dudley Street,
Dorchester 25, Massachusetts.

An inquiry indicating Hubbard and the Scientology group were treating patients for various ailments.

Exhibit 36: Camden County (New Jersey) Medical Society letter of 6/26/61.
Lead: Irving Garfield, 2255 Baird Blvd., Camden, New Jersey. Garfield a graduate of the Association of Scientology was reported to be offering to treat a child for speech therapy at an exorbitant fee.

✓ Exhibit 37: Letter from Anna W. Perkins, M.D., Westerlo, Albany County, New York 4/20/62.

Lead: Neil R. Brown, Scientologist, 899 Mereer, Albany, New York.
Reported to be treating patients.

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NOTE: Since these letters are comparative recent follow up on these doctors might develop information of value.

INJURIES AND POTENTIAL INJURIES

- ✓ Exhibit 38 - Letter 1/13/59 of Rev. Harold J. Kenneys, Monastery of the Servants of the Paraclete, Jemez Springs, New Mexico. This reports a case of an arthritic person in Flushing, Long Island, who is beginning treatments costing \$500. A follow up might be worthwhile.

Exhibit 39 - Letter of 6/5/57 of Solano County Medical Society, 631 Tennessee Street, Vallejo, California.

This reports a "pathetic case" in Vallejo involving the hospitalization of a woman in Napa State Mental Hospital which involved Ron Hubbard.

Mental Patient, brother of Mrs. Roy A. Parker, Jr.

5203 Joan Lane, S. E.

Washington 22, D. C.

- ✓ Exhibit 40 - From Mrs. Roy A. Parker, Jr., a letter to the effect that her brother attended the Hubbard Dianetic Foundation, Wichita, Kansas, April 1952. She next heard from him here in June when he was then an inmate of the Oregon State Hospital at Salem, Oregon.

✓ This will be of interest as an injured party.

Howard O. Tiller, P.O. Box 1281, Hooks, Texas

Lead: James Tiller, 3205 Drone Sq. Fld 3, Box 6378, Elgin Air Force Base, Fla.

Exhibit 41 - This is a letter 7/20/60 from James Tiller to the effect of his brother Howard Tiller attended school at Washington, D. C. under the Founding Church of Scientology from September 1958 thru May 1960; he went to get help for a disturbance which later was diagnosed in June 1960 as a malignant brain tumor by the Neurosurgeons at the University of Texas, Medical Center, Galveston, Texas. Because of the reliance on Scientology he delayed brain surgery until it was too late.

The following doctors attended this case or have knowledge of it:

Lead: Dr. Fred C. Boykin, Shreveport, La.,
University of Texas Medical Center, Galveston, Texas.

Exhibit 42 - Ability, Tenth Anniversary Congress 1950 - 1960
Scientology, Washington, D. C.

James Tiller submitted this booklet with his letter as an example of the type of propaganda being distributed by Scientology. On the last page of Exhibit 42 are a number of leads including the one source Hubbard E Meters built in the United States, together with the names of various persons who are Auditors. I shall not take the trouble to repeat this list other than to refer to it.

RDS 2/7/63

AMA - L. Ron Hubbard - Washington, D. C.

Leads: Wingate Enterprises, 2636 Colorado Blvd., Denver, Colorado
Ad for E Meters on back of Exhibit 42.

Financial Loss Complaint

Sources: Exhibit 43, 44, 45, 46, 47

Exhibit 43 - Six page letter of Ross W. Moshier, 4100 Elmridge Road, Dayton 29, Ohio dated 9/4/62. This man's son, Stephen L. Moshier, was induced by Dr. Dwight Wayne Batteau, of United Research, Inc., 808 Memorial Dr., Cambridge 38, Mass. to be audited by the Scientology Foundation of Personal Efficiency. Andrew Bagley of New York Scientology establishment billed Mr. Moshier for the \$350 balance of his minor son's bill. When Moshier refused to pay the attached bill, which is shown on Exhibit 44 together with a copy of the receipt for the first \$200, Moshier received a two page letter Exhibit 46 from the Founding Church of Scientology, New York dated 10/10/61 signed by Andrew Bagley. Mr. Moshier's wife was so frightened that Moshier paid the bill, although did file complaints with New York City and State authorities.

In May of 1962 Moshier's son upon coming of age received an inheritance of \$5,000, most of which he proceeded to squander on further studies in Scientology at the Washington, D. C. address.

Exhibit 45 - "CLASS II COURSE ACADEMY OF SCIENTOLOGY, LOS ANGELES, CALIFORNIA Taught by St. Hill Trained Class III Auditor - Virginia Berner"

Exhibit 47 - "Scientology has many "first". These include: **"

Exhibits 45 and 47 were among the various pieces of literature sent by Bagley to Ross Moshier. Ross Moshier filed complaints with the Food and Drug Administration and FBI and it is very possible that his complaint led to this seizure which we are now contesting.

Exhibit 44 - Bill and receipt for auditing of Stephen Moshier does not show any operation of any Church. This is a bill for psychoanalysis.

Exhibit 46 - a two page letter of Rev. Bagley dated 10/10/61, Founding Church of Scientology, New York, New York should be a prime exhibit of a savage and ruthless use of the mails in collecting their bill.

LEADS:

Dr. Dwight Wayne Batteau, Research Director, United Research, 808 Memorial Drive, Cambridge 38, Massachusetts.

Note: Is United Research connected with Wilhelm Reich? Oliver Field thinks it is possible.

RDS 2/7/63

AMA - L. Ron Hubbard - Washington, D. C.

Captain Jefferson of the Washington, D. C. vice squad.
His 20 year old daughter was sent to take a course in Scientology to uncover evidence.

Dr. M. A. B. Braiser, Massachusetts General Hospital,

Possible expert opinion is to whether an E Meter could be a potentially dangerous device.

Addresses of Los Angeles and New York, Academy of Scientology on Exhibit 45.
Georgetown University, Washington, D. C.

Exhibit 47 indicates that Hubbard flunked all courses except English while at Georgetown University. His scholastic record at Georgetown University may be of considerable interest.

Reverend Wing Angell, 14 W. Elm, Chicago, Illinois

Exhibit 48 - World Neighbors, Inc., Chicago Area Office
2410 Lakeview Ave., Chicago 14, Illinois
Letter of 10/6/57 to AMA.

A twenty year old acquaintance of Ken Brock spent \$800 to be audited and was intending to spend \$1,000 to take "intensive" from Wing Angell at the above address. She then intended to spend \$2,000 after becoming clear in order to be a professional auditor.

Lead: Ken Brock, Chicago address above.

NOTE: Wing Angell has no police record in Chicago as a result of my investigations at police headquarters on 1/29/63 and 2/4/63.

On February 7th I picked up additional material which had been photo-copied for me at the AMA headquarters in Chicago. Since I understand DRM has already obtained much of the Better Business Bureau material from its National headquarters, this material may be of secondary value but I am listing the following leads which may be of some value.

Ron Hubbard disavowment of Walter Hanan, Spokane, Washington

Exhibit 49 - Spokane (Washington) Better Business Bureau, copy of a copy of Hubbard Association of Scientologist, 806 North Third St., Phoenix, Arizona, letter of 6/14/54 addressed to Walter Hanan, 1117 W. 10th Ave., Spokane, Washington.

This letter disavows Hanan's activities and states that he is disenfranchised. Hanan's authority is said to have originated with Virginia Piggott (or Piggott) of Wichita, Kansas. Letter is signed by Barbara Bryan, Secretary to Ron Hubbard.

RDS 2/7/63

AMA - L. Ron Hubbard - Washington, D. C.

Exhibit 50 - HUBBARD ASSOCIATION OF SCIENTOLOGISTS, Phoenix, Arizona, letter of 6/28/54 to Better Business Bureau of Spokane, Washington. This letter disavows the activities of Walter Hanan.

LEADS: Virginia Piggett, Wichita, Kansas.

On page 3 is an extensive list of professional members of the Scientologists of the Pacific Northwest.

Exhibit 51 - BETTER BUSINESS BUREAU INCORPORATED, Wichita, Kansas
Letter of 10/30/53.

This indicates that the original Hubbard Dianetics Foundation incorporated in Kansas went thru bankruptcy. Hubbard College was sold to a woman promoter who has been reported to have been returned to a state institution for the insane. This may be Virginia Piggett of Wichita, Kansas. A follow up of this lead may be of value.

List of Dianetics and Scientology practitioners is given at the bottom of the first page of Exhibit 51 (3 pages).

Exhibit 52 - Better Business Bureau, Wichita, Kansas, 3/1/52.
This is a resume of the operations of Hubbard and Dianetics.

Exhibit 53 - Better Business Bureau, Wichita, Kansas 5/28/52.

Further information on Dianetics.

Federal bankruptcy proceedings on 6/3/52, Hubbard was cited for contempt of court for alleged failure to return property of the Foundation.

Exhibit 54 - Volney G. Mathison, 1214 West 30th St., Los Angeles 7, California, letter 10/27/53 to Dr. Walter Hanan, Spokane, Washington.

Hanan is warned that inquiries have been received about his activities from the Better Business Bureau.

Exhibit 56 - Better Business Bureau, letter Philadelphia, Pa., 10/28/53.

This indicated the bankruptcy petition for the Hubbard Dianetic Foundation of Wichita, Kansas is No. 379B-2.

Exhibits 58, 59, and 60.

Exhibit 58 is a Hubbard wire from Los Angeles, California dated 1/15/51.

Exhibit 59 is a notification of the course scheduled in Los Angeles, California.

Exhibit 60 - "Dianetic Processing, A Brief Survey of Research Projects and Preliminary Results, Jan. 1951"

this Book explained Dianetics in 1951; it was not connected with Religion. Note summary on page 37 of case histories and physical and mental ailments treated.

3-14-63 J. W. Miller, Jr.

RDS 2/7/63

AMA - L. Ron Hubbard - Washington, D. C.

Joseph A. Winter, M. D., 39A, E. 72nd St., New York, New York

A graduate of Marquette University of Milwaukee, Wisconsin in 1937, specializing as an ophthalmologist. In 1950 gave courses in Dianetics with Ron Hubbard at Bethesda, Maryland.

Dr. Winter wrote the introduction to Hubbard's book, Dianetics; According to Chicago Sun-Times article 10/26/50 by Robert S. Kleckner, Winter parted company with Hubbard. Later he wrote a book on his interpretation of Dianetics.

Captain George N. Raines, Naval Medical Center, Bethesda, Maryland knew both Winter and Hubbard as "phonies."

Winter moved to 2610 E. 7th Street, Duluth, Minnesota, then to New York.

✓ Arthur Ceppos, President of Hermitage House, New York, New York.

Ceppos published Hubbard's book, Dianetics and became executive vice president of the non-profit New Jersey Corp., Dianetics Foundation about 1950. He broke with the movement about 1953.

John W. Campbell, Jr., on staff of Science Fiction, other similar magazines, was treasurer of 1950 New Jersey Corp.

John M. Grimes, M. D., 5209 Chicago, Chicago, Illinois.

Reported treating a patient for migraine at 2 E. Pearson Street, Chicago, in the Chicago Dianetic Research Association about 3/16/51. Dr. Grimes reported to AMA he was not in practice at that time. Grimes was disavowed by Council of Med. Education & Hospitals so he published a book on his own, after the Council rejected his evidence as non-supporting.

Oliver Gasch, U. S. Attorney, Department of Justice, Washington, D. C.
Letter 1/27/59 to AMA requesting information re Hubbard's activities for a possible prosecution for violation of Healing Arts statutes in the District of Columbia.

SUMMARY - This voluminous mass of material was selected from the files of the American Medical Association and probably includes about 3/4 of their entire files. Highlights of the information and suggested leads were presented in this summary for such further follow-up indicated by DRM.

R. D. Sherman
R. D. Sherman, Inspector

ss - hjb/lp

10 February 12, 1963

2 with DEC
2-10
RAH
334-2121

Collector of Customs
Room 177
110 South 4th Street
Minneapolis 2, Minnesota

Dear Sir:

The Food and Drug Administration has recently made several Seizures of devices known as E-Meters in possession of the Founding Church of Scientology and its subsidiaries. In addition, we have detained some 35 of the devices that had been entered by Ron Hubbard from England.

We have information that this organization is now attempting to import these devices by mailing them separately to individuals. The individuals are identified as "Assistant Pastor" or "Assistant to the Pastor" of the Founding Church of Scientology.

E-Meters are now being shipped by Mr. John North, 39 McKensie Road, Breckenham, Kent, Great Britain. In the past such entries have been made at the Georgetown (D.C.) Post Office, but since we are detaining the meters entered through that post office, we suspect that the shipper will attempt to enter the devices through other post offices.

This is to request that you notify your inspectors to be on the lookout for mail importations of these devices. They may be consigned to different people and may be listed as "Electronic Equipment." If such entries are encountered, we would appreciate your advising us immediately.

Very truly yours,

Horace A. Allen,
Food & Drug Officer

cc: LAD
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HAA:vs

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4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C
February 12, 1963

Mr. H. John Winney
5005 Meridian
Seattle, Washington

Dear Mr. Winney:

Your wire to the President dated February 1, protesting the seizure of E meter devices at Washington, D. C., as been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter devices. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

2

an inspection on October 17, 1963, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 2-12-63

The White House
Washington

RM

WA068 POM

SEATTLE WASH 1

1963 FEB 1 PM 4 20

THE PRESIDENT

THE WHITE HOUSE

2-1-63

4-093V

MR PRESIDENT - I PROTEST FDA ATTACK ON FOUNDING CHURCH OF SCIENTOLOGY

H JOHN WINNEY 5005 MERIDIAN

541.8
1X

1386

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

February 12, 1963

Miss Rna Trogdon
~~4000 South Front~~
Seattle, Washington

Dear Miss Trogdon:

Your wire to the President dated February 1, protesting the seizure of E meter devices at Washington, D. C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

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1567

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Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 2-12-63

4-093 V
Hubbard B Meter
FDC 48405

The Distribution Center
Washington D C

February 12, 1963

Miss Rosemarie Wildman
509 M Avenue
Brooklyn 20, New York

Dear Miss Wildman:

Your wire to the President dated February 1, protesting the seizure of B meter devices at Washington, D. C., has been referred to us for reply.

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We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 2-12-63

1390

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D.C.

February 12, 1963

Mr. Doug Shrewsbury
13680 21st Avenue, S. W.
Seattle, Washington

Dear Mr. Shrewsbury:

Your wire to the President dated February 1, protesting the seizure of E meter devices at Washington, D. C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

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an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

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Bureau of Enforcement

GSGoldhammer:pg 2-12-63

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The White House
Washington

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SEATTLE WASH 1

THE PRESIDENT -

THE WHITE HOUSE

MR PRESIDENT - UPHOLD CONSTITUTION OF FDA VS FOUNDING CHURCH
OF SCIENTOLOGY

DOUG SHREWSBURY 15680 21 AVE SOUTHWEST.

CGG

1393

4-093 V
Hubbard B Meter
FDC 48405

The Distribution Center
Washington D C

February 12, 1963

Miss Bessie Eisenkraft
215 E. 68th Street, Apt. 31
New York City 21, New York

Dear Miss Eisenkraft:

Your wire to the President dated February 1, protesting the seizure of B meter devices at Washington, D. C., has been referred to us for reply.

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Bureau of Enforcement

GSGoldhammer:pg 2-12-63

The White House
Washington

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THE PRESIDENT

THE WHITE HOUSE

I PROTEST THE FDA RAID AND SEIZURE OF SCIENTOLOGY MATERIALS ON
JAN 4 1963 IN WASHINGTON DC HAVE I NOT FREEDOM OF RELIGION?

BESSIE EISENKRAFT 219 E 68 ST APT 5H NEW YORK CITY 21 NY.

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1396

Chicago District

R. B. Sherman

Hubbard E Meter
4-093 V

ZRM
2/12/63
L. Ron Hubbard
Distribution Center, etc.
Washington, D. C.

Roy Justin, born Burstein (or Bernstein)

DEM/C 1/25/63 requested an interview with Pearl E. Harlan of Chicago as per DEM/Districts 1/24/63 re: L. Ron Hubbard and his various operating names.

My report of 2/4/63 indicates that Pearl Harlan had a very unfortunate experience with Roy Justin. Her story was so fantastic that before I dared report it, I determined to verify certain features. Therefore, on 2/1/63 I interviewed Chief Deputy Marshal Sullivan with reference to Roy Justin. He introduced me to deputy Eric Joneson. Joneson showed me Warrant 377-58 from the District of Columbia dated 4/27/62 for the arrest of Roy Justin as an escapee from St. Elizabeth's Hospital (for the insane) at Washington, D. C. A letter from the U. S. Marshal for the District of Columbia indicated that Roy Justin might be staying at 9720 Prospect Ave. This is the address of Pearl Harlan; she told me that she wrote to St. Elizabeth's Hospital inquiring about the status of Roy Justin and never heard from them. Naturally the hospital referred the matter to the Department of Justice.

DIVISION OF REGULATORY MANAGEMENT
Attention: Mr. Will Swain

February 15, 1963

We are submitting a part of Roy Justin's criminal record. The remainder will be submitted when obtained.

William G. Kupp
Chief Inspector

ENC 3XK:rc

Enc. cc this memo w/Chgo Police Dept. Bulletin 11/13/62
and Evergreen Park Police Dept. arrest slip 8-14-61
cc: Balt w/same enclosures as to DEM
Ad/file

Chicago District

R. D. Sherman

Hubbard E Meter
4-093 V

ad/file
41-126
2/12/63
L. Ron Hubbard
Distribution Center, etc.
Washington, D. C.

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and Evergreen Park Police Dept. arrest slip 8-14-61
cc: Balt w/some enclosures as to DEM
Ad/file

RDS 2/12/63
4-093 V

L. Ron Hubbard
Washington, D.C.

Roy Justin, born ~~EBurstein~~ (or Bernstein)

Deputy Joneson before attempting the arrest contacted the Chicago Police and learned he was wanted by them in connection with a rape case. This case was the basis for another Federal Warrant #9741 for the Northern Judicial District of Illinois dated 12/27/62, alleging unlawful flight to avoid prosecution for taking indecent liberties with a 23 month old child about 10/21/62 at 19 E. Pearson St., Chicago, Ill. (This was one of the addresses that Pearl Harlan indicated Justin went to after being compelled to leave her home.)

For this reason Joneson took two other deputies with him when he went to Mrs. Harlan's residence and learned that Justin had been gone from there for some time.

Joneson stated that Chicago police detective Sam Greiner of Area 6 Detective Bureau found papers where Justin had been living on Pearson Street indicating he had gone to 3316 San Marino St., Los Angeles, California. Los Angeles police reported Justin was there until November of 1962 and then disappeared. Justin is still a fugitive.

Joneson indicated that he interviewed Joyce Johnson, principal of the Vanderpool School in Chicago re Justin's attempt to take one of the Harlan girls from the school. Justin was thwarted by the assistant principal of the school who handled the affair, which took place in September or October of 1961.

From some source Joneson learned that Justin was arrested on August 14, 1961 at Evergreen Park, Illinois shortly after leaving the Harlan residence on complaint #7718. He was booked for disorderly conduct consisting of panhandling in that he went into a store operated by a woman and asked for money. She was frightened by the menacing appearance of Justin and fortunately several male customers came in and held him for the arrival of the police. (There is no police report on this phase.) Justin skipped bond, his real name is Roy Burstein and his father is a lawyer in Philadelphia, Pa.

After dictating my report on Pearl Harlan on 2/4/63 I called Chicago Police Headquarters. There I obtained copy of Chicago Police Department Daily Bulletin for 11.13.62. This describes Roy Justin's latest crime and describes him as 27 years old, white male, 6'1" tall, weight 195 lbs. medium build, blond hair, and a blond Van Dyke beard at that time. His occupation is listed as self employed artist and at that time he was staying with an artist.

From the Chicago arrest record, file B258748 I learned a Roy Justin was arrested by District #3 on 2/25/62 on a traffic warrant case in

RDS 2/12/63
4-093 V

-3-

L. Ron Hubbard
Washington, D.C.

Roy Justin, born Burstein (or Bernstein)

the 7100 to 7300 block of Jeffrey Blvd. This man was described as 26 years old, 190 lbs., 6'0" height, white, brown eyes and (I thought black hair with light complexion. He was born on 5/25/35 in Pennsylvania and gave his residence as 3100 Liverpool Rd., Gary, Ind. Justin stated that he was the manager of some business at 1126 N. State St. Except for the black hair the rest of the description seemed to fit Roy Justin with whom we are concerned. It was dark when this arrest took place as near as I could interpret the ticket.

There was another file for a Roy Justine of 1260 N. Astor St., Chicago, Illinois in connection with assault on 8/26/61. File #RD249494. Further follow up in this case disclosed it was a Roy Justin who complained as a victim of a strong arm robbery and assault. Interviewed by police at Passavant Memorial Hospital, Chicago, Ill. he gave his residence as Dearborn 7-8245 and business phone as Ta 9-6212. He listed his occupation as a salesman. Justin was lacerated on the left side of the mouth and reported a loss of his wallet with \$80, a Pennsylvania Driver's licence, and registration certificate for his 1958 Volkswagen. He stated that he would be unable to recognize the lone assailant because he was grabbed from behind.

A police comment on this first report indicated that this was typical of a number of strong arm robberies in which the victim was intoxicated and unable to furnish much information about the robbery. A few days later Justin was interviewed again and changed his story. It was an Indiana licence on the car and the amount of money lost was slightly larger. Whether he indicated more men or not were involved is not clear but at a subsequent showup he tentatively identified three men who were subsequently convicted of a series of strong arm robberies.

INTERVIEW WITH FBI

The same date I interviewed agent John E. Whalen of the FBI at their office, 536 S. Clark St., Chicago, Ill. I told him there seemed some possibility that Mrs. Ralph Ojeda according to the story of Mrs. Pearl Harlan, had previous knowledge that Roy Justin was an escapee from St. Elizabeth's Hospital. Whalen referred me to the agents who had interviewed Pearl Harlan:

James R. Rumph
Nelson K. Jennett

Mr. Rumph stated that they had already interviewed the Ojeda's as well as Pearl Harlan in their efforts to locate Roy Justin who was still a badly wanted fugitive. He pointed out that the Ojedas gave them a better impression than did Mrs. Harlan in that they calmly discussed the matter of Roy Justin. I agreed that this was quite possible and pointed out that the Ojedas had been making money by "auditing" people who are paying a very high price for the privilege.

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RDS
4-093 V

2/12/63

-4-

L. Ron Hubbard
Washington, D.C.

Roy Justin, born Burstein (or Bernatein)

The Ofeda's story was that they had known Justin's father, Burstein as being active in Scientology some years ago. Roy Justin had told them that he had been a voluntary patient at St. Elizabeth's Hospital, and, of course, was free to leave whenever he chose. Apparently their story to the FBI is that they did not know the reason for the commitment.

Justin was last understood to be headed for Spokane or the Pacific Northwest to go in touch with someone interested in Scientology there. I told him there was a man named Hanan active sometime ago in Spokane.

FBI DOSSIER ON ROY JUSTIN

1953 Roy Burstein was sentenced to five years for taking indecent liberties with a minor at Salida, Colorado; later he was granted a full unconditional pardon.

9/18/56 Washington, D.C. police files show a Roy Burstien was arrested for carrying dangerous weapons. His car contained a veritable arsenal.

3/2/58 Roy Justin was arrested for indecent acts committed with a minor child and on 9/25/58 was sentenced to St. Elizabeth's Hospital, Washington, D.C. as a sex psychopath.

11/9/59 Justin was given convalescent leave on a promise to return on 11/29/59. He never did so. Previously he was treated in Philadelphia for a mental disturbance.

7/11/61 Roy Justin was arrested at Reno Nevada for violation of the Green River Ordinance for soliciting without a city permit. Pearl Harlan told the FBI agents that Justin took a vacation and went out West before she finally got him out of her house.

If time permits from other rush assignments I propose to follow up on some of the addresses and telephone numbers listed in the Chicago arrest record of Justin. Enclosing photo copies of Chicago Police Daily Bulletin.

B. D. Sherman
Inspector

enc: cys Chgo. Police
Daily Bulletin

1401

Chicago District

R. D. Sherman

Hubbard R Meter
4-093 V

as/file 41-126
2/12/63
L. Ron Hubbard
Distribution Center, etc.,
Washington, D. C.

Rev. Jerrold G. Hedin
425 Surf St., Apt. 708
Chicago, Illinois

Refer to BHM/Districts 1-24-63 re: L. Ron Hubbard Associated firms and those individuals who are active in this movement. In my report of 2/4/63 on Pearl Harlan I related that a Jerry Hedin was holding the regular Friday night meetings for Scientology in Chicago at The Sands Motel and he had learned through her husband that I interviewed her. Hedin wished me to telephone him. Instead I waited till we received a telephone call from Hedin late in the afternoon of 2/1/63. I returned his phone call and learned that he was registered as a Reverend Hedin at the above address. BHM was notified that Hedin wished to talk to me after I finally got in touch with him on the afternoon of 2/5/63. At that time he told me he had learned from Pearl Harlan's husband of my visit to her and that since he is in charge of Scientology in this area and concerned with what happened, he wished to interview us. He also wanted information and I told him that only the District Director could give it and that we had no file on Scientology at this office. He was told we would get in touch with him in a few days.

DIVISION OF REGULATORY MANAGEMENT
Attention: Mr. Will Swain

February 14, 1963

This report covers the interview with the Scientology minister who wished to discuss our interview with Pearl Harlan. You may be interested in Rev. Hedin's account of the Chicago Church. We believe it is a continuation of their regular Friday night business meetings.

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Enc. cc this memo
cc: Balt
Ad/file

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William G. Kupp
Chief Inspector

1402

SURJ: Hubbard E Mater 4-093 V - Rev. Jerrold G. Hedin - RDS 2/12/63

He stated he is a counselor employed at Engineering Agency, 140 S. Dearborn, on the 8th floor. The office phone is Financial 6-8400. He stated that it was alright to phone him at work but not to ask for him by his title. After receiving permission from DEM an interview was arranged to meet him in the lobby of his building at 12:30 PM on 2/8/63, which was done. We proceeded to the cafeteria in an adjacent building where the following interview took place after we exchanged credentials.

CREDENTIALS CARD

He showed me a small identification card reading on one side "The Founding Church of Scientology of Washington, D. C. This is to certify that Jerrold G. Hedin is ordained as minister of the church in good standing for the year 1962. Renewal date January 1963. Signed Mary Sue Hubbard, Secretary."

(Hedin explained that his new credentials card had not yet arrived.)

The reverse side carried his photograph and signature and this information: "Height 6' weight 220 lbs, hair brown, eyes brown, citizenship American, place of birth Chicago, Ill., date of birth October 10, 1923."

PEARL HARIAN INTERVIEW

Hedin told me that he understood that I had interviewed Mrs. Harlan and wished to know what took place. I acknowledged I talked to Pearl Harlan since I was well aware he had been in telephone contact with her husband. I countered by asking him if he were Pearl Harlan's minister. After some hesitation he replied that he was not her minister. I then told him since he was not her minister, and even if he were her minister, since she had not chosen to confide in him as to what she had told me, that I as a government inspector could certainly not discuss it with him. He remarked that we had reached an impasse at an early stage in our conversation. He stated that he understood that she had demonstrated the E Meter to me. This I categorically denied.

He then stated that a second thing that concerned him was that he understood that four of their local members, including himself, believed that their telephones had been tapped and had I done this? I told him that I had never tapped any telephones and never to my knowledge had Food and Drug Administration ever tapped any telephones. I inquired whether the four men were all ministers and he explained that two of them were spiritual advisers. When Hedin mentioned the wire tapping I took out my diary and made notes on this but except for listing his credentials, I did not use my diary any more during the interview. From memory I recorded the conversation as best as I could after the interview was over.

SURJ: Hubbard E Meter 4-093 V - Rev. Jerrold G. Hedin - EDS 2/12/63

Hedin told me that Pearl Harlan was known for her eccentric ideas and as a trouble maker, that she was only tolerated because of her husband John, who was a good fellow. Consequently Hedin wished to clear up an misunderstanding I might have about Scientology. I told him if we had any questions we would always go to their Washington headquarters, just the same as, if I had any questions after interviewing him, we would probably resolve them by interviewing their Washington office.

Hedin, when he realized I would give no information about the Harlan interview, then asked what my job was. I explained in general the work of the Food & Drug Inspector. I stressed the fact that very little of our work was based on personal complaints although if a woman complained about finding an insect in a can of corn we always interviewed her. He was told we would take no action on samples such as these since contamination might have occurred in the complainant's home.

SCIENTOLOGY CHURCH IN CHICAGO

I then turned the conversation into questions about his congregation and his theological background. I asked when his church met and he stated that they met every Friday night at 8 PM in the Sands Motel. His congregation varies in size from 15 to 50 persons. He thought the Chicago Church was founded about 1955. Hedin was born in Chicago and raised in Elmhurst, a suburb. Hedin came back to Chicago about September 1962. He received no salary from the congregation; their ministers are required to support themselves. When I asked about a collection plate he started to say no and then told me that they did take up a collection to defray the rental of the room where their church meets at the Sands Motel.

Hedin graduated from Purdue University in Chemical Engineering. He mentioned that in his present job capacity he had had some dealings with Food & Drug Administration re: Food Additives in the form of preservatives on paper used for packaging material.

He was living at Wabash, Indiana when he first became interested in Scientology. This was about 1950. Hedin became an auditor in 1961 and a minister in 1962. I asked about the in between step of which he had told me, spiritual adviser, and he stated that he skipped that step.

I asked what Sciences they studied, physics, chemistry, or what? He studied at the Washington, D. C. Academy of Scientology and showed me a picture in a Washington, D.C. newspaper which described the Federal seizure of the E Meters and showed the front of their building. He stated it would be hard to describe the course he studied because it was entirely different. A person could progress as rapidly as possible and he went thru the course in a comparatively short time. When he showed me the newspaper clipping I told him that we knew there was some kind of seizure but had very little file information on the matter at Chicago.

Hubbard E Meter 4-093 V - Rev. Jerrold G. Hedin - RDS 2/12/63

BENEFITS OF SCIENTOLOGY

I asked him what Scientology had done for him. He stated that it gave him complete peace of mind, he knew where he had been and where he was going, in other words what his goal in life was. I asked what people came to them for, mental disturbances, pointing out that Dianetics had been a Science of Mental Health. He stated they didn't want such people, they wanted those who had responsibility. He spent considerable time explaining the theme that Scientology was the first to recognize that the IQ of a person could be raised and they raise it considerably, about 30 points.

He told me his congregation had several Jews and several Catholics in it. At one time while he was talking he stated something about lectures and hastily changed it to sermons. I told him it was my understanding that Catholics could not participate in any other religious service and then he stated that maybe some of them did not continue to attend the Catholic Church.

I asked Hedin if their religion centered around God and he stated that it did, that was in the eighth dynamic. I then asked if they believed in Jesus and he stated that they did, that he was in the seventh. Did they believe in the Holy Spirit? Yes, that is ourselves, described in the seventh.

I then asked him how his Jewish members reacted to their acceptance of Jesus? He then told me that the Jews in his congregation were not very far advanced in their studies and had not yet come to this matter and he would have to see what happened when they reached this point. We then laughed together.

Hedin does present a very good appearance; he is well dressed and poised. He pointed out that his weight was now 205 lbs. instead of 220 lbs. and I noticed his lunch was on the Spartan side.

I think the important thing of significance in this interview is that the Scientology group are aware of our contact with Pearl Harlan and are trying to find out what we have learned. Their description that they have a church in Chicago is none too convincing. Their church is not advertised in the Classified Directory for Chicago and it lists a considerable range of denominations. Hedin has no police record here.

R. D. Sherman, Inspector

RDS:lp

1405

Chicago District

R. D. Sherman

Hubbard E Meter
4-093 V

DRM 41-126
2/12/63
L. Ron Hubbard
Distribution Center, etc.,
Washington, D. C.

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Chief Inspector

RDS/WCK/rc
Enc. cc this memo
cc: Balt
Ad/file

1406

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Hedin, when he realized I would give no information about the Harlan interview, then asked what my job was. I explained in general the work of the Food & Drug Inspector. I stressed the fact that very little of our work was based on personal complaints although if a woman complained about finding an insect in a can of corn we always interviewed her. He was told we would take no action on samples such as these since contamination might have occurred in the complainant's home.

SCIENTOLOGY CHURCH IN CHICAGO

I then turned the conversation into questions about his congregation and his theological background. I asked when his church met and he stated that they met every Friday night at 8 PM in the Sands Motel. His congregation varies in size from 15 to 50 persons. He thought the Chicago Church was founded about 1955. Hedin was born in Chicago and raised in Elmhurst, a suburb. Hedin came back to Chicago about September 1962. He receives no salary from the congregation; their ministers are required to support themselves. When I asked about a collection plate he started to say no and then told me that they did take up a collection to defray the rental of the room where their church meets at the Sands Motel.

Hedin graduated from Purdue University in Chemical Engineering. He mentioned that in his present job capacity he had had some dealings with Food & Drug Administration re: Food Additives in the form of preservatives on paper used for packaging material.

He was living at Wabash, Indiana when he first became interested in Scientology. This was about 1950. Hedin became an auditor in 1961 and a minister in 1962. I asked about the in between step of which he had told me, spiritual adviser, and he stated that he skipped that step.

I asked what Sciences they studied, physics, chemistry, or what? He studied at the Washington, D. C. Academy of Scientology and showed me a picture in a Washington, D.C. newspaper which described the Federal seizure of the E Meters and showed the front of their building. He stated it would be hard to describe the course he studied because it was entirely different. A person could progress as rapidly as possible and he went thru the course in a comparatively short time. When he showed me the newspaper clipping I told him that we knew there was some kind of seizure but had very little file information on the matter at Chicago.

SUBJ: Hubbard E Meter 4-093 V - Rev. Jerrold G. Hedin - RDS 2/12/63

BENEFITS OF SCIENTOLOGY

I asked him what Scientology had done for him. He stated that it gave him complete peace of mind, he knew where he had been and where he was going, in other words what his goal in life was. I asked what people came to them for, mental disturbances, pointing out that Dianetics had been a Science of Mental Health. He stated they didn't want such people, they wanted those who had responsibility. He spent considerable time explaining the theme that Scientology was the first to recognize that the IQ of a person could be raised and they raise it considerably, about 30 points.

He told me his congregation had several Jews and several Catholics in it. At one time while he was talking he stated something about lectures and hastily changed it to sermons. I told him it was my understanding that Catholics could not participate in any other religious service and then he stated that maybe some of them did not continue to attend the Catholic Church.

I asked Hedin if their religion centered around God and he stated that it did, that was in the eighth dynamic. I then asked if they believed in Jesus and he stated that they did, that he was in the seventh. Did they believe in the Holy Spirit? Yes, that is ourselves, described in the seventh.

I then asked him how his Jewish members reacted to their acceptance of Jesus? He then told me that the Jews in his congregation were not very far advanced in their studies and had not yet come to this matter and he would have to see what happened when they reached this point. We then laughed together.

Hedin does present a very good appearance; he is well dressed and poised. He pointed out that his weight was now 205 lbs. instead of 220 lbs. and I noticed his lunch was on the Spartan side.

I think the important thing of significance in this interview is that the Scientology group are aware of our contact with Pearl Harlan and are trying to find out what we have learned. Their description that they have a church in Chicago is none too convincing. Their church is not advertised in the Classified Directory for Chicago and it lists a considerable range of denominations. Hedin has no police record here.

RDS:lp

1409

R. D. Sherman, Inspector

DIRECTOR, MINNEAPOLIS DISTRICT

4
February 12, 1963

I. Bearon, Inspector

L. Ron Hubbard
Founding Church of Scientology
Distribution Center, Inc.
Washington, D. C.

4-093 V, E Meter; FDC 48405
Scientology Investigation
DEM/M Memo 2/5/63

AK 41-126

On this date I visited the home of James D. Horen, 417 - 7th Avenue, No., St. Cloud, Minnesota as per M District's current investigation of the Founding Church of Scientology, etc., and as per instructions in DEM and BE's memo of 2/5/63, referenced "4-093 V, E Meter, FDC 48405".

I saw and spoke with Mrs. Leo Schreder, James Horen's mother. Mrs. Schreder told me that her son, now 32, has been engaged for years as a traveling salesman selling periodicals from door-to-door. She said that his occupation carried him through the western part of the country, including Nevada and California. She stated that she had not seen her son for almost two years but hears from him regularly. The last letter, she stated, was received about a week ago.

Mrs. Schreder said that her son lives with a private family (whose name she did not know) at 972 Eddy St., San Francisco, California and that all of the letters received by her bear this return address. Mrs. Schreder did not know when her son would return to St. Cloud, but certainly not before this summer - if then - nor did she know how often he returns to his San Francisco address.

February 15, 1963

DIVISION OF REGULATORY MANAGEMENT

For your information.

J. F. Durham
Chief Inspector

JFD/tlc

cc: DEM
AD
M

1410

Director, Minneapolis District

page 2.

Mrs. Schreder apparently knew nothing of Horen's association with the Founding Church of Scientology. She stated that she had mentioned to him some time ago that he ought to start thinking of fashioning a career for himself rather than spend a lifetime selling magazines from door-to-door, but did not know that he had taken steps in that direction. She also mentioned that her son did a "lot of reading" when at home and probably became interested in the school in this way.

I. Bearon
Inspector

IB/tlc

1411

DIRECTOR, MINNEAPOLIS DISTRICT

February 12, 1963

I. Bearon, Inspector

**L. Ron Hubbard
Founding Church of Scientology
Distribution Center, Inc.
Washington, D. C.**

**4-093 V, E Meter; FDC 48405
Scientology Investigation
DEM/H Memo 2/5/63**

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February 15, 1963

DIVISION OF REGULATORY MANAGEMENT

For your information.

**J. P. Durham
Chief Inspector**

JPD/tlc

cc: DEM

**AD
M**

1412

Director, Minneapolis District

page 2.

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I. Bagron
Inspector

IB/tlc

1413

February 12, 1963

4
AFH-125

Collector of Customs
Federal Building
Duluth, Minnesota

Dear Sir:

The Food and Drug Administration has recently made several Seizures of devices known as E-Meters in possession of the Founding Church of Scientology and its subsidiaries. In addition, we have detained some 35 of the devices that had been entered by Ron Hubbard from England.

We have information that this organization is now attempting to import these devices by mailing them separately to individuals. The individuals are identified as "Assistant Pastor" or "Assistant to the Pastor" of the Founding Church of Scientology.

E-Meters are now being shipped by Mr. John North, 39 McKenzie Road, Breckenham, Kent, Great Britain. In the past such entries have been made at the Georgetown (D.C.) Post Office, but since we are detaining the meters entered through that post office, we suspect that the shipper will attempt to enter the devices through other post offices.

This is to request that you notify your inspectors to be on the lookout for mail importations of these devices. They may be consigned to different people and may be listed as "Electronic Equipment." If such entries are encountered, we would appreciate your advising us immediately.

Very truly yours,

Horace A. Allen,
Food & Drug Officer

cc: ✓AD
M

HAA:vs

1414

John McCormick
2481 Gravilla Street
La Jolla, California
February 12, 1963

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement
Dept. Health, Education, & Welfare
Food & Drug Administration

Dear Mr. Goldhammer:

Thankyou very much for your clear and informative letter of Feb. 1, 1963, in regard to my protest of your seizure of a number of Hubbard Electro-meters and a quantity of literature from the Founding Church of Scientology in Washington, D. C.

I am greatly concerned with your action because I have recently been the recipient of a number of hours of auditing by a Scientologist. During the entirety of these hours I clasped a pair of those E-meter cans in my hands.

At no time before or during this auditing was it represented to me that this device would treat, diagnose or cure any physical or mental disability I might have. The entirety of the auditing time was spent in helping me to look over my life and "come clean" about all the things in my life I had done that I really shouldn't have done. The E-meter in the hands of my auditor was a great help, for I really wanted to get these things off my chest. I soon found that every time I tried to gloss over some past sin or say I didn't remember, the device would register. The net result was that I examined my conscience a good deal closer than ever before and owned up to a lot of things. The end result has been that I have a tremendous feeling of lightness and relief. I feel 10 years younger, which is important at 47. I'm sure that my business will be more successful in the future as I feel much kinder toward people and the myriad details don't bother me as much. I am much closer to my wife. I feel more alive. But what is more important is that there are a few past sins I won't be committing again.

I am firmly convinced that this device is a spiritual tool, for what I went thru was certainly a very detailed and soul searching confession. Most certainly the benefits I received were the peace of mind that many have said go with a good confession.

For this auditing I paid a fee, and thought it was worth it. I am business man enough to think that even a minister's time is worth something to him and appreciate a setting of a flat fee where it can be afforded. This way, I was not left feeling guilty because I might not have donated enough. I am sure that better health will be a by-product of the way I feel. Was it not Jesus who said, "what difference if I say, 'thy sins are forgiven thee' or 'take up thy bed and walk' "? 54-7.8

As for having to believe in a religion before one can receive any help from one of its ministers — I don't really believe a Catholic priest would say that he could help no-one but a Catholic.

PREVIOUS
PRECEDENT
CORRESPONDENCE DATED
2-4-63
2-1-63
ATTACHED

1415

over

Now, no doubt, this E-meter would be worthless in your hands, for you have not been trained in its use, but likewise, what is more useless in the hands of an untrained man than Navy Sonar. I would not care to have the worth of Sonar passed on by one who could not pass an exam on its use or by one who would believe no statement of a skilled Sonar operator. Do you think it fair to assess the worth of a Hubbard Electrometer by listening to the statement of one who cannot pass an exam on its use?

It is clear to me that any individual who examines this device closely and has it demonstrated on himself by a trained operator and then who says that it is worthless, then that person has something to hide. If a person will not let a trained operator use it on himself then, regardless of the rational-sounding explanation he gives, he has something to hide of such a magnitude that he would lose his job, his wife or go to jail if found out. No man of honest intentions has anything to fear from an E-meter in the hands of a minister trained in its use.

Thankyou again for stating your point of view to me. What you did not mention and what I fail to understand is why you confiscated 1½ tons of literature belonging to the Founding Church of Scientology — or were the newspaper reports in error?

Sincerely yours,

John M. Carmick

John McCarmick

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D. C.

February 13, 1963

Mr. Bruce D. Raymond
25 Madison Street
Princeton, New Jersey

Dear Mr. Raymond:

Your wire to the President dated February 1, protesting the seizure of E meter devices at Washington, D. C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

2

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 2-12-63

41-126

copy -
for [unclear]

MEMORANDUM TO ACCOMPANY 18-242 V. ELECTROPSYCHOMETER, 2/11/63. JOHN S. RYND

Simultaneous with the receipt of our Assignment Memorandum from Division of Regulatory Management, dated February 4, 1963, in regard to L. Ron Hubbard, Founding Church of Scientology, this office received a complaint from a Mrs. Margaret H. Bushnell. Mrs. Bushnell indicated that she had read of the recent Food and Drug action in regard to the "E-Meter" and was anxious to furnish us with all information she had plus an actual instrument and some accompanying literature.

On the evening of February 11, a visit was made to the home of Mrs. Bushnell who resides at 216 West Currier Street, Pasadena, Texas, and the story of her connection with the Electropsychometer and L. Ron Hubbard was disclosed.

Mrs. Bushnell indicated that her husband from whom she is now divorced, had originally become interested in the study of Dianetics and later Scientology in 1951. Mrs. Bushnell states that she cannot remember in what way her husband was prompted to order the Electropsychometer, but that he had ordered it, paying \$98.00 in advance, from L. Ron Hubbard in Chicago, Illinois. Three pieces of literature identified by Mrs. Bushnell were in his possession before ordering the device which may have had some effect in influencing her husband to purchase the instrument. The literature is identified:

- Exhibit 1. Dianetics: The Original Thesis.
- Exhibit 2. Dianetics: The Modern Science of Mental Health.
- Exhibit 3. A Doctor's Report on Dianetics.

Following receipt of the instrument, Mrs. Bushnell reports that she and her husband ordered by mail the following pieces of literature and phonograph records which were used in learning to process people in accordance with the theories of Scientology.

- Exhibit 4. Science of Survival.
- Exhibit 5. Scientology 8-80.
- Exhibit 6. Professional Course Lecture Summary 1 through 12.
- Exhibit 7. How to Develop Theta Perceptics.
- Exhibit 8. Secrets of Tiredness.
- Exhibit 9. Prologue to Survival Part IX.
- Exhibit 10. Prologue to Survival Part XII.
- Exhibit 11. On Auditing.
- Exhibit 12. The Creation of Human Ability.
- Exhibit 13. All About Radiation.
- Exhibit 14. Fortress in the Sky.
- Exhibit 15. The Fundamentals of Thought.
- Exhibit 16. The Problems of Work.
- Exhibit 17. Ability, November, 1961.

Memo to accompany 18-242 V, Electropsychometer, 2/11/63, J.S.R.

Exhibit 18. Ability (A brief biography of L. Ron Hubbard.)

Exhibit 19. Electropsychometer Auditing Operator's Manual.

Exhibit 20. Electropsychometry by Volney G. Mathison.

Exhibit 21. Individual Track Map.

Exhibit 22. Phonograph records.

A. Unfilmed Lecture 1, The Magic Button.

B. Unfilmed Lecture 2, The Goal of Auditing.

C. Unfilmed lecture 3, Violence.

Exhibit 23. Seven phonograph records--lectures on Clearing London Congress 1950.

Exhibit 24. An envelope containing 7 letters from L. Ron Hubbard to Mrs. Bushnell postmarked January 13, 1963, Washington, D.C.

Exhibit 25. An envelope containing 2 letters, one an appeal for funds to contest the Seizure by the U.S. Government postmarked January 28, 1963, Los Angeles, California.

Mrs. Bushnell signed an affidavit covering the sample numbers and literature collected as having been received by her husband and herself and in addition describing her connection with Scientology. The sample was collected for the purpose of providing you with information showing the entire background of the organization as requested in the memo from DPM.

Mrs. Bushnell informed the inspector that she and her husband were having marital difficulties and both hoped through the theories of Scientology and the efforts of Auditors Ann Sharpe of 4920 Stinson, Houston, Texas and Crystal Tulledge of 434 Columbia, Houston, Texas that their marriage might be saved. Both Mr. and Mrs. Bushnell attended meetings weekly of the Scientologists conducted by Harold Cohen and Ann Sharpe. Mrs. Bushnell stated that she had never seen the "E-Meter" used as an instrument to cure any ailment, but rather as an instrument to locate problems of the mind or areas of aberration. She stated that the E-Meter acted in a similar manner as a lie detector, and that through questioning a so-called "Pre-Clear" could usually be cleared of all aberrations in from 20 to 75 hours of processing by an Auditor which would result in his being in a superb state of mental and physical health.

Memo to accompany 18-242 V, Electropsychometer, 2/11/63, J.S.R.

Mrs. Bushnell states that she discontinued participation in Scientology in 1956 after she realized that it was costing her a lot of money and that in return she was receiving nothing. She stated that in 1957 she became extremely suspicious of the sincerity of the organization and its purposes and in 1961 concluded that the organization and its te were definitely wrong. She reports that she advised the FBI in Houston that the organization may be Communist. (See Mrs. Bushnell's affidavit dated February 11, 1963.)

Mrs. Bushnell feels that she has been brain washed by the Auditor and the literature of L. Ron Hubbard into believing that he is a god. She feels that he has some sort of absolute power over her mind as well as others who are active in the organization. Mrs. Bushnell stated that for a long time she was actually afraid to tell anyone her suspicions regarding Scientology, her fear of being punished by the organization through physical violence. Mrs. Bushnell is hesitant in regard to testifying against L. Ron Hubbard; however, it is the opinion of the inspector that she would make a very poor witness since she appears to be mentally unbalanced and ill at this time.

On February 14, 1963, Mrs. Bushnell provided the inspector with additional literature which she identified and dated and which is submitted under separate cover, but as a supplement to this sample. The additional information consists of a series of letters of recent date urging her, for the most part, to make herself known again to the organization or "The Founding Church of Scientology," as it is now called. Mrs. Bushnell states that she has not replied to any of these letters and does not intend to. The letters are submitted since they contain the names of others currently connected with Scientology and should be reviewed for this reason. Submitted with the letters is a mimeographed News Letter bearing the heading "The Academy of Scientology, 258 South Oxford Avenue, Los Angeles 4, California." The mimeographed letter advertises the beginning of an Academy course consisting of 12 weeks and recommends the purchase of the Hubbard E-Meter which is required prior to course entrance. There is no date on the mimeographed letter; however, it represents one piece of literature showing that future Auditors are required to work with Meters. A second piece of literature is Issue 135 of the Ability Publication dated December, 1961. On page 7 of this publication note that reference is again made to the E-Meter and the British Mark 5 E-Meter. Along with the letters and the two pieces of literature described, Mrs. Bushnell also submitted three copies of a publication called "Certainty," and five additional copies of the Ability Publication which, if reviewed, will show reference to case histories of remarkable cures to physical ills through the use of Scientology. One of the Ability publications submitted bearing on its cover, "Fifth International Congress of Dianeticists and Scientologists, June 3-4-5-6, goes to Washington, D.C.

Memo to accompany 18-242 V, 2/11/63, J.S.R.

This publication contains a listing of the professional members of the organization in the United States and abroad. In addition, Mrs. Bushnell submitted a typewritten list bearing the names of at least 50 persons who were active in Scientology in 1956. Mrs. Bushnell points out that since 1956 many of those listed have died, moved away, or disassociated themselves with the organization. Mrs. Inger Herman mentioned in the memo from BHM has died. It is interesting to note that Mrs. Herman was supposed to be a "Clear", a person of superb physical and mental health; however, it is reported that she died of cancer. A second affidavit dated February 14, 1963, covering the literature collected on that date by the inspector is also submitted with this memorandum.

Mrs. Bushnell indicated that Ann Sharpe, and Betty Halliday of Houston, Texas, and Bobby Wilson of 7846 Constitution, Dallas, Texas, are the only ones known by her to be active in Scientology at the present time. Mrs. Bushnell reports that Harold Kohen, Crystal Tullledge, Mary Stone, and Boris Culberry, all of Houston, were at one time associated with the organization, but are now believed to be nonactive. Tony Savant is reported to be the granddaughter of Ann Sharpe. Tony Savant, like Inga Herman, was declared by L. Ron Hubbard to be a "Clear," but was recently operated on for cancer of the throat. Tony Savant resides with Ann Sharpe. Mrs. Bushnell stated that after the news of Food and Drug interest in Scientology and the instruments, many of the original members discontinued all active interest in the organization. Ann Sharpe is reported to have had 6 of the meters in her possession which Mrs. Bushnell states were burned in an unfortunate fire of recent origin.

Crystal Tullledge was recommended by Mrs. Bushnell as a good prospect for interview, since she is definitely known to be against L. Ron Hubbard and Scientology and since at one time she was Mr. Hubbard's senior auditor and a member of his Washington, D.C. Staff. Briefly, Mrs. Tullledge informed me that after spending hundreds of dollars taking his courses to become a Registered Auditor, she finally realized the true motives of the organization were to enslave as many people as possible by controlling their minds and to obtain from them every available dollar that they could be talked into either giving or spending on the organization. People showing a great amount of interest like Crystal Tullledge, are encouraged to attend long courses which were originally started in Elizabeth, New Jersey, later in Phoenix, Arizona, recently in Washington, D.C., and currently in England. The courses run anywhere from 12 to 16 weeks and cost from \$800.00 to \$1,000.00. Completion of a course entitles a person to the degree of Doctor of Scientology including, of course, the purchase of a \$100.00 A-Meter which entitles them to become Auditors of the Foundation. They then return to their home towns where they solicit troubled persons or "Preclears" whom they promise to clear through "processing." The Auditors, in turn, are told that they may charge from \$15.00 to \$20.00 an hour for the processing or as much as they can get depending on the Preclear.

Memo to accompany 18-242 V, 2/11/63, J.S.R.

Mrs. Tullledge presented the inspector with lectures 1 through 50 which were offered at one time by L. Ron Hubbard as the complete course. In addition, find a black three ring notebook of a clinical course given in Houston via tape recordings and reduced to writing by Ann Sharpe. The course was given by Harold J. Cohen to any who were at the time interested. In addition, Mrs. Tullledge provided the inspector with issue 14 of the Ability Publication in which a case is cited on page 7 of a blind man being made able to see. Crystal Tullledge is the Auditor who worked with the man in Washington. Crystal Tullledge, like Mrs. Bushnell, is in doubtful mental health; however, she indicates that she may be willing to testify if her services are required. Despite the reference to the blind man, being able to see again after some hours of Auditing, Mrs. Tullledge would not admit that Scientology had been used here in Houston as a means to curing human ills. She did state that she worked for some time on a Clear whose name was mentioned above, Bobby Wilson of Dallas. Mrs. Tullledge did not indicate her purpose for processing Bobby Wilson; however, you may wish to interview him in Dallas.

The volume of literature accumulated by the inspector is so great that no further attempts were made to interview or collect any additional information and that already obtained is submitted for your review. The Texas Medical Association as represented by Mrs. Gwen Durrenberger received a complaint on Scientology from a school teacher named Maurine Bergerie of New Iberia, Louisiana. Mrs. Bergerie, however, indicated that a friend of hers was involved in the organization, but refused to give the friend's name. Mrs. Durrenberger stated that upon running into a dead end, in New Iberia and with no definite leads to go on, no attempt was made to interview Ann Sharpe, Betty Halliday, Tony Savant, Elda Igler, and Inge Herman as reported by H. G. Mitchell, M.D. letter dated September 22, 1960, attached.

A review of the literature submitted should provide a background of organizational information on Scientology as well as direct references in some of the material to cures of serious diseases through processing by Auditors trained under L. Ron Hubbard and through use of the E-Meter. There are many others in Houston who could be interviewed in regard to Scientology both active and inactive in the organization; however, further interviews will not be attempted unless additional instructions to do so are requested. It is my understanding that a letter has now issued from the Foundation instructing members of the mailing list to withhold information regarding Scientology from Food and Drug Inspectors. These letters are probably a direct result of current investigations and interviews made by the Food and Drug Administration.

at

Typed from Stenorette 2/25/63

John S. Rynd
Inspector

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, BALTIMORE DISTRICT

FROM : Joseph H. Prendergast
Richard L. Everett, Inspectors

DATE: February 11, 1963

SUBJECT: Interview with:
Mrs. Herbert R. Phillips
Sullivan's Trailer Park,
Finksburg, Md., as directed in
DRM memo 1/29/63, V.W. Smart.
Reference: Mrs. Christine C. Free

Balt
RM
AF 41-126
4-093V
RM/5-
L. Ron Hubbard, Founding
Church of Scientology
Hubbard Dianetics Research
Foundation, et al.

On 2/11/63, Mrs. Herbert R. Phillips was contacted at her home at Sullivan's Trailer Park, Finksburg, Md. Before her recent marriage to Mr. Herbert Phillips, Mrs. Phillips was Mrs. Christine C. Free. Mrs. Phillips furnished the following information during the interview:

MRS. PHILLIPS' BACKGROUND IN SCIENTOLOGY

1. Mrs. Phillips became a member of the organization in 1955 and her interest grew out of a book given her by a fellow employee at the Bendix plant, where she worked at the time.
2. She attended a Congress of Scientology in 1956.
3. From January 1957 to March 1958, Mrs. Phillips attended night courses in Washington, D. C., and was trained to become a qualified auditor in Scientology. She informed us that the course entailed the techniques involved in administering to preclears, and during the course she went through a preclear stage herself.

DIVISION OF REGULATORY MANAGEMENT:

For your information.

GGT:fw

O&cc-DRM
cc-BFA
GDT

Gordon G. Thompson
GORDON G. THOMPSON
Chief Inspector
2-13-63
Balt Dist
547.8

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2. Interview: Mrs. Herbert R. Phillips, JHP/Rle, 2/11/63

4. Mrs. Phillips maintained her job at Bendix until October 1958. At that time she left Bendix and started attending processing sessions at Scientology that lasted until April 1959.
5. In March 1960 she became a full time auditor at Scientology in Washington and maintained that position until October 1962. At that time she became the wife of Mr. Herbert R. Phillips and has since accompanied him in his travels throughout the United States in his capacity as a maintenance trouble shooter for Bendix at Owings Mill, Md.
6. Mrs. Herbert R. Phillips is no longer active in Scientology. However, she remains steadfast in her conviction that Scientology is an ethical and true religion. She believes in the tenets of Scientology as a religion and as a science.

MRS. PHILLIPS' UNDERSTANDING OF HOW SCIENTOLOGY WORKS

When a preclear (person wishing treatment) comes to Scientology, he is processed in the following manner:

1. He is given a written IQ test, a written personality analysis test, and an aptitude test, which amounts to a "reflex" test similar to those given for drivers, etc. (the aptitude test may be changed somewhat - Mrs. Phillips gave this impression) The aptitude test and the reflex test are series "A". Series "B" is used at the conclusion of a session to measure improvement.

2. The "E Meter" is, according to Mrs. Phillips, a convenient means to measure "withholds". A withhold is an area of a person's life which has produced a guilt feeling not previously admitted to anyone else. When this area is encountered during questioning, there is a positive charge produced on the E Meter. This charged area is investigated by the auditor until the charge no longer registers on the machine. When a charge is no longer produced on the machine when a particular subject is brought to the attention of the preclear, the preclear is said to be "cleared" of that particular "withhold". After a person's "thetan" (Scientology term for soul) is cleared of "withholds", a permanent record is maintained of the questions asked and the results of the questions. Mrs. Phillips informed us that a preclear is given no guarantee that this information will be held in confidence, for if a guarantee were given, the preclear would still retain the withholds. The original record produced during an "E Meter" session is sent to L. Ron Hubbard in England, where a file of all such interviews is maintained. Mrs. Phillips said that only a general record on a preclear is maintained in Washington. Scientology in Washington maintains an active mailing file, and people, that in the opinion of the organization, have not been completely cleared, are urged to return and finish being cleared - people that have been recontaminated by their environment are also urged to return for reclearing.

3. After a person is cleared of "withholds", or at the end of a session, another IQ test (test B) and another reflex (aptitude) test (test E) is given the preclear. The same personality test given before the E Meter session is given again. Mrs. Phillips told us that almost always a preclear

3. Interview: Mrs. Herbert R. Phillips, JHP/RLE, 2/11/63

(or a "clear") after having had an E Meter session, improves in IQ and aptitude (reflex). An auditor, according to Mrs. Phillips, never tells a person that a particular inadequacy exists in them - a person is never evaluated - "We try to make them see for themselves, their own deficiencies and bring up their ability to help themselves". Scientology gives a person a path to go down and prevents a person from groping around for an answer to their problems." (The above statement is an approximate quote).

MRS. PHILLIPS' COMMENTS ON THE MATTERS DISCUSSED IN DRM BRIEFING MEMORANDUM OF 1/24/63.

1. If a preclear had no faith at all in Scientology, E Meter treatment would still be effective.

2. On whether or not an auditor would have to have faith, Mrs. Phillips went through somewhat of a metamorphosis of opinion. She first stated the auditor would have to have faith - she then said that an auditor would only require training to be effective, and finally admitted to us that we could be effective auditors if we were trained, even though we had no faith in Scientology.

3. Mrs. Phillips said that Scientology would be an effective science without consideration of religion. However, she said that this question, and in fact, all the questions of this nature we had been asking, were of rather general nature and that as far as she was concerned the science and religion aspects of Scientology could not be, or were not divorced. She went on to say that "everything fits into Scientology".

4. Mrs. Phillips offered some comment concerning the therapeutic value of E Meter treatment. Mrs. Phillips made several contradicting statements as concerns this subject. Any physiological benefit resulting from E Meter treatment would be of a secondary nature - that the treatment was not given or is never given to alleviate a morbid condition of the body.

However, during our conversation she brought up the case of an old man who came to Scientology and told them that he had a double hernia and had been advised that he needed an operation. He asked Scientology for their advice. Mrs. Phillips said that the man was advised to undergo the preclear session before the operation for it might help. The old man did this and according to Mrs. Phillips he has never had to have the operation and an arthritic condition he had was also alleviated.

Mrs. Phillips pointed out that any person that arrived at Scientology in physical pain, could not be treated until the pain was eliminated. She said that the presence of physical pain eliminated or masked the charge - withhold phenomenon. She pointed out that such a person would be advised to visit an MD and have the pain eliminated. She said that a person with any physical trouble that was not causing pain would be treated before being advised to seek the aid of an MD on the chance that the trip would not be necessary.

She emphasized that there exists no direct medical angle to Scientology - that if a physical cure does occur it grows out of the "cleared" person's body curing itself and it would be an indirect result of E Meter investigation.

4. INTERVIEW: Mrs. Herbert R. Phillips, JHP/RLE 2/11/63

SUMMARY AND CONCLUSIONS

Mrs. Herbert R. Phillips is a former, trained Scientology auditor, who still retains her faith in the movement. She furnished us with much information with which FDA is already familiar and made the following pertinent statements:

1. A person would not have to have faith and/or be interested in the particular tenet of Scientology as a religion, in order to improve as expected. The faith of the subject is not an essential element of his treatment.
2. An auditor does not have to believe or have faith to be a success. An auditor needs only to have proper training.
3. Scientology would be an effective science without religious consideration - even though Mrs. Phillips cannot visualize it divorced from religion.

Mrs. Phillips was very cooperative and seemed at ease in discussing any aspect of Scientology that we were interested in. (If, in the future, we wish to delve deeper into any of the technicalities of Scientology, I am sure she will be as cooperative - if she is not contacted by the organization in Washington and told to be discreet.)

Joseph H. Prendergast

JOSEPH H. PRENDERGAST

RICHARD L. EVERETT

JHP:blc

14540 SAN MARIO AVE.
SAN JOSE 27, CALIFORNIA
FEBRUARY 11, 1963

RM

AF 41-126

G.S. GOLDHAMMER, DIRECTOR
DIVISION OF REGULATORY MANAGEMENT
BUREAU OF ENFORCEMENT
DEPARTMENT OF HEALTH, EDUCATION AND WELFARE
FOOD AND DRUG ADMINISTRATION
WASHINGTON 25, D.C.

DEAR SIR:

THANK YOU FOR YOUR LETTER OF FEBRUARY 4, 1963 TO MY LETTERS OF
JANUARY 19TH TO THE SECRETARY AND OF THE UNITED STATES INFORMATION
AGENCY, OF MY OPINIONS OF THE F.D.A. SEIZURE OF MY OWN HUBBARD
ELECTROMETER AND THE ENTIRE ACTION INVOLVED IN THE PROCEEDING IN
ADMIRALTY INITIATED AGAINST THE FOUNDING CHURCH OF SCIENTOLOGY
IN WASHINGTON, D.C. ON JANUARY FOURTH 1963.

PLEASE LET ME KNOW HOW YOU MAKE OUT WITH THIS CASE IN U.S. COURT.

SINCERELY YOURS,

JAMES R. LANGE

(A SCIENTOLOGY STUDENT)

James R. Lange

PREVIOUS CORRESPONDENCE DATED
FEBRUARY 4, 1963 ATTACHED

1428

547.8

46: Electropsychometer

Date 2/11/63

Sample No. 18242 v

Identification One device labeled, "Mathison Electropsychometer U.S. Patent No. 2,487,024. other patents pending Arcon Mfg. Co. Los Angeles California****"

Collected from lot of One Device Consisted of One device and literature consisting of books, ~~pamphlets~~ pamphlets and phonograph records of lectures.

Prepared in the following manner Device and literature Ident. "18-242 v 2/11/63 JSR"
Packed in ctn. similarly Ident. & sealed, 18-242 v 2/11/63 John S. Rynd

Delivered to Ctl. Ptt. Lines on 2/18/63 for Dallas District, for _____ District

Reasons for collection DRM/DAL memo dtd. 1/24/63 requesting investigation Distributor.

Manufacturer Distributor: L. Ron Hubbard Church of Scientology, Chicago, Ill.

Shipper Same Date of shipment 1951

Dealer Mrs. Margaret M. Bushnell, 215 W. Curtis, Pasadena, Texas

Remarks No shipping records available.

Attached find ~~xxx~~ an affidavit signed by Mrs. Bushnell and orig. assignment memo. The sample and literature were collected to supply background information in regard to the history of Scientology.

See memo to Acc. C/R for details of interview with Mrs. Bushnell.

Other samples same shipment _____, Inspector.

Cost of sample N/C { cash ☐
voucher ☐
to be billed ☐ (check one) John S. Rynd, Dallas District.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

FOOD AND DRUG ADMINISTRATION

FD 464 COLLECTION REPORT

SAMPLE RECORD COPY

U. S. GOVERNMENT PRINTING OFFICE: 1962-438861

ANALYST WORKSHEET		1. PRODUCT		ELECTROPSYCHOMETER DEVICE		2. SAMPLE NO.		18-242V	
3. RESPONSIBLE FIRM		L. Ron Hubbard, Church of Scientology, Chicago, Ill.		4. PRODUCT CODE		46-4-40			
5. SEALS		6. DATE RECEIVED		7. RECEIVED FROM		8. DISTRICT OR DIV			
☒ INTACT ☐ BROKEN ☐ NONE		2-25-63		CLEWIS		DALLAS			
9. DESCRIPTION OF SAMPLE									
1 CARTON, OFFICIALLY sealed, "18-242V, 2/11/63, JOHN S. RYND", containing DEVICE + literature, IDENT. "18-242V, 2/11/63, JSR", AND 1 CARTON (NO seal) also containing literature.									

10. SUMMARY OF ANALYSIS

CONTAINERS: DEVICE PACKED IN CARDBOARD CARTON.

LABELING: SEE ACCOMPANYING LITERATURE. SEE MEMO "2/11/63, JOHN S. RYND" FOR DESCRIPTION OF LITERATURE. Also SEE PHOTO OF DEVICE.

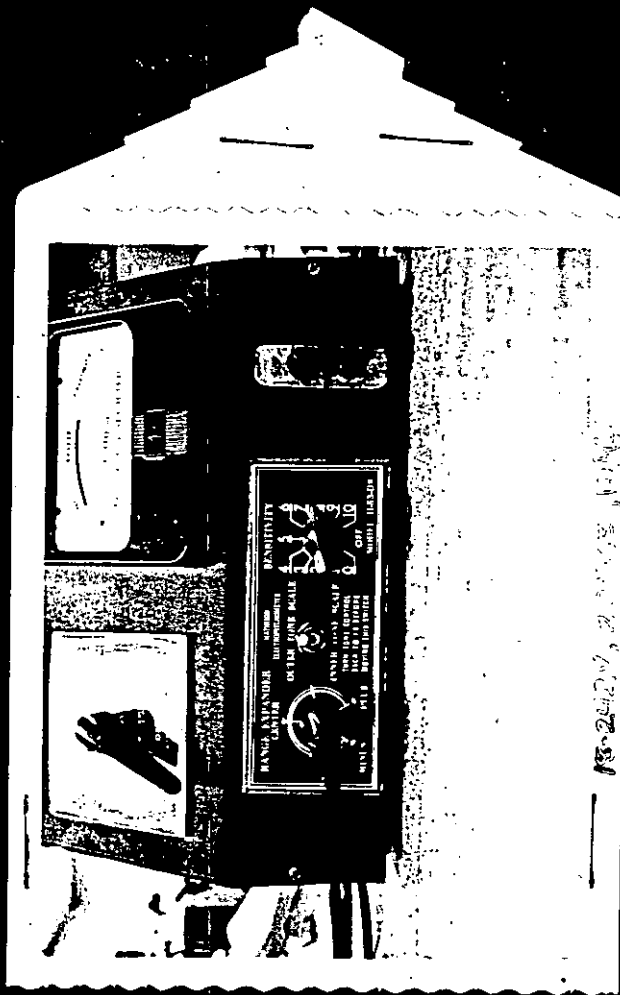
CODE: "MODEL H-53-DS" ON DEVICE INSTRUMENT PANEL

Product: Black metallic box WITH ASSORTED DIALS, KNOBS AND SCALES.

Net Contents: N/A.

Analysis: NO ANALYSIS.

11. RESERVE SAMPLE					DEVICE PLACED IN CARTON, AND OFFICIALLY SEALED, "2-25-63, 18-242V, William A. Graham". LITERATURE (ALL) placed in CARTON AND sealed, "18-242V, 2-25-63, William A. Graham" AND sent to Div. Regulatory MANG. Wash. D.C.				
12. TIME RQR	PROJECT	HOURS	CORR PR	HOURS	13. DATE REPORT ED	14. ANALYST(S)			
		2			2-25-63	William A. Graham			
15. LAB CONCLUSIONS					16. DISTRICT OR DIVISION RECOMMENDATION				
					17. SECTION OF ACT VIOLATED				
18. DATE		19. DIST/DIV		PAGE NO.		NO OF PAGES			



Philadelphia District

41-126
BFA
DRI
January 25, 1963

Inspectors W. Remle Grove and
Philip A. White

The Distribution Center
(Founding Church of Scientology)
Washington, D. C.

WFA/P memo 1/23/63 and
DEH/P memo 1/17/63
re: Hubbard & Meter

✓ Mrs. Margaret Tereshenko
218 Spruce St.
Auburn, N. J.
(Lincoln 7-0926) 4-0931

Subject memos requested P Dist to visit Mrs. Tereshenko and obtain specific information concerning her treatment by a Scientology auditor. On the afternoon of 1/24/63 Inspector Grove and I went to the address given for Mrs. Florence Tereshenko, 218 Spruce St., Auburn, N. J. Mrs. Tereshenko answered the door and we identified ourselves to her and indicated that we would like to speak with her concerning Scientology and the E Meter. Without hesitation, Mrs. Tereshenko asked us to come in and sit down.

✓ We interviewed Mrs. Tereshenko and obtained the following information: Mrs. Tereshenko, age 49, is a divorcee and is currently living with her unmarried son James (age 26). She informed us that she had undergone approximately 78 hours of processing and that her son had been processed for 40 hours. The auditor who processed Mrs. Tereshenko and also her son was Mrs. Mary Lang who is a nextdoor neighbor. Mrs. Lang's address is 222 Spruce St., Auburn, N. J. Mrs. Lang had lived beside Mrs. Tereshenko for approximately 20 years but never approached Mrs. Tereshenko to become a patient. She stated that Mrs. Lang is a class two auditor but is currently undergoing training in Washington under the supervision of the Founding Church of Scientology to become a class three auditor. Mrs. Tereshenko additionally informed us that Mrs. Lang would complete her training on or about 1/25/63.

There are supposed to be class one, class two, and class three auditors. Class one and class two auditors are individuals learning the art of "clearing" and the class three auditors are individuals that are supposed to have mastered the art of clearing and can conduct their own clinics.

BUREAU OF FIELD ADMINISTRATION

Information obtained in the investigation of Mrs. Tereshenko is forwarded as requested.

GEORGE J. GRESTENBERG
Acting Supervisory Inspector
2/11/63

GJD/fmr
2 cc - DEH

547
1432

Mrs. Tereshenko told us that she had asked Mrs. Lang for help after a long series of physical ailments which had necessitated long medical confinements due to surgery and hospital tests. Mrs. Tereshenko related the following medical history of herself to us. In 1958 she was ill for most of the year and consulted various doctors who prescribed drugs which didn't seem to alleviate her condition. She consulted Dr. Earl B. Keller, gynecologist, whose offices are on Rt. 70, Eastgate Drive, Cherry Hill, New Jersey. Dr. Keller performed a hysterectomy on Mrs. Terashenko on September 26, 1958.

On 12/28/58 Mrs. Terashenko had a benign breast lump removed by Dr. Kirkland, general surgeon, Medical Center, Cherry Hill, N. J. Mrs. Terashenko still complained of severe back pain and consulted Dr. Keller again on 5/5/59. Dr. Keller operated on Mrs. Terashenko and performed a Cystocele and a Rectocele.

After recovery from these operations, Mrs. Terashenko developed throat trouble and still complained of some gynecological ailments. In September 1959, she again consulted Dr. Kirkland and entered West Jersey Hospital for tests. The tests revealed several tumors in the throat area and a thyroidectomy was performed by Dr. Keller. Mrs. Terashenko then told us that she still, after recovering from the previous surgery, had some "female trouble" and consulted Dr. Ralph Wright. He diagnosed her condition as a kidney infection and cysts in the urinary tract.

In February 1961, she was operated on for removal of the urinary cysts and treatment of the kidney infection. Removal of the cysts was done by Dr. Wright, urologist, 300 Broadway, Stephens Bldg., Camden, N. J. All surgery was performed in his office.

In May of 1961 she still suffered from various ailments and was referred by Dr. Wright to Dr. McFadden of Hahnemann Hospital, Phila., Pa. Dr. McFadden recommended tests. Mrs. Terashenko stated to us at this time that she was undergoing severe mental anguish because of her various physical ailments and she felt that she just couldn't possibly undergo more tests at a hospital. At this time, she turned "in desperation" to Mrs. Lang. Mrs. Lang then began "processing" Mrs. Terashenko at the same time she was undergoing tests at Hahnemann Hospital. Mrs. Terashenko underwent the hospital tests in the morning and was processed in the afternoon by Mrs. Lang.

Mrs. Terashenko said that she immediately noticed after the first day of processing that she was brightening up. It should be noted here that up until Mrs. Terashenko began "processing," she was taking various types of antibiotics and prescription drugs to help her condition; however, she was informed by the auditor that no drugs can be taken for 8 hours before the "processing" begins as the presence of drugs in the body causes the E Meter to give incorrect readings. Also, processing cannot be done after 10 PM as the body is supposed to be too run down.

Mrs. Tereshenko also informed us that the hospital tests were negative for any type of infection. She then related to us that after the third week of processing her outlook on life was much better, and that she recalled how to read music and type. She had been unable to read music for the past 30 years although she had studied the piano for a period of 6 months when she was a child and as a result of processing could now play the organ. She told us that she had been a victim of colitis and diverticulitis but that while she was undergoing processing, she felt completely cured of all physical ailments.

Mrs. Tereshenko informed us that a major portion of processing was performed with the use of an E Meter. During the first 3 - 5 hours of processing, all the exercises are physical in order to relax the individual and the E Meter is not used. This initial phase of processing involved several different type drills. Mrs. Tereshenko did not describe the drills specifically but she did give names to three of them. They were: 1. hand to hand drill, 2. wall to wall drill, 3. mirror drill. From this point on the E Meter, which is a small metal box with needle indicators, is placed between the auditor and the individual. She stated that she held in her hands a "metal can" apparatus which was attached to the E Meter by wires.

Mrs. Tereshenko defined processing as going through one's life recalling all possible events until the patient digs out the occluded portion of his or her life which is causing the anguish, either emotional or physical by using specific drills. She did not elaborate on these drills. She said that it was similar to a psycho-analytical approach.

Mrs. Tereshenko described Mrs. Lang as "sort of an analyst who guides the patient." She stated that the E Meter is merely an indicator of the subconscious. It measures subconscious reaction and assists the auditor in helping the subject undergoing processing. She told us that the auditor did not promise anything, but rather asked at the onset of processing, "What do you want Scientology to do for you?"

Mrs. Tereshenko related that processing took her back to her early childhood. In fact, she remembered that her father had sexually molested her at the age of five. She feels that remembering this incident was a prime factor in securing cure of her present physical and mental anxieties, and was probably the cause for a portion of her illadjusted sex life. Scientology terms such an incident as an ingram, which is defined as a moment of physical pain or emotion which is buried in the subconscious.

Mrs. Tereshenko then related other incidents that she had recalled by processing. Her family moved several times starting from Chicago to West Berlin, N. J. and to Lansdowne, Pa. At the age of 5, September 1917, she remembered a Mexican family lived next door. She also stated that she remembered a fire in the house next door and a little girl had died in the fire. She said that her father was the cause of the fire and that he had molested the girl. Several years later, the family moved into the house which had burned (evidently, fire damage to the house was superficial) and that she was emotionally sick all the time that she lived in that house. She again attributed all her physical and emotional ailments to psychosomatic origins. She stated, "There is nothing in Scientology books that hasn't been proved in my case."

She then told us that Mrs. Lang had loaned her some Scientology books to use for her own knowledge while Mrs. Lang was attending the School of Scientology in Washington. She told us that Mrs. Lang had treated several subjects while undergoing training to be a class three professional auditor. Mrs. Tereshenko said that she was not charged for her treatments, but rather that it was done as sort of a favor to her by her next door neighbor. A friend of hers will undergo auditing next week and will pay \$300 for a week's "intensive" processing. She told us that Scientology was not to her a religion as such, rather that it was a method of treatment and that it could not be done without the use of an E Meter or without specific processing drills. She stated that she thought that processing had made her more aware of her own religion.

Mrs. Tereshenko showed us the following literature that she had on hand which was loaned to her by Mrs. Lang. A list of the literature which we observed is as follows:

1. Dianetics - The Modern Science of Mental Health, A Handbook of Dianetic Therapy, by L. Ron Hubbard
2. Scientology: The Evolution of Science, by L. Ron Hubbard
3. Dianetics: The Evolution of Science, by L. Ron Hubbard
4. Scientology: A History of Man, by L. Ron Hubbard
5. The Problems of Work, by L. Ron Hubbard
6. Science of Survival, by L. Ron Hubbard
7. Scientology: 8-80, by L. Ron Hubbard

Mrs. Tereshenko indicated that she was an Associate Member of Hubbard Association of Scientologists International which cost her \$1 and receives pamphlets from the organization several times a month. She pointed to a stack of pamphlets (approx. 6 inches high) that she had received and gave us two copies of a pamphlet titled "What Is Scientology." These two copies are enclosed with this report (Exhibit 1). She also furnished us a "testimonial letter" which is enclosed with this report as Exhibit 2.

Mrs. Terashenko said that she had no desire to be an auditor but she was very interested in the theoretical aspects of scientology since it had helped her so much. It should be noted here that Mrs. Terashenko at various times throughout our two interviews with her constantly emphasized the therapeutic effects of scientology to her. She told us that she had consulted Dr. Wright twice since she had undergone processing and that he said that she was in good physical condition and in fact was amazed at the change in her. She also consulted Dr. Tatum of Audubon, N. J., who is her family physician, once since undergoing processing and he could find no physical ailments.

On our second interview with Mrs. Terashenko on 1/25/63, we obtained medical releases from her to use in consulting the various doctors who had treated her and also to obtain case reports from the hospitals where she had been a patient. At this time, Mrs. Terashenko told us that she bore no malice against doctors who had treated her during the last couple years, however, she felt that scientology was definitely the motivating factor which had effected the cure from her physical ailments.

She stated that her sister-in-law had sent several copies of Washington newspaper articles to her related to the seizure and she thought the newspapers had grossly distorted the facts about the E Meter and scientology. She stated she would be glad to cooperate with us in any way because the benefits that scientology rendered to her were immense.

At the end of the interview we asked Mrs. Terashenko whether there were any other auditors in this area. She replied that a Mr. Irving Garfield, 2255 Baird Blvd., Camden, N. J. (WO 6-2414) is a practicing (Class #3) auditor for groups as well as individuals. Mrs. Terashenko attended a group session held by Mr. Garfield in the Garden Room of the Cherry Hill Inn the last week of July 1961 and thought the processing did not differ from what she received.

A visit was made to each of the various medical doctors that treated or operated on Mrs. Terashenko. I (Insp. Grove) identified myself, explained the purpose of my visit and gave each doctor a copy of the Medical Records Authorization (FD-461).

Each doctor pulled his file on Mrs. Terashenko and collaborated information already obtained from Mrs. Terashenko. Each indicated that the medical work performed on Mrs. Terashenko was necessary to correct her physical ailments. Ironically, each doctor, without consulting any of Mrs. Terashenko's other doctors, had made a notation on his record that she (Mrs. Terashenko) was nervous, emotionally unstable, and dwelt on her medical problems to excessive lengths. This undoubtedly resulted in non specific pains.

A visit to West Jersey Hospital, Camden, N. J. was made and medical records of Mrs. Tereshenko reviewed. These medical records confirmed that Mrs. Tereshenko had been in the hospital for the operations and had been released without any complication.

Conclusions

The auditor who treated Mrs. Tereshenko was Mrs. Mary Lang, 222 Spruce St., Audubon, N. J. (Lincoln 7-4088). This auditor is currently undergoing further training at the Washington headquarters of the Founding Church of Scientology.

In this case, the auditor did not promise anything directly with respect to the health effects treatment, but did appear to implant in the patient's mind that mind over matter is the only approach to be used concerning the relief of physical and emotional ailments.

Mrs. Tereshenko was not actively solicited by the auditor to become a patient; in fact, it appears that Mrs. Tereshenko approached her first for help. It does not appear that Mrs. Tereshenko considers Scientology as a religion, however, she considers it as a means to a cure.

From the description given to us by Mrs. Tereshenko, we would classify the E Meter which was used in "clearing" as being a "British Mark IV E Meter." We classified the device as being of this type on the basis of a photograph which Mrs. Tereshenko showed us and the label on the device shown to us in the photograph which had inscribed on it, "British Mark IV E Meter."

No charges were assessed by Mrs. Lang for the treatment but we learned that a patient who will be treated by Mrs. Lang on the week following the date of this interview will pay \$300 for a week's intensive processing.

Titles of all Scientology literature in possession of Mrs. Tereshenko are described in the main body of the memo.

It appears that Mrs. Tereshenko does not intend to become an auditor. She is simply obtaining auditing services in the position of a subject.

To gain more information concerning Mrs. Tereshenko's history, we obtained medical release forms for use in contacting physicians and hospitals in which Mrs. Tereshenko has been a patient throughout the last 3 years.

W. BEALE GROVE
Inspector, Philadelphia District

PHILIP B. WHITE
Inspector, Philadelphia District

WRC/FBN/kms

UNITED STATES GOVERNMENT

Memorandum

TO : VAN SMART, DEPUTY DIRECTOR
DIVISION OF REGULATORY MANAGEMENT

FROM : San Francisco District

SUBJECT:

DATE: 2/8/63

Ref: L. Ron Hubbard
Founding Church of Scientology
The Hubbard Guidance Center
~~Distribution Center, Inc.~~
Etc.

Dear Van,

We are carrying out the assignment in your letter of 2/1/63 referenced as above.

I have some information which may be of interest. I am attaching copy of a column which appears regularly in THE REGISTER published in Santa Ana, Calif. This particular column is from the issue of 1/22/63 and includes two attacks. One of these is by Assistant Pastor Fudge of The Founding Church of Scientology. The other is by two members of the Church of Scientology at Newport Beach. Probably Los Angeles knows of this Newport Beach Church. However, I am sending a copy of this letter to Los Angeles just in case.

McKay McKinnon Jr.
McKAY McKINNON, Jr.
Director

Enclosure:
cy column fr
THE REGISTER dtd
1/22/63

cc: LA Dist

1439

Our Readers Express Their Views In

THE CLEARING HOUSE

Editor's Note: All letters to The *Journal* must include the author's address included.

Church Attack

Editor, Register:

I am submitting to you a statement by the Founding Church of Scientology, Washington, D.C. containing evidence of a serious attack on religious freedom.

The First Amendment of the Constitution is at stake, and by this attack the entirety of our civil liberties and constitutional freedom. I assure you as a guardian of freedom to take heed and come to our aid, which is the aid of all lovers of freedom.

Sincerely,

Rev. John Fudge, D.D.

Assistant Pa

The Founding Church of Scientology

The seizure of the property and records of our religious organization, the Founding Church of Scientology at the Institute of the Food and Drug Administration of the U.S. Department of Health, Education and Welfare is a shocking example of government bureaucracy gone mad.

"It is a direct and flagrant attack upon the constitutional rights of freedom of religion, freedom of press, and freedom of speech."

Without any prior warning, or opportunity for officials of the church to appear in court for a hearing, a large force of United States Marshals entered church premises and seized property and pamphlets used in the religious activities of the church.

in America today living under a
Godless government which in-
tends ultimately to destroy all
religions and religious organiza-
tions.

There is nothing in the so-called warrant that was issued

...warrant, because it is not apparent from the warrant that the court was advised by the government department that the papers, files and property of a church were to be entered and searched. Nor is it clear that the United States attorney's office was advised by the department that a church owned or possessed the property and literature that was seized.

More than two months ago, the Food and Drug Administration interfered with the delivery to the church and its affiliate organizations of the imported sacramental instruments which are used in connection with certain phases of the church's religious services. Protest was made with the Baltimore office of the Food and Drug Administration, and ample evidence was submitted showing that the detention of the property was in violation of the law and the Constitution of the United States. But up to this time the church and its attorney have received no administrative ruling, which could be appealed either within the Department of Health, Education and Welfare, or to the courts.

Instead, there has been a subsequent seizure of property, without notice of prior court hearing for the church, such as might have occurred under Stalin or Khrushchev in Russia.

"If the legitimate work and activities of one religious organization can be ruthlessly attacked and violated by one branch of the United States government, no other religious organizations are safe from similar or like illegal intrusion and attack. The question directly raised is: Are we

proceedings were pending and had not been decided. The facts are that the district office of the Food and Drug Administration in Chicago had previously ruled against the seizure or retention of property such as that seized by request of the same government agency in Washington on Jan. 4. And previously another government agen-

policy the Customs Bureau had made a definite ruling that it is in direct conflict with the basic contention of the Food and Drug Administration on which its seizure of the Church's property was founded.

Necessarily, all facts will be given to the court in the hope and expectation that it will uphold the constitutional rights of freedom of religion and expression.

"It is also hoped and expected that the Secretary of the Department of Health, Education and Welfare . . . who is of a different religious faith than the members of the Church of Scientology . . . will give his own personal consideration to the facts of the pending case, which involves the constitutional right of freedom of religion. It is not too late yet to correct the excesses of his subordinates undoubtedly committed without authorization from him."

Stacy

Henry E. Brooks

Willona Brooks

Members

Church of Scientology

Newport Beach

P.S. "Liberty is never safe except where the average man feels resentful toward every oppressive act of government, whether it affects him directly or not." Thomas Nixon Carver.

 L-58 *S-60*
FINANCE AND COMMERCE

February 8, 1956 - Wednesday

MUNICIPAL COURT

against (859) Schei, Warren F and Robert A dba SCHEI'S TV CLINIC

by Edwin S. Dygert: Answ & counterclaim filed *J*

March 18, 1958

Corporations

CASH, INC., 4501 Nicollet Ave.: To conduct a TV sales and service business. Perp dura. st cap \$1,000, cap stk 250 sh par val \$100. Incorps: Warren Schei, Helen B Schei, Robert Schei et al *C/R*

Tuesday, Dec. 15, 1959 *A*

Judgments in Conciliation Court

against (211310) SCHEI TELEVISION CLINIC by Messenger Printing Inc: Jdg 39 *TH* *A*

Director, Philadelphia District

February 8, 1963

Inspector W. Remle Grove

Hubbard Dianetics Foundation, Inc.
L. Ron Hubbard
Distribution Center, Inc.
Washington, D. C.
et al

4-093 V
Hubbard & Mater
FDC 48403

AF 41-126

DRM/P memo dated 1/25/63 requested a visit to the VA Guidance Center, University of Scranton, Scranton, Pa. to check on application number "C-7017422" filed by L. Ron Hubbard for rehabilitation.

The VA Guidance at the U. of Scranton has been closed for approximately 5 years. A check was made with the VA office in Wilkes-Barre, Pa. and Philadelphia, Pa., however, neither of these offices have any record of L. Ron Hubbard or #C-7017422. Both offices suggested that a check be made with the Veterans Benefits Office, Munitions Building, Washington 5, D. C. where a master file is maintained on all individuals.

W. REMLE GROVE
Inspector, Philadelphia District

BUREAU OF FIELD ADMINISTRATION

By copy of this memo we are requesting Baltimore District to visit the Veterans Benefits Office, Munitions Building, Washington 5, D. C. and check on L. Ron Hubbard and #C-7017422.

GEORGE J. GERSTENBERG
Supervisory Inspector
2/11/63

WRG/fmr

cc: DRM ✓

Balt (2)

Director, Philadelphia District

February 8, 1963

Inspector W. Remle Grove

Hubbard Dianetics Foundation, Inc.
L. Ron Hubbard
Distribution Center, Inc.
Washington, D. C.
et al

4-093 V
Hubbard E Meter
FDC 48403

AF 41-126

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GEORGE J. GERSTENBERG
Supervisory Inspector
2/11/63

WRG/fms
cc: DDM
Balt (2)

1442

4-093 V
Hubbard E Meter
YDC 48405

The Distribution Center
Washington DC

FEB 8 1963

AF 44-126

Honorable Kenneth E. Keating
United States Senate
Washington 25, D. C.

Dear Senator Keating:

As requested by your letter of January 23, enclosing communications from Lee Cummings dated January 14; David Ziff, dated January 16; Mrs. John (Marie A.) Lenczyk, dated January 14; and Reverend John Fudge, dated January 14, we are enclosing 12 copies of a report making no reference to the correspondence from the constituents on the matter of the recent seizure of a number of E meters on the premises of the Founding Church of Scientology.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures:
Report (12)
cc Cong. Liaison Officer

WRSwin:jaf:2-7-63

X
5478
82269

**Report on seizure of E meter devices at Washington,
D. C., requested by Senator Keating.**

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

John L. Harvey

United States Senate

To: Food and Drug Admin-
istration

OC
January 23, 1963
(date) RM

✓ Re: (4) Founding Church of Scientology

X Sir: 4-093 V

The attached is respectfully referred to you for
consideration and for a report thereon, ^{12 copies} ~~in duplicate~~,
together with the return of enclosures.*

✓ Thank you for your courtesy in this matter.

X Maime A. Lenczyk
X David L. Lenczyk Very sincerely yours,
X Lee C. Lenczyk
X Ken Lenczyk DD

KENNETH B. KEATING
U. S. S.

K:pct
faa

P. S. It will be appreciated if no mention
is made in your report of the fact that the con-
stituent's correspondence has been sent to you.

547.8

CLASS OF SERVICE

This is a fast message
whose deferred char-
acter is indicated by the
proper symbol.

WESTERN UNION TELEGRAM

W. P. MARSHALL, President

SP-1901 (4-60)

SYMBOLS

DL = Day Letter

NL = Night Letter

LT = International
Letter Telegram

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

LLG022 SYA029

Jan 16 '63

SY NB086 NL PD NEW YORK NY 15

1963 JAN 16 AM 3 1'

HON KENNETH B KEATING

US SENATE WASHDC

DEAR SENATOR KEATING I AM GRIEVED TO REPORT THE U S GOVERNMENT
HAS ATTACKED THE FOUNDING CHURCH OF SCIENTOLOGY LOGISTS WILL
BE NEXT. PLEASE HELP IN OUR FIGHT FOR OUR RELIGIOUS SURVIVAL.
SINCERELY YOURS

DAVID ZIFF MINISTER PRO TEM FOUNDING CHURCH OF SCIENTOLOGY
200 WEST 24 ST NEW YORK CITY.

PCT

1447

January 14, 1963

Senator Kenneth B. Keating
Senator's Wing Rm. 352
Capitol Building
Washington 25, D.C.

Dear Sir;

This letter is to inform you of a gross and deliberate violation of the Bill of Rights of the Constitution of the United States of America. The Federal Government has violated the sections pertaining to freedom of Religion and freedom of the Press.

On Friday the 4 of January of this year Federal marshals entered the Founding Church of Scientology and confiscated the books and other literature of the church. They also confiscated all the electrometers, electronic devices which we use to measure the mental state and change of state of a person. It is a confessional aid. They neither cure nor diagnose illness whatsoever. they just register reactions.

Scientology marriages, Christenings and Funerals have been considered legal by the government for years, but now it seems that we are not to be allowed to even communicate to people who need help. I would be very grateful if you looked into this.

Thank you.

Lee Cummings
Lee Cummings
34 Sandpiper Lane
Levittown, N.Y.

336 Clinton Street
Buffalo 10, New York
January 14, 1963

The Honorable Kenneth B. Keating
United States Senate
Washington 25, D. C.

My dear Senator Keating:

As one of your constituents, wish to express how I, as a good American, feel about the raid on the Founding Church of Scientology in Washington. I was always proud of the freedom we Americans enjoyed, but now I feel disgusted to learn that our government seized and burned religious books without notice or prior Court hearing.

Since last Spring I have been a student of Scientology, and have found the most uplifting influence of my life. If any government official took the time and interest to learn the fundamentals of life, as taught in Scientology, and the exacting requirements to become a Minister of that Church, he would find that through its study and practice mankind has its first real chance to rise up the evolutionary scale.

There is a scientific instrument called an E-Meter used in the practice of Scientology, which is very helpful in the hands of a competent Scientologist in determining what items in a person's life have charge, and are affecting his mind. As the mind also affects a person's physical condition by erasing those contents of the mind that are aberrative, any person can improve his intelligence and health. With the help of the E-Meter a trained Scientologist can instantly read what factors are most affecting a person's thoughts and behavior.

I personally believe Dr. L. Ron Hubbard, the founder of Scientology, is one of the most learned men of our time. Why a man of his stature, who has devoted so much of his life to helping his fellowman improve his physical and mental condition should be persecuted as he has been, is deserving of some explanation.

An international Member of the Founding Church of Scientology, wish to emphasize that this is practiced universally, and no other government has ever interfered with its teachings. Surely the United States, supposedly the Land of Freedom, cannot justify its action in seizing the E-Meters from the teachers and students at the Founding Church of Scientology, as these instruments were privately owned by the persons using them.

There should also be some explanation forthcoming as to the seizure of E-Meters being imported from England for use by the Founding Church of Scientology Ministers here in America.

Am enclosing a statement from the Founding Church of Scientology which merits your study and consideration, and will be looking forward to hearing if there is something you, as the highly respected Senator of our state, can do to see that this disgraceful action of the government is rectified.

Respectfully yours,

(Mrs. John Lenczy)

Marie A. L. Lenczy



THE FOUNDING CHURCH OF SCIENTOLOGY

Jan 14 '63

The Academy of Scientology
The Hubbard Guidance Center

1812 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

Sir,

I have the regrettable duty of submitting to you a sheaf of papers containing evidence of a serious attack on religious freedom.

Article I of the Constitution's Bill of Rights is at stake, and by this attack, the entirety of our civil liberties and constitutional freedom.

The papers are self-explanatory. I adjure you as a guardian of freedom to take heed and come to our aid, which is the aid of all lovers of freedom.

Sincerely,

Rev. John Fudge, D.D.,
Assistant Pastor,
The Founding Church of Scientology

AF 41-126

FEB 8 1963

FEB 8 1963

Honorable William P. Ryan
House of Representatives
Washington 25, D. C.

Dear Mr. Ryan:

We have your letter of February 1, with which you enclose inquiries from constituents, Iva Holt-Smith, dated January 15 and January 18, and Rita Gordon's and Coral Gaines' joint letter of January 23, all concerning the recent seizure of 2 meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the 2 meter device. No charges were made against any individual. Seizure of the device was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the 2 meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nevertheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

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an inspection on October 17, 1963, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

On January 24 appearance was made in the legal action on behalf of the Founding Church of Scientology and about 30 other individual claimants and motion was granted to postpone to February 7, the time in which the claimant may file further answer. No formal hearing was held on January 24.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures
Ltrs fr constituents
cc this ltr

cc Cong. Liaison Officer

WNNSwain:jaf:2-5-63

WILLIAM F. RYAN
20TH DISTRICT, NEW YORK

COMMITTEE:
SCIENCE AND ASTRONAUTICS

1517 NEW HOUSE OFFICE BUILDING
WASHINGTON 25, D.C.
CAPITOL 4-3121, EXT. 6616

Congress of the United States
House of Representatives
Washington, D. C.

DISTRICT OFFICE:
ROOM 308
100 WEST 72ND STREET
NEW YORK 23, N.Y.
TRAFALGAR 7-4192

February 1, 1963

OC
BE
RM

The Honorable George P. Larrick
Commissioner
Food and Drug Administration
Department of Health, Education, and Welfare
Washington 25, D. C.

9-043V
NOT FILED

Dear Mr. Larrick:

I have had several letters from constituents with reference to an investigation by your agency of the Founding Church of Scientology. I understand that there was to be a hearing pertaining to this on January 24th, and that prior to this hearing some books and other material had been confiscated by the agency.

Attached are a number of communications pertaining to this matter. I should appreciate it if you could give me a full report on the questions raised, and, if possible, send me a transcript of the January 24th hearings.

Please return the correspondence with your reply.

Sincerely,

X RITA GORDON
X JIMM MOTT-SMITH

William F. Ryan
Member of Congress

WFR:esg

547.8
X

1453

CGC

JAN 17 1963

TYM MOTT-SMITH
188 CLAREMONT AVENUE
NEW YORK 27, N. Y.

15 Jan 63

William F. Ryan
House of Representatives
Wash. 25, D.C.

Dear Mr. Ryan,

I am outraged by the undemocratic and sudden attack on my church, the Founding Church of Scientology, by a federal agency, the F.D.A. The Wash. DC branch of the church was completely looted of books and instruments.

Our ministers give counseling sessions similar to the Catholic confession. In these sessions they may or may not use the "E-meter," a battery operated detection instrument, as an aid in helping the person to remember forgotten things etc. The E-meter is useful but is no substitute for actual communication, which is actually the therapeutic agent. Our work is entirely with the human spirit, which we believe to be the person himself, "the guy running the body." Our aims are not medical. If someone is sick we expect he will go to a doctor. Sometimes in the course of counseling or "auditing," people get healthier.

These facts have been twisted. It is represented that Scientology ministers are phony doctors, using an electronic machine

2

TYM MOTT-SMITH
188 CLAREMONT AVENUE
NEW YORK 27, N. Y.

to heal people of every disease under the sun. The machine does nothing but detect or measure. How could it "do" anything to a person, since it is only a fine little ohmmeter using five 1½ volt batteries? It is as dangerous, or as effective in changing anyone's body, as a flashlight.

Apparently this is confused with electric shock machines, very harmful gadgets which drive people down toward death and scramble their memories. The FDA has jurisdiction over these and seems to approve them.

An "investigation" of E-meters was supposedly under way when this attack was secretly and suddenly launched. After the hearing on 24 Jan, the FDA may very well be planning to confiscate all Scientology E-meters in the U.S. before the rest of the government can find out about it.

We hope the rest of the government, by contrast, does find out about it.

Oh yes... They also seized the entire stocks of almost every one of our books... apparently any book which contained any reference at all to E-meters.

I have received much of your personal mailings to your district on the subject of reforms in government. I hope you personally receive this mail from me. I hope the hearing on the 24th has the attention of you and similar men in our government.

Yours very truly,

Tym Mott-Smith
Tym Mott-Smith

JAN 21 1963

TYM MOTT-SMITH
180 CLAREMONT AVENUE
NEW YORK 27, N. Y.

18 Jan. 63

Dear Mr. Ryan,

Can the FDA seized the
wafers & wine of the Christian
Communion & demand it be
served in a syringe & not
labeling the chemical ingredients?
and would the Christian Churches
then have to defend in Court
whether the Eucharist has
been "mislabeled" as the body
& blood of Christ?

Their attack on my church,
Scientology, would set this precedent
if allowed to succeed.

We have been remiss in not
clarifying for everyone what
was meant by "healing" in our
confessional - we mean by and of
the spirit only.

We sent. However, such
clarification to the FDA after
their "investigation" had
begun - and were awaiting
some intelligible reply or
further questioning. They
met us instead with armed
force. Do we have a highly
placed personal enemy, or is
this inept bureaucracy? I hope
you will look at this for those
thousands who come to our Church. Best. Jgm M-S.

JAN 24 1963

222 West 83 Street, Apt. 5C
New York 24, New York
January 22, 1963

Honorable Congressman William F. Ryan
Rm. 1517, New House Office Building
Washington 25, D.C.

Dear Congressman Ryan:

My friend, Coral Gaines and I are appealing to you on a very serious matter. We know that you are a true champion of liberty.

Incredible as this may seem to you, a Government attack has been made on a church in this country. The Founding Church of Scientology has been attacked in Washington. Its books and properties have been seized by a Government agency, the Food and Drug Administration. A hearing will be held on January 24th.

We appeal to you, in the name of everything we hold dear, to lend your great spirit for justice and liberty to see that we do not make a serious mistake in this country--the jeopardizing of the liberty of all.

Sincerely,

Rita Gordon, signing also for
Coral Gaines
Rita Gordon and
Coral Gaines

*I know Alice Sobel very well. I did
a lot of volunteer work at
the Clayton House Memorial
Club.*

*this is a real fight for freedom. It's a fight for
1458 I know you'll do what you can. I'll be there.
Con. F. Ryan, D. C. 1963*

DANIEL K. INOUE
HAWAII

United States Senate

WASHINGTON, D.C.

February 8, 1963

OC
RM

Mr. George P. Larrick
Food and Drug Administration
Department of Health, Education,
and Welfare
Washington 25, D.C.

4-093 V

Dear Mr. Larrick:

Enclosed are copies of two complaints which
I received recently from my constituents.

I would appreciate your comments on the
matter.

Sincerely,

[Signature]
DANIEL K. INOUE
United States Senator

DKI:sb

Encs.

[Circled]
✓ Dale Richeson
1464 Lunalilo St
Honolulu 16, Hawaii

[Circled]
✓ The Family Counseling + Guidance Center
Kailua Shopping Center
Kailua, Hawaii
(Stanley W. Stankal) PH 3

1459

549.8

CHURCH OF SCIENTOLOGY MAIL: P.O. BOX 75, SEATTLE 11

1112 4TH AVE., SEATTLE 1, MU 2-8292 OF WASHINGTON STATE

FEBRUARY 8, 1963

GENTLEMEN:

ON JANUARY 4, 1963, U.S. MARSHALS, ACTING AT THE BEHEST OF THE FOOD AND DRUG ADMINISTRATION, ENTERED THE PREMISES OF THE FOUNDING CHURCH OF SCIENTOLOGY IN WASHINGTON, D. C. AND SEIZED ALL STOCKS OF 21 RELIGIOUS AND PHILOSOPHICAL TEXTS AND ALL HUBBARD ELECTROMETERS (AN ELECTRONIC DEVICE USED BY OUR MINISTERS).

THIS UNCONSTITUTIONAL ATTACK HAS NOT YET BEEN RIGHTED. INSTEAD, THE F.D.A. IS CONDUCTING A VIGOROUS SMEAR CAMPAIGN AGAINST US (IN THE D.C. PRESS AND IN "NEWSWEEK", THAT I HAVE KNOWLEDGE OF).

THEIR PROPAGANDA STATES THAT WE CLAIM THE ELECTROMETER IS DIAGNOSTIC AND THERAPEUTIC: WHAT IDIOCY! OBVIOUSLY, THIS MACHINE CANNOT CURE OR DIAGNOSE ANYTHING. IT HELPS A MAN DISCOVER FOR HIMSELF THE TRUTH, AND THUS GAIN SPIRITUAL FREEDOM; THAT IS OUR ONLY INTEREST IN THE DEVICE.

IN MOST REPORTS, THE F.D.A. DOESN'T MENTION THE TEXTS THEY SEIZED; WHERE MENTIONED AT ALL, THEY ARE CALLED "PAMPHLETS." THUS, THEY MINIMIZE THE BOOK BURNING.

THEIR REPORTS NEVER MENTION THE NAME "FOUNDING CHURCH OF SCIENTOLOGY;" THEY USE, INSTEAD, THE NAMES OF AGENCIES OF THE MOTHER CHURCH. INDEED, THEY ARE TRYING TO SAY THAT, BECAUSE WE OFFER GUIDANCE TO PEOPLE WHO ARE NOT OF OUR FAITH, WE ARE NOT REALLY A CHURCH! ONE WONDERS WHAT COULD POSSIBLY IMPEL AN AGENCY OF OUR GOVERNMENT TO GO TO SUCH LENGTHS TO DEFEND ITS ATTACK ON A CHURCH?

THAT IS THE QUESTION THAT MUST NOT GO UNANSWERED. IT POSES A THREAT TO THE RELIGIOUS FREEDOM OF EVERY CITIZEN OF THIS COUNTRY.

WILL YOU HELP ME TO SEE THAT AN INVESTIGATION IS CONDUCTED TO FIND THE ANSWER TO THIS VITAL QUESTION?

ADMINISTRATIVE

2-11-63

SINCERELY,

Wm. J. Fisk, per df

REV. WILLIAM J. FISK, PASTOR
CHURCH OF SCIENTOLOGY OF
WASHINGTON STATE

WJF/DF

98-03
238
CHURCH OF SCIENTOLOGY

MAIL: P.O. BOX 75, SEATTLE 11

1112 4TH AVE., SEATTLE 1, MU 2-8292 OF WASHINGTON STATE

FEBRUARY 8, 1963 AF 44-125

GENTLEMEN:

ON JANUARY 4, 1963, U.S. MARSHALS, ACTING AT THE BEHEST OF THE FOOD AND DRUG ADMINISTRATION, ENTERED THE PREMISES OF THE FOUNDING CHURCH OF SCIENTOLOGY IN WASHINGTON, D. C. AND SEIZED ALL STOCKS OF 21 RELIGIOUS AND PHILOSOPHICAL TEXTS AND ALL HUBBARD ELECTROMETERS (AN ELECTRONIC DEVICE USED BY OUR MINISTERS).

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SINCERELY,

Wm. J. Fisk
REV. WILLIAM J. FISK, PASTOR
CHURCH OF SCIENTOLOGY OF
WASHINGTON STATE

WJF/DF

REG. 9-9-63

CHURCH OF SCIENTOLOGY MAIL: P.O. BOX 75, SEATTLE 11
1112 4TH AVE., SEATTLE 1, MU 2-8292 OF WASHINGTON STATE

February 8, 1963

Dear Friend,

Enclosed is a letter which we are sending to local churches and other organizations interested in civil rights, which will bring you up to date on the F.D.A. attack on the Founding Church of Scientology.

There has been some harassment of students and preclears by agents attempting to get depositions for the F.D.A. for the coming hearing. So you should know that there is no legal obligation for you to answer questions put to you by such agents unless they have a court order; and even then, you have the right to first consult an attorney. (Our attorney in this matter is Mr. Oscar Brinkman, and you can reach him in care of the Founding Church of Scientology, 1812 19th Street, N.W., Washington 9, D. C., ADams 2-6296).

There has been no attack on this or any other organization outside of D. C., nor is any anticipated.

You can help in this matter by writing to your Congressmen and newspaper editors, protesting the attack and the smear campaign used to cover it.

In D. C. and all over the country (as well as across the rest of the world), we are simply carrying on our work. Auditors are being trained, preclears are being audited, and we are winning.

Right here in Seattle, you have a fully staffed Scientology center. NOW is the best possible time for you to come in and get some processing. We can help you.

All the best,

Donna Fisk

Donna Fisk

Df

1462

Downtown Pastor Slain

HORRIFIED FOLLOWERS WATCH

6 A.M.
FINAL

100 YEARS OF SERVICE IN THE PUGET SOUND AREA
Seattle Post-Intelligencer
The Great Newspaper Of The Great Northwest
MAin 2-2000 Established 1863

VOL. CLXX. NO. 11

Published daily and Sunday and entered
as second class matter at Seattle, Wash.



SEATTLE, WEDNESDAY, SEPT. 11, 1963 38 PAGES F PRICE 10 CENTS

Contractor Surrenders In Shooting

The Rev. William J. Fisk, 33, Seattle head of a religious mystical church, was shot to death last night before several horrified members of his congregation.

The Rev. Mr. Fisk died almost instantly from a bullet fired by a man who interrupted the churchman as he stood conducting a special class in the downtown headquarters of the Church of Scientology of Washington State, 1112 1/4 Fourth Avenue.



A SINGLE SHOT, fired from a .380 automatic, cut short the Rev. Mr. Fisk's pleas to summon a police officer.

"This man is going to shoot me . . . go get a cop," Fisk, who is known in his religion as an auditor, said, as soon as the man appeared in the building. "Please, someone get a cop," he urged again.

BEFORE the startled congregation members could obey, the man casually pulled a gun from his pocket, loaded it with a clip from another pocket and then fired.

The Rev. Mr. Fisk turned as the gunman pulled the trigger, the bullet entering the chest just below the right armpit. He fell without a word. The gunman calmly

ntown Pastor Slain IED FOLLOWERS WATCH

100 YEARS OF SERVICE IN THE PUGET SOUND AREA
Seattle Post-Intelligencer
The Great Newspaper Of The Great Northwest Established 1863

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Church of Scientology of Washington State, 1112 1/2 Fourth Avenue.

A SINGLE SHOT, fired from a .380 automatic, cut short the Rev. Mr. Fisk's pleas to summon a police officer.

"This man is going to shoot me . . . go get a cop," Fisk, who is known in his religion as an auditor, said, as soon as the man appeared in the building. "Please, someone get a cop," he urged again.

BEFORE the startled congregation members could obey, the man casually pulled a gun from his pocket, loaded it with a clip from another pocket and then fired.

The Rev. Mr. Fisk turned as the gunman pulled the trigger, the bullet entering the chest just below the right armpit. He fell without a word. The gunman calmly walked out the front door.

The Rev. Mr. Fisk was pronounced dead on arrival at King County Hospital a few minutes after the shooting, which occurred just before 9:30 p.m.



RUSSELL E. JOHNSON
Surrenders To Police
—(Post-Intelligencer Photo by Ken Harris)

LITTLE MORE than an hour later, a man identified as Russell Edward Johnson, 36, of 3832 NE 91st Street, a carpenter and building contractor, surrendered at police headquarters with an attorney.

(Continued Page 3, Column 1)

Followers See Slaying Of Pastor

(Continued from Page 1)

ney. He was booked without charge in City Jail. Detectives said they had been looking for Johnson since a few minutes after the slaying.

On the advice of counsel, Johnson declined to give officers a statement. However, as he entered headquarters, he asked:

"Is the guy dead?"

POLICE, delving into the shooting, said the Rev. Mr. Fisk was described as an ordained minister in the Church of Scientology, which is a little-known but world-wide organization. It has extensive offices in Los Angeles, Washington, D.C., as well as Seattle. The home church is thought to be in England.

The Rev. Mr. Fisk's wife, Donna, is believed to be in England. The couple lived at an apartment at 1023 Union Street but neighbors there said they had not lived there for the past two or three months.

A PAMPHLET, found by police at the scene of the slaying, described the religion as: "Scientology is the study of the Human Spirit in its relationship to the Physical Universe and its Living Forms."

It was not ascertained immediately if the Rev. Mr. Fisk

was an ordained minister in the usual sense or if he was a graduate of a second school of theology.

ACCORDING to witnesses, four of whom identified Johnson as the Rev. Mr. Fisk, a saillant, the Scientologist was conducting a class in dialectics, one phase of the religion, at the group's headquarters. The Rev. Mr. Fisk apparently had no notion that Johnson would be at the meeting. Johnson was described by other church members as either a follower or former follower of the Rev. Mr. Fisk. One witness said Johnson at one time was one of Fisk's leading pupils.

Joseph G. Terabasso, 22, 5011 2nd Ave. NW, attending the church for the first time, said he and three others were with the Rev. Mr. Fisk when Johnson entered. "We were all dumbfounded when Fisk said, 'Fisk, someone get a cop,'" Terabasso recounted. The shot was fired as Terabasso and the others attempted to flee the room.

POLICE were at a loss to learn the motive for the slaying but detectives said they were investigating several possibilities. None of the witnesses could give any reason for the slaying.

FIRST AID

If somebody is injured, you can assist in many ways. A burn or bruise or even sprains or breaks heal much more swiftly with Scientology assists.

The most elementary of this First Aid treatment is easily done. For ages Man has known that "laying on of hands" or Mother's kiss was effective therapy. Even gripping, in pain, an injured member, seems to help. But Man neglected the most important part of "laying on of hands." This follows.

Do this exactly and do it with a minimum of talk.

Place your index finger or fingers or palm on the injured member, very lightly, and say to your patient, "Put your attention on my hand." Now change the position of your finger or palm and have the patient do it again.

It is best to touch your patient on spots which are further from his head than the injury.

Do not talk excessively. But coax him, as you touch, briefly, spot after spot, to put his attention on your finger or fingers or palm.

Change the spot every moment or two. Be calm. Be reassuring.

If your patient experiences pain or trembling as a result, keep on for the therapy is working.

Continue in this fashion for many minutes or half an hour if necessary, until pain or upset is gone.

During this treatment the patient has his eyes closed.

It is not power from your finger which is healing him. It is power he generates by "looking" at your finger down through his body. You are putting him into communication with the injury. His communication with it heals it.

Ordinarily injuries, sprains, burns, scalds, broken bones, headaches and colds heal slowly because the patient is avoiding their area with his own energy.

For further information:

THE ACADEMY OF SCIENTOLOGY
1812 19th St., N. W.
Washington, D. C.

4-093 V
Hubbard E Mator
FDC 48405

The Distribution Center
Washington, D. C.

February 7, 1963

Mr. Charles R. Sturge
2721 Marine Drive
Bremerton, Washington

Dear Mr. Sturge:

We have your letter of January 28, supplying information and
expressing your opinion concerning the E mator and Scientology.
We will give consideration to both.

Thank you for writing.

Sincerely yours,

G. G. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:jaf:2-7-63

WNS

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an accessory with the instrument.

ARCON SALES COMPANY, as explained by Mathison is purely a trade name for himself in the business of acting as sales agent and distributor for a Quiz Meter (known as the "Q" Machine.) This presents an unusual anomaly in that the "M" instrument, realistically owned by Mathison, is manufactured and sold through the Hubbard connection; whereas the toy or "Q" instrument is manufactured by a third concern but sold by Mathison through his Arcon Sales Company.

Mathison states that there is voluminous literature relating to both the indicated instruments and that the same is available on request.

Everything which has been stated above is the result of only two days in effort to collect information, and is subject to check, explanation and probably augmentation.

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2/7/63
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Business Protective Bureau, Wichita Chamber of Commerce, Wichita, Kansas
May 28, 1952

Memo to All Bureaus:

re: Dianetics (Hubbard)
Our bulletin March 1, 1952

Indications are that you will be receiving inquiry regarding Dianetics, Hubbard Dianetics Foundation, Hubbard College, L. Ron Hubbard, et al, and that this situation (I almost said "mess") is going to get bigger before it gets smaller and that it will be somewhat difficult to distinguish between the various elements.

This bulletin is meant to supplement our bulletin of March 1, which should now be used principally for background information.

L. Ron Hubbard we believe is no longer connected with the Hubbard Foundation or Hubbard College. He is said to be in Phoenix, Arizona but I have no verification on this. On June 3, 1952 he was ordered by federal bankruptcy court to show cause why he should not be cited for contempt of court for alleged failure to return certain lectures, tape recordings and similar property that were considered the property of the Foundation.

James M. Elliott, Hubbard's associate in Hubbard College and very briefly connected with the Foundation prior to its bankruptcy, is wanted on a felony warrant on charges that he unlawfully took similar property from the Foundation in February, 1952.

Hubbard and Elliott have "sold" Hubbard College to one Virginia L. Piggett who presumably will continue to operate under that name. Mrs. Piggett's qualifications for operating a college to teach dianetics are not known to us. She is known here as a promoter in various types of enterprises with her divorced and deceased (?) husband. Further than this at the moment I cannot give you a "quotable quote" but extreme caution is suggested.

Hubbard Dianetics Foundation is continuing to operate under the original name up to now. Don Purcell (see report) and associates after the bankruptcy bought the physical assets from the referee, and presumably will continue along the same lines, without the services of Hubbard, with whom they are feuding. Purcell has a good reputation as to business integrity.

Where or when or if Allied Scientists of the World will show up again remains to be seen. This and International Library of Arts and Sciences were creatures of Hubbard, and stopped active operations as a result of the bankruptcy proceedings.

Judging by inquiries we are receiving from non-Bureau cities throughout the country you will doubtless be asked about the concern mentioned first above, and it will be important to make the distinction. I hope the above will be helpful, and will be glad to try to answer further questions.

REPORT

AMA
File
Chic 290

WILLIAM G. MATHISON
MARLIN ELECTRIC COMPANY
1014 West 30th Street
Los Angeles 9, California
Telephone NOwrandy 2-2106

41-126 Los Angeles

RDJ
2/7/6
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Information obtained from Volney G. Mathison by mail, personal interviews and phone conversations reflect the following facts:

MATHISON, WILLIAM G., as such, is credited solely by Volney G. Mathison and conducted the research, design and has filed applications for U.S. and British patents on the indicated item of equipment, which he has designated in the trade as the "M" Electro-psychotherapy instrument. He states that he has perfected several improvements on the instrument, and in fact has manufactured "pilot" models of the same.

This piece of equipment is purported to be beneficial in the treatment of neurotics, and speeds up psychotherapy. Mathison readily admits in his literature and verbal representations, that there is a loss of man warfare between him and his machine on the one hand, and organized medicine on the other. He further admits that because of the sale of the piece of equipment has been arrested. He steadfastly maintains that his entire operation is legal. He has admitted in writing that personnel of the Federal Bureau of Investigation have seen his instrument many times, but have never made an objection to the mode of advertising or sale. As to the Bureau, this has not been checked.

L. J. Hubbard of 736 Harbor Street, Cambridge, New Jersey, is using sales agency and proprietorship of the instrument. Hubbard has also been responsible for the manufacture of the instrument, on a contract basis, done by some New Jersey company. The place and method of production is now being discussed. Arrangements are being made for the manufacture and production of the instrument in Phoenix, Arizona. Hubbard, we are told, has different sales offices at various points throughout the Los Angeles area, these are two, namely, Hubbard Dianetic Center, 7200 North Hollywood Boulevard, Los Angeles, and Hubbard Dianetic Center, Sunset Boulevard, Hollywood, California. Similarly, Dr. Walter E. Hanan, 1117 North 10th Avenue, Spokane, Washington, and Secretary-Treasurer of the Association of Scientology and Dianetics, is very active in the promotion of the advertising, sale and use of the instrument. Subject's literature would indicate that the instrument is sold for home use and on a door-to-door basis. The literature also indicates that there are different models of such "M" instrument, but there appears to be no stated price.

Mathison states that the medical consultant with respect to the instrument is M. I. Mackintosh, M.D., 2526 1/2 - 37th Street, San Diego, California.

MATHISON, WILLIAM G. is, according to the same Mathison, member of the Dianetic Center, which is manufactured by Marlin Electric Company, North Campbell Street, Chicago, Illinois. It is not presented as having any medicinal or physical benefit, and, on the contrary, is advertised as an instrument for "party fun". It is sold on a door-to-door basis at a price, complete, of \$24.95, except that certain additional accessories may also be added so as to make the price and all inclusive amount of \$31.50. Verbal representations to this Bureau are to the effect that the above named L. J. Hubbard has no direct connection with this subject other than he advised Volney G. Mathison that he had written a manual which is sold 1471

RDS
2/7/63
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an accessory with the instrument.

ARCON SALES COMPANY, as explained by Mathison is purely a trade name for himself in the business of acting as sales agent and distributor for a Quiz Meter (known as the "Q" Machine.) This presents an unusual anomaly in that the "M" instrument, realistically owned by Mathison, is manufactured and sold through the Hubbard connection; whereas the toy or "Q" instrument is manufactured by a third concern but sold by Mathison through his Arcon Sales Company.

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FILE

Scientology
4-693 V

Hubbard E water
FDC 48405

Related Import Detentions at
Baltimore District

AF 44-126
Vol. 01
The Distribution Center
Washington, D. C.

MEMORANDUM OF TELEPHONE CONVERSATION

February 7 and
February 8, 1963

Between: George Seoy, Baltimore District

W. H. Swain, Division of Regulatory Management
Bureau of Enforcement

Van W. Smart, Division of Regulatory Management
Bureau of Enforcement

On February 7, Mr. Seoy advised Mr. Van Smart that in connection with each of the imports at Baltimore, some eleven in number on which a Notice of Detention and a Notice of Refusal of Admission had been issued, he had received identical letters from the consignees of record. The form of the letter was dictated over the phone and is attached hereto as Exhibit A. Mr. Seoy asked advice.

I consulted with Mr. Sawaly of DCC, Mr. O'Keefe, DCC, Mr. Ledger of DAO, as individuals familiar with import procedure. The consensus of our consultations was to the effect that there is no prescribed procedure of appeal from a decision of the District Chief in these matters. However, we do not preclude importers from informal protest to the Commissioner's Office and on such protest, performing a review of the District Chief's decision. It was concluded that the letter addressed to the District by the consignee was an adequate basis on which to perform such a review. A proposed reply for Mr. Seoy to issue to the consignees was drafted as Exhibit B. Both Exhibits A and B were referred to General Counsel for agreement and upon their agreement Mr. Seoy was advised by telephone on February 8 to issue letters in accordance with Exhibit B and to submit to Washington the remaining records in the matter. The record of hearing has already been received.

W. H. Swain

Enclosures:
Exhibits A & B

cc Balt

cc WFA
cc CC

cc DCC
cc DAO

WHS:inms 2-11-63

1473

EXHIBIT A

This refers to your notice of detention dated January 24 of the
Richard E meter. It is listed on your notice RA 4444.

I protest this detention and demand the delivery of the Meter to me.

The instrument is in no way subject to the jurisdiction of your
agency as it is not a food, drug, cosmetic, or medical device. It
is used as an aid to a religious confessional procedure and in the
exercise and teaching of a religion. It is not used in the diagnosis
or treatment of any disease.

Please advise me, in detail, immediately who, when and where the
decision was made that the Meter was subject to detention and seizure,
and furnish me with a copy of the Administrative ruling or decision
so that they may appeal such decision.

CS-yrb:ms 2/7/63

SECRET 1

I have your letter of _____ protesting my decision to refuse admission to _____ I meters detained under _____ and requesting review of that decision.

I am referring your protest of the Notice of Refusal of Entry and the entire record of the matter to the Food and Drug Administration in Washington, D. C. for review. They will advise you of their decision.

LRM

Chicago District

February 7, 1963

R. D. Sherman

Lafayette Ron Hubbard
Founding Church of Scientology
Distribution Center, Etc.

4-093 V
Hubbard E Meter

AF 44-126

AMA FILES

DEM/C 1/25/63 re DEM 1/24/63 assignment in connection with seizure of Hubbard E Meter and associated firms requests we visit the headquarters of the American Medical Association for any information concerning this individual and related firms. The background assignment requests information showing the entire history of the organizations and the principal individuals behind them especially with respect to any criminal record or regulatory action by State or local officials.

On 1/30/63 Oliver Field, Director of the Bureau of Investigation of the American Medical Association was visited at their main headquarters at 534 N. Dearborn Avenue. He was told we desired to review his files for any information concerning Ron Hubbard and Scientology and associated organizations. As was only expected Mr. Field was most cooperative and although he could not relinquish the files he instructed his secretary to photocopy any and all material which I desired. He refused payment for this service although it was very extensive. The amount of material was so massive that even as I start to dictate this report, they have not finished copying all of it completely and it was not until February 6th that I was able to obtain any of the photocopies.

DIVISION REGULATORY MANAGEMENT:

February 8, 1963

ATTENTION: Will Swain

DEM/C 1/25/63 requested we review AMA files at Chicago headquarters for any information re Investigation of L. Ron Hubbard, Scientology and related firms.

This is an interim report transmitting a summary of information obtained to date. Balance will follow.

Enc: Exhibits 1 thru 22, 56, 55 - 1 set

RHC:lp

Robert W. Case
Acting Supervisory Inspector

1476

Chicago District

R. D. Sherman

Rm 1/3

4-093 V

Hubbard E Meter

February 7, 1963

Lafayette Ron Hubbard
Foundling Church of Scientology
Distribution Center, Etc.

AF 14126

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RWC:lp

Robert W. Case
Acting Supervisory Inspector

Chicago District

R. D. Sherman

4-093 V
Hubbard E Meter

B.F.A.
February 7, 1963

Lafayette Ron Hubbard
Founding Church of Scientology
Distribution Center, Etc.

AFH-126

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Enc: Exhibits 1 thru 22, 36, 35 - 1 set

RNC:lp

Robert W. Case
Acting Supervisory Inspector

UNITED STATES GOVERNMENT

Memorandum

DATE: 2-7-63

L. Ron Hubbard, Individual

Hubbard Guidance Center
Washington, D.C.

TO : Atlanta District
FROM : Inspector Turner O. Hailey
SUBJECT: Scientology Cells

A call was received recently at Miami Resident Station from a Mr. Kermit Miller, Hollywood, Florida in relation to the subject individual's operations. Mr. Miller said he had been working for years with the FBI and AMA to break up the "Scientology Cult". He said he had a personal ax to grind in that his children had been taken away to Hawaii by a friend of his divorced wife and indoctrinated in "Scientology".

Mr. Miller complimented the Food & Drug Administration on the recent seizure of the "Hubbard Electrometer", the "Hubbard E Meter" and various pieces of literature in the Washington, D.C. area.

He volunteered the information that two local chapters or "cancer cells" of the "cult", as he called them, are as follows:

- (1) Private residence at 11 S.W. 7th Street, Miami, Florida. (operator unknown at present-was formerly headed by a Mr. Jim Watson.)
- (2) Personal residence of Mrs. Evelyn Hacker, 13305 N.E. 4th Court, Miami, Fla.- She is reportedly an auditor in the organization (National).

Mr. Miller said that he heard through a confidential source that Hubbard sent out an "alert" to all chapters of his organization immediately following the seizure. He further added that he hopes to bring charges locally under "practicing medicine without a license" and "public nuisance". He also said that once the Washington seizure is adjudicated, he would be willing to help if multiple seizures are contemplated.

Respectfully,

Turner O. Hailey
Inspector Turner O. Hailey
Atlanta District

DIVISION OF REGULATORY MANAGEMENT
Bureau of Enforcement

Forwarded for your information. If you desire follow up, please instruct. We are currently unable to find "DRM Briefing Memorandum of January 24, 1963," to which you referred in recent correspondence on this subject. If possible, please send us another copy of your 1-24-63 briefing memo.

O+1 DRM
lcc Balt.
lcc EFA
lcc At

Leonard L. Blanton
2/13/63

1479

4-093 v
Hubbard E Meter

41-126
The Distribution Center
Washington D C

February 7, 1963

Mr. Donald Kingsbury
Mathematics Department
McGill University
Montreal 3, P. Q.
Canada

Dear Mr. Kingsbury:

We have your letter of January 30, 1963 concerning the recent seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:ca 2-7-63

Mathematics Department
McGill University
Montreal 2, P. Q.
Canada

January 30, 1963

4093V
Dear Sir,

It has recently come to my attention that your people have attacked the Founding Church of Scientology. As I have a very adequate scientific training, a First Class Honors BSc in mathematics and an MSc in mathematics from McGill University, one of Canada's top universities, and as I am interested in these people, interested enough to have taken their course and to have made a fair scientific evaluation of their claims, I would like some information from you.

As far as I can make out, your investigation of these people has been singularly sloppy and in the best traditions of the priests who took away Galileo's telescope and the commissars who suppress religion for the good of the people. I would like to know who made this investigation, how long he was on course -- that is important as the skills they teach cannot be self taught any more than reading a book on medicine will make you a doctor. And I would like to know the exact details of the experiments which you conducted to show that the meter does not do what they claim that it does, namely aid people to discover what is in their subconscious. I know that within the skill level I was able to obtain on the course, I duplicated the results Hubbard predicted, and my further tests of it are continuing to confirm his results. Some of his ideas on physiology I find quaint, but his processes do not, and the operation of the machine does not depend upon a knowledge of physiology any more than a Catholic priest has to know physiology. My own estimate is that it takes at least six months of intensive work and use of the meter, exactly according to instruction before a man can learn to use it well enough just to test Hubbard's work. Testing a man's work and condemning it to the point of stopping it is one helluva big responsibility. Have you taken the necessary trouble or have you acted impulsively? Do you even know what his instructions say? As a teacher I would be delighted to give your chief examiner or investigator a test on the relevant material. Does he know it?

Your claim that these people are harming their fellow men, I find absurd. What evidence do you have of damage? Certainly you aren't condemning them without evidence of damage that, shall we say, is statistically significant. As a control group for the statistical analysis of their work, I suggest you use psychiatric patients of like sanity and mind. I'm afraid you would be shocked at what you would find out when the results came in if you bothered to take this elementary scientific step.

Mathematics Department
McGill University
Montreal 2, P. Q.
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I also understand that you claim the E-meter is used as a diagnostic machine and as a curing machine for various diseases. If so I wonder where your investigators learned to read and to communicate!

Come on now, let me see some evidence that you have a shred of scientific fair play about you. So help me God, if I find out that your organization hasn't been meticulously scientific in their investigation I'll write up exactly what you did and see that it gets nation-wide publicity. I write and I sell.

Yours sincerely,

Donald Kingsbury

Donald Kingsbury

Enc. Reprint of article from McBell Student paper.

Just a little information about the place you have condemned
it was an article I wrote for the student paper here.

Don K.

Education Without Lectures

Universities are strangely conservative about education. Every year they are full of classes which their staff lectures at, and textbooks are bought and assignments done and exams written. It isn't totally inefficient. A few people learn something and retain it. But the system makes a dismal showing when we look at the number of flunks at the end of the year and make a realistic assessment of what the students have learned. The pass mark is fifty, but if you've ever seen any final exams between fifty and sixty it doesn't take much wit to perceive that such a student knows nothing of the subject he was examined on.

Why not re-engineer a university so that 100% is the passing mark and the flunk rate insignificant? It is not impossible and the money invested would be hardly more than the money spent on the present bumbling apparatus. It is no use saying that the students should study harder, should study longer, should be more responsible, should be more serious, etc. The student is what the student is. He flunks only if the university is unable to handle and teach him. Every student who does not learn what the university tries to teach him, marks a failure for the university as well as for himself.

Need New System

The great bug in our method of educating is the lecture system. We lecture to a class and try to teach a class, but a class has no brain and never learns anything. Only the students do. All the students in a class are at different levels, the lecture only hits one level and so misses the rest of the students. Worse, the lecture is an outflow of the professor. The students are passive and nobody learns anything without outflowing himself. Try to drive a car after merely listening to the best of lectures on driving. To be brutal about it, the main effect of lectures is to teach the professor his own subject. The questions and discussion which go on during any lecture are not a real outflow from the students, what there is of it only serves to give the professor an illusion of student outflow.

In engineering terms the density of outflow per student per lecture is too small to be in any way effective for the student. Students do outflow, of course, in labs, in discussion among themselves, when they do problems, etc. The best students outflow a great deal. But nothing in the system nurtures student outflow. Again in engineering terms the university system over-damps student outflow. Hence the general low level of education, student passivity, low standards (80% pass), high flunk rate, etc.

Can this be corrected without introducing something as pain-

fully expensive as the tutor system? Certainly.

Abandon lectures. A professor should never give a lecture unless he has something new to say or a new way to say it. Put your lectures on tape. Have hundreds of tape machine booths so that a student can listen to a lecture when he is himself ready to take responsibility for learning what is on the tape. If visual material is required for the lecture, use video tapes and TV booths or cheap eight mill-

by
DONALD KINGSBURY

The author is a lecturer in the Department of Mathematics at this University

meter projectors with self loading film capsules. For special courses, such as languages, tapes could be keyed to illustrated texts along with equipment allowing an extra tape band for the student to record his own voice.

A staff of Consultants would replace the lecturers. A consultant in a subject would do nothing but answer student questions. He would not tutor. If a student was so lost he needed a tutor he would be referred to the proper tapes and texts and programmed texts.

Abandon registration day, years and semesters and final exams. Take in your student any week of the year he is ready to start. Give him a checklist of everything he has to know for to get a certain degree, each complete item on the checklist being an hour or a couple of days or a week's work. When he knows that item cold he goes to the Item Tester. If he gets 100% on the item test he gets a pass for that particular item on his check sheet; if he gets anything less he flunks and is told to come back again sometime.

Bi-Monthly Exams

Once a certain section of the checklist has been completed the student is put up for, say, a bi-monthly comprehensive exam (which could be machine corrected) that would test his retention. Any item where he got less than 95% would be knocked off his checklist passes

and he would have to be re-tested and re-passed on it by the Item Tester.

A completed checklist covering everything you have to know and be able to do for a certain field is exchanged by the university for a degree. Graduation would come at the student's own learning rate and motivational level, maybe after two or after seven years with time out for nervous breakdowns or broken arms or six months as a beatnik in Mexico City. Graduation would become a personal triumph rather than an assembly line in May. Every time someone graduated would be an excuse for his friends to put on a big bash.

Would it be too expensive to hire all the Testers and Consultants necessary to run such a system? No. The student body is a wonderful source of slave labor. Put down as part of a student's checklist requirements a period of duty as Consultant or Tester. There is no better way to get a subject down cold than by having hordes of undergraduate monsters asking you questions about it all day long which you have to answer in a meaningful way, or than by thinking up nasty questions to see if they really learned what they were supposed to have learned.

End Suicides

Minimal cost, an end to May suicides, no students walking around lost because the lectures got ahead of them, and an end to student passivity, and best of all a student body that knows what it knows cold — that's what you would get.

Is this an impossible dream I've made up to entertain myself? Not really. I attended such a school this summer. It was like falling into a washing machine — but oh what an incredible experience! I learned more about the realities of education in this one summer than I have in the seven years I've been on the McGill staff. Unfortunately they are lessons which can't be applied to lecturing.

The place is as radical teaching methods, it has in every English speaking try except Canada and the rate without endowment. are graded more like the belt system than by the system of the universities. one of the fastest and pro the most efficient commu tions network in the wor teaches what I call in my moods "quack psychiatry aim being the spread and of techniques which produ per-normal sanity, tech which impressed me more have any other techniques line. It marries people. I ed three weddings while there. It is as dynamic as th ly Christian church and any modern church look sic It seeks the evolution of th sane civilization this plan ever seen and it will pr succeed. Its growth rate a namic stability is such that be one of the most form educational institutions li world within fifty years.

But all that is another. Its strange and enormous: cient educational technolc what I wanted to mention for you to think about. I th about it.

The name of the place Academy of Scientology, 19th St. NW, Washington USA, the North American tral organization.

MCGILL DAILY

Fifty-second Year of Publication

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NEWS: loose news desk, Lisa, martha, george, br. Linda Robinson. SPOR
a (desk), Dave McFarlane, and maybe more, like the abdominal muscle
PHOTOS: Larry Red, woods? goldfish, Lynn, and new times for miers
Get your tickets while they last, and seize upon the golfers. The red
band strikes again. And thanks for the beer, all you B.Eng. Elects.

OCTOBER 26, 1962

4-093 V
HUBBARD E Meter
FDC 48405

The Distribution Center
Washington D C

AF 44-126
FEB 7 1963

Honorable Gordon Allott
United States Senate
Washington 25, D. C.

Dear Senator Allott:

We have your letter of January 30 enclosing a letter dated January 18 from your ~~UNIVERSITY~~, Mr. M. H. Robinson, concerning the recent seizure of a number of ~~E METERS~~ on the premises of the Founding Church of Scientology, Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1963, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures
cc this ltr
ltr fr Constituent

cc Cong. Liaison Officer

WHSwain:pg 2-5-63

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United States Senate

COMMITTEE ON APPROPRIATIONS

January 30, 1963

EVERARD H. SMITH, CLERK
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Mr. George P. Larrick
Commissioner
Food & Drug Administration
Health, Education and Welfare Department
Washington, D. C.

Dear Mr. Larrick:

I have received the attached correspondence from
Mr. M. H. Robineau which relates to the "seizure of
property and records of The Founding Church of Scientology".

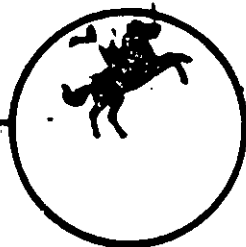
I would appreciate having your comments which
I can use in replying to Mr. Robineau's letter.

Best regards.

Sincerely yours,

Carl Hayden
CARL HAYDEN, U.S.S.

GA:mb
Enc.



4040 EAST LOUISIANA AVENUE • DENVER 22, COLORADO • SKYLINE 6

January 18, 1963

JAN 21 1963

Honorable Gordon Allott
United States Senate
Washington, D.C.

Dear Gordon:

Enclosed are photo copies of material furnished to me by The Founding Church of Scientology. As the material indicates, it appears to me the Food and Drug Administration of the U.S. Department of Health, Education and Welfare has taken arbitrary capricious action in the seizure of the property and records of The Founding Church of Scientology. This action seems to be a serious direct violation of the freedom of speech, press and religion provisions of the Bill of Rights to the Constitution. I ask that you take all possible action within your power to reverse this arbitrary and capricious action of the Food and Drug Administration immediately.

I am not a member of The Founding Church of Scientology. In my opinion both Mrs. Robineau and myself have received substantial benefits from the methods and procedures using the electrometer as an aid utilized by The Founding Church of Scientology. Mr. Hubbard may be correct in the implication made in the first paragraph of his press release of January 5, 1963 that this is an attack by the United States Government upon religion and not some special interest using the Government, but I cannot believe this to be true. I still strongly believe that this is a free country and can be kept so if we all guard against encroachment upon our freedom. In my opinion, it is possible that this seizure is possibly inspired by Communism in some way.

I fully realize that the Food and Drug Administration has the duty of protecting the public welfare. However, it is impossible

Honorable Gordon Allott
Page Two
January 18, 1963

for me to see how the teachings of The Founding Church of
Scientology can in any way interfere with the public welfare,
but rather that these teachings are a lawful exercise of a
private right which is protected by our Constitution.

Best regards.

Sincerely yours,

M. H. Robineau

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

February 7, 1963

Mrs. Jenny A. Benjamin
~~7 KITTEN Lane~~
Old Bridge, New Jersey

Dear Mrs. Benjamin:

Thank you for supplying a copy of the letter you sent to
President Kennedy.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WMS
WMSwain:jaf:2-7-63

4-081 V

Hubbard H Meter
FDC 48405

The Distribution Center
Washington, D. C.

February 6, 1963

Mrs. J. Horace
14 W. Elm Street
Apartment 603
Chicago, Illinois

Dear Mrs. Horace:

Your undated letter to Mr. Ribicoff as Secretary of this Department has been referred to this office for reply. Mr. Ribicoff resigned some time ago to run for office and is now representing the State of Connecticut as U. S. Senator. Our present Secretary is Mr. Calabrese.

We appreciate the expression of your views concerning the propriety of the seizure of the H meters. We have previously set forth to you our views on the matter in response to the letter you addressed directly to us.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc: C

WHSwain:jaf:2-4-63

WHS

✓

X
B'lyg

jk

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G. J. LEHWALD, M. D.

Oliver Field, Director
Bureau Of Investigation
American Medical Association
535 North Dearborn St.
Chicago 10, Illinois

Dear Mr. Field:

Dr. P. W. Conrad, who is now President of our County Medical Society, has asked me to reply to your letter of January 29, 1953 which was addressed to Dr. Stevenson, Secretary of Columbiana County Medical Assoc., concerning Dr. Paul H. Beaver of Leetonia, Ohio. I was chosen to make this reply since I am on the Board of Censors.

To start with, I am sure you have the right Dr. Beaver. Dr. Beaver is a graduate of Western Reserve University and has practiced in this community approximately 25 years. He is a man of unquestionable integrity with high standing in the community and well liked by his associates. He became interested in Dianetics while visiting in California about 3 years ago and has literally fallen for its teachings "hook, line and sinker." I know that he, his wife and son have been "audited" themselves. He carries on a legitimate practice and practices in our two local hospitals without Dianetics. Whether or not he does any auditing himself I am not sure, but I do know that he keeps in contact with several so called auditors.

I am sure that most of we associates have pretty much the same feeling toward Dr. Beaver, which is, that we like him very much and trust him implicitly, but that we do get a little bored with his Dianetic enthusiasm.

May I suggest that if you wish further information on Dr. Beaver that you contact Dr. Louis J. Karnosh who is head of Neuro-psychiatry at Cleveland Clinic Cleveland, Ohio. I do not wish to imply that Dr. Karnosh is interested in Dianetics nor that Dr. Beaver is psychic, but they were schoolmates and I am sure that Dr. Karnosh would give you an honest evaluation of the situation.



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21

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C. J. DEHWALD, M. D.

I hope this letter will partly answer your questions and would like to ask if we are right in assuming that no harm is being done since Dr. Beaver does not use Dianetics in our hospitals.

Yours very truly,

F. R. Crowgey
F. R. Crowgey, M. D.

Universal Christian Church

CHRISTIAN NATURALIST SOCIETY
INDIGENT AID SOCIETY
ATHENIA COLLEGE

8648 OAKLEIGH ROAD
BALTIMORE 34, MARYLAND
PHONES: NO 8-1675 - NO 5-

"That They May Be One" (John 1)

AF41-124

February 6, 1963

RM

Mr. G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement
Department of Health, Education and Welfare
Food and Drug Administration
Washington 25, D. C.

Dear Mr. Goldhammer:

1/14/63
Thank you for your prompt and detailed answer to our inquiry relative to the Founding Church of Scientology.

For some years the officers of this Guidance Center have been trying to entice me to take courses at very high prices, and for years they have caused me to wonder at their religious commitment.

I have kept most of their correspondence and if it would be helpful to you your agents would be welcome to borrow it. If I could be of any assistance to you in your work please do not hesitate to call on me.

Respectfully,
Marlin Ballard
Marlin Ballard,
Coordinating Minister

255-77 to B217
2/18/63

MB.mb

1495

WAYNE COUNTY MEDICAL SOCIETY

4421 WOODWARD AVENUE AT CANFIELD

DETROIT 1, MICHIGAN



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TREASURER

ELSE KOLHEDE
EXECUTIVE SECRETARY

March 24, 1953

Dr. Pinkett
Oliver Field, Director
Bureau of Investigation
American Medical Association
535 N. Dearborn Street
Chicago 10, Illinois

Dear Mr. Field:

Yesterday we had an inquiry from the Detroit Police Department for information on the Dianetic Associations throughout the country.

The Police Department is attempting to prove that the members of the Dianetic Association in Detroit are practicing medicine without a license. To do this they must first prove that one of the members charged has "guilty knowledge". If they can show that any Dianetic Association in the United States has been prosecuted or even warned, it would be very helpful to their case.

We understand that there are schools training individuals in Dianetics and that a charge is made by these so-called teachers. For your information we are enclosing a list of the reported Dianetic Associations in the United States. Those that are starred have schools.

This investigation is very confidential for the Police Department wants no word to come out before its case is started.

Any information you can send us will be appreciated.

Very truly yours,

Else Kolhede

Else Kolhede,
Executive Secretary

EK:jm



RDS
2/6/63
13

WAYNE COUNTY MEDICAL SOCIETY

4421 WOODWARD AVENUE AT CANFIELD

DETROIT 1, MICHIGAN



Audio Specialists, P.O. Box 29, Pheonix, Arizona

Emergency Dianetics, 1722½ Riverside Drive, Los Angeles 31, Calif.

Hubbard Dianetic Foundation, 122 N. Mole St., Philadelphia 2, Pa.

Volney G. Mathison, 121¼ W. 30th, Los Angeles 7, Calif.

Hubbard Ass'n. of Scientologists, Inc., 1405 N. Central, Phoenix, Ariz.

Chicago Dianetic Institute, 855 N. Dearborn, Chicago 10*

Phoenix Scientology Institute, 4248 N. 32nd, Pheonix *

Midwest Scientology Center, 1824 Wright, Little Rock, Ark.*

Scientology Center of Boston, 26 Common, Boston 16*

Scientology Institute, 3027 W. 28th Ave., Vancouver, B.C.*

Detroit Dianetics & Scientology, 8901 Dailey Court *

Hubbard Associates of Puget Sound Inc., 311 W. McGraw, Seattle 9, Wash.*

Scientology Council, 7070 Hollywood Blvd., Hollywood 28, Cal.*

Institute of Self Knowledge, Inc., 859 Balra Drive, El Cerito, Cal.*

Dianetic & Scientology Foundation, 6112 Fairview Ave., Boise, Idaho*

" " " " , 1117 W. 10th Ave., Spokane, Wash.*

McCurdy Foundation, Inc., 122 Ave. Minorca, Coral Gables, Fla.*

Doris Colbury Graffam, 2W Oaks Drive S., Houston 19, Texas*

C O P Y

RDS
2/6/63
16

1 *Dr. De Sant* October 22, 1953
2 *Dr. Plankett*

LOS ANGELES BBB:

Re: MATHISON ELECTROPSYCHOMETER
1214 West 30th Street
Los Angeles 7, California

Gentlemen:

What kind of a report do you have on the Mathison Electropsychometer? Their literature shows that it is sold by Arcon Sales Company, Electronic Specialties at the same address. The price is \$24.95. Volney G. Mathison is shown as inventor and manufacturer.

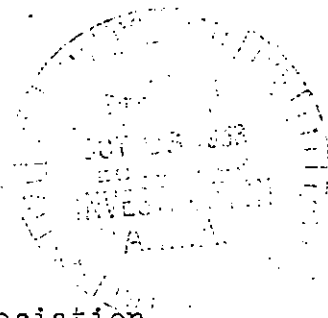
For \$31.50 they include more equipment and a manual on "Electropsychometry" by L. Ron Hubbard and Volney G. Mathison.

Walter E. Hanan, Secretary-Treasurer of the local Institute of Scientology or College of Dianetics wants to place local advertising for salesmen to sell this gadget. He states that it measures density of pain associated with simple confessional techniques.

Sincerely,

M. Ferrell

M. FERRELL
Manager



pa/f

cc: Mr. Oliver Field, American Medical Association

1498

of life and the universe, and to be able to cure everything, including cancer.

For the cult. L. (for Lafayette) Ron (for Ronald) Hubbard has whipped up the bastard word "scientology," which he defines as "knowing about knowing" or "the science of knowledge." His latest ology is compounded of equal parts of science fiction, dianetics (with "auditing," "preclears" and engrams), and plain jaberwocky.* Hubbard has preached his gospel to the British; he spent last week drumming for converts in Philadelphia. Awed by his own accomplishments, Hubbard has awarded himself the degree of "D. Scn."—doctor of scientology.

E-Meter Readings. It all began when Hubbard added an electrical gadget to his dianetic auditing—an "electropsychometer" or "E-meter," something like a lie detector. The subject holds electrodes in his hands, and a dial needle records changes in current when he tells about deeply disturbing things in his past. Hubbard found that some of his subjects could not locate "painful prenatal experiences" anywhere on earth, but when he asked them whether these things had happened on another planet, the needle jumped like crazy.

This was enough for Hubbard. He scrapped his old dianetics "time track" (running back to the moment of the subject's conception) and soared off through "whole track" cosmic space. In a number of booklets and pamphlets on scientology and "electropsychometry," he tells how he has discovered and isolated "Life Energy in such a form as to revive the dead or dying . . . [gained] the ability to make one's body old or young at will, the ability to heal the ill without physical contact, the ability to cure the insane and incapacitated."

Everyone, it seems, is 74 trillion years old, and has been reincarnated over & over in cycles ("spirals"), which have been getting shorter as evolution has speeded up. The current spiral began a mere 35,000 years ago. Everyone has a "theta being," which represents his essential thought-energy and becomes associated with a "MEST" body (another Hubword made from the initials of matter, energy, space, time).

Clams & Birds. In contrast with the primitive dianetician, who was content merely to probe the subject's life here on earth, the scientologist gets him stretched on a couch, gripping the electrodes and usually wearing blinkers and tries to reach preconception pains as fast as possible.

The subject may be disturbed because of unimaginable horrors perpetrated on his theta being in outer space billions of years ago. ("Things are as rough in outer space as they are here," says a devout Hubbardian. "Anything can happen.") If a subject has a pain in his jaw, it may be that in an earlier spiral he was a clam. If this pain is associated with fear of falling, he must have been a clam that was picked

up by a bird and dropped on the rocks.

Whenever the subject starts to babble about the terrible conditions on Venus or the moon, the scientologist knows that he is on the beam. More mundanely, if the subject gets up to date enough to remember his own conception of the first cellular subdivision of his body matter, it may, Hubbard says, cure his cancer.

Scientology clubs are springing up, and their members are all prattling about ded (deserved action) and dedex (ded exposed), genetic entity and prenatal visio, and a lot more adastraperasperial words. Needed for a club's start: a collection of Hubbard's books (\$2 to \$5) and an E-meter (\$98.50 at Hubbard's Phoenix headquarters).

228
2/6/63
14

Remember Venus?

When L. Ron Hubbard gave dianetics to a wondering world (TIME, July 24, 1950), it looked as though he had claimed everything in sight, and more. "The hidden source of all psychosomatic ills and human aberration has been discovered," he wrote then, "and skills have been developed for their invariable cure." But to Science Fictioneer Hubbard, these achievements soon seemed like kid stuff. He broke with the Hubbard Dianetic Foundation in Wichita, "to further pursue investigations into the incredible and fantastic," as the foundation puts it. Now, the founder of still another cult, he claims to have discovered the ultimate secrets

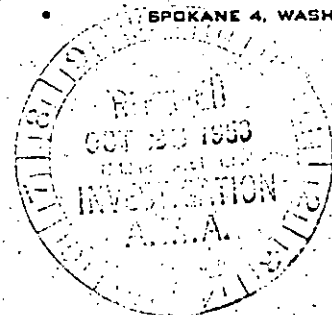
* Sample, from Hubbard's new tract, *Scientology: 8-80*: "An individual who cannot get out of his body immediately can look around inside his head and find the black spots and turn them white . . ."

Dianetics

C O P Y

Dr. Blackett

October 22, 1953



*Rel
2/6/63
15*

PHILADELPHIA HBB:

Gentlemen:

Walter E. Hanan, Secretary-Treasurer of the local Institute of Scientology or College of Dianetics dropped into our office and advised that they are employing a business manager and sales manager and want to sell the Nathan Wolf Meter and advertise for students. He states he has a diploma from the Hubbard College at Wichita, Kansas. This represents an authorization to teach. They are incorporated in the State of Washington as a research and psychological organization. He states the definition of Scientology is to "raise the awareness or sanity of people by a self-study program."

He states that Sequoia University offers their course as a four year course with a B.S. Degree. They are offering introductory, advance, and professional auditors courses. The latter course is set up for 8 weeks but they have never had a student complete it in less than 6 months. This latter course qualifies students for professional auditors in the State of Washington. He states that they have cleared with Sig Merrin, License Inspector at Olympia (we are asking for confirmation of this). He states the only instrument they use is a Electropsychometer.

He states that Mr. Holling in the Columbia Building on 2nd Street in Seattle and Harvey Jacklin or Jackman (he wasn't sure how the name ended) have an institute in Seattle. He states that Raymond Van Wyck is a national associate in Vancouver.

He says that Portland has several units and their salesman have been working as far into Washington as Pasco and Richland.

He states that Dr. Gordon McCurdy is an associate in Florida and employs four professional auditors. He says that Dr. McCurdy is a nationally known skin allergist.

He states that L. Ron Hubbard was one of the first 12 scientists chosen by the United States Government for a special course at Washington University, Washington, D.C. to put together the A Bomb. He states that the United States Government knows L. Ron Hubbard's whereabouts every minute of every 24 hours. He further says that as soon as the Government would release Mr. Hubbard after the war, he set up research foundations in mental science. He says that Mr. Hubbard has national influence (he thinks it is political) and has been able to get people out of mental institutions in all the states. This, he says, may also be due to the fact that he has national recognition as a scientist and that any country would be glad to have him as a physicist. He seems to have all the secrets of the A Bomb and Hydrogen Bomb. He has just spent a year in Europe.

He also mentioned that Hubbard is known at the Association of Scientology in Philadelphia, Pennsylvania and has conducted a doctorate course there.

He said there is no such thing as a sane or an insane person -- there is

October 22, 1953

patient (?) of survival emotion. Perfection would mean that a person is immortal. He states that they are able to take people out of institutions from behind iron bars and give them freedom and allow them to live in peace.

He stated that there are forces working against them such as the American Medical Association because people who come to them learn how to work out their own problems and don't need a doctor.

He also states they have a creative art work room at the clinic for delinquent children.

He said that Mayo's had referred a patient to the Spokane institute because Mayo's realized that the man needed their type of help. I told him that if he would give me the name of the patient and we could verify it with Mayo's and I felt that would constitute the sort of recognition or experience that I am looking for. He stated of course that the name was confidential.

What experience have Bureaus in cities where "Associates" are working had with Dianetics or Scientology? Do your newspapers accept their advertising? Do they conduct schools or classes, etc.? We have the report from the Wichita Bureau and would recommend that you secure a copy if you do not have one in your files. Please give me the benefit of any experience or contact you have had.

Sincerely,

BETTER BUSINESS BUREAU OF SPOKANE, INC.

M. J.
M. FERRELL
Manager

cc/f

cc: Seattle BSB
Vancouver BSB
Portland BSB
Los Angeles BSB
National BSB
Wichita BSB

Mr. Oliver Field, American Medical Association ✓

PS--The word "Auditor" seems to be one of their terms and in no way connected with accounting or auditing of books.

Do you have a record of Dr. R. Cundy? Who is an authority on mental ill? Too bad these folks don't have to be licensed.

1501

AF 41-126



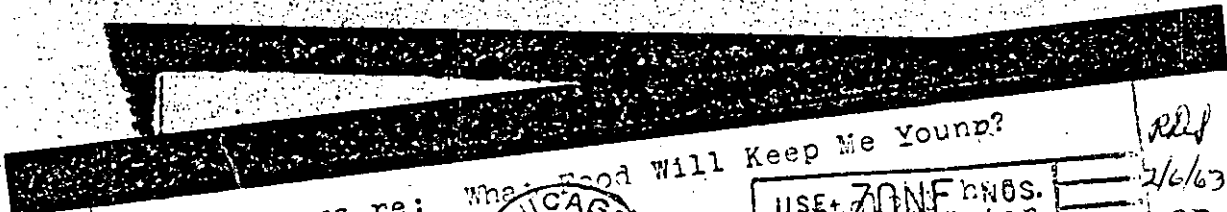
CHICAGO	CELEBRATES
1837	- 1962
125 YEARS	OF PROGRESS

THIS SIDE OF CARD IS FOR ADDRESS

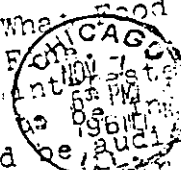
Dr. Leo P. Sweeney
10725 Western
Chicago, Ill.

RDS
2/6/63
29

319620
MAY 11 1962



Yours re: What Food Will Keep Me Young?



USE ZONE
FOR BETTER
MAIL SERVICE

RDS
2/6/63
27

Anyone not interested in Scientology.
been found to have poor mental condition.
They should be audited until they are
interested in their abilities.
Please let me have the name and address
of anyone not interested in Scientology. Our
goal is to clear the USA.

RECEIVED
NOV 9 1961

Mrs. J. H. H. H.

DR. LEO P. SWEENEY, STIMULUS
927 PROSPECT AVE. CHICAGO 40, ILL.

MEMBER, HUBBARD SOCIETY OF AMERICAN PSYCHOLOGY
This message goes to all medical associations
MEMBER, HUBBARD SOCIETY OF SCIENTOLOGISTS, INT'L

Glad to see study of krebiozen data for legal action.
Regarding FDA action against the Church of Scientology, Wash. D. C., Ins. F. D. Sherman, FDA Chgo, advised that one day I will see results mentioned in the newspaper. I hope that physicist and other scientists will make something honorable of the science of Scientology. Naturally, I would like removed from this science those people who avoided help of the FDA in Mr. Hubbard's personal problem concerning government and religion. Mr. Harlan is an 11th generation American. Respect of our government is essential. Could you give me this list of those who denied the government?

PEARL E. HARLAN, SCIENTOLOGIST

9720 PROSPECT AVE. CHICAGO 43, IL

Mrs. J. Harlan

Boukin.

ant in.

Today

2437

Called Les

1/12/67-4/20

*He'll check - but
it won't have been
busted 243*

Pat

Re: Dr. Peter J. Steinchrohn's article
"52 Years on a Diet and I'm still Fat" #1
Wed., Nov. 22, 1961

Compulsively fat people are fat because they are carrying below conscious level a picture of themselves as fat which they keep duplicating. They need auditing.

Fatness has little to do with food. That is the apparency. This explains the thin people who "stuff." You may acknowledge receipt of this (not answer)-as acknowledgment is part of the communication cycle.

PEARL E. HARLAN, SCIENTOLOGIST
720 PROSPECT AVE., CHICAGO 43, ILL.

Mrs. J. Harlan

Today, 75% of man's illnesses can be traced to #2 psychosomatic origin. These illnesses should be treated by Scientology. The medical field has never proved successful in the field of psychosomatic illness.

They are vitally needed, however, in the field of First Aid and will be more so in case of atomic attack. By being audited a doctor can develop tremendous successful abilities where his knowledge of the body and his knowledge of medicine can really help. We wish him the greatest success. You may acknowledge receipt. (not answer) as acknowledgment is part of the communication cycle.

PEARL E. HARLAN, SCIENTOLOGIST
720 PROSPECT AVE., CHICAGO 43, ILL.

Mrs. J. Harlan

Scientology is helping doctors who are compulsively operating on people. This is only #3 of the ways in which Scientology can help. Please advise what you know of Scientology especially in what way you feel that we can help.

PEARL E. HARLAN, SCIENTOLOGIST
9720 PROSPECT AVE., CHICAGO 43, ILL.

Mrs. J. Harlan
Communications Training

MEMBER-NAT'L ACADEMY OF AMERICAN PSYCHOLOGY

MEMBER, HUBBARD ASS'N OF SCIENTOLOGISTS, INT'L



THIS SIDE OF CARD IS FOR ADDRESS

Mr. Al Boeck, Jr.
Director of Scientific Activities
Ill. State Medical Society
360 N. Michigan Ave.
Chicago 1, Ill.

eds
2/6/83
28



THIS SIDE OF CARD IS FOR ADDRESS

Mr. Al Boeck, Jr.
Director of Scientific Activities
Ill. State Medical Society
360 N. Michigan Ave.
Chicago 1, Ill.



THIS SIDE OF CARD IS FOR ADDRESS

Mr. Al Boeck, Jr.
Director of Scientific Activities
Ill. State Medical Society
360 N. Michigan Ave.
Chicago 1, Ill.

I shall be glad to appear or lend my files against the Church of Scientology in any federal hearing, provided you pay for my appearance. They are mis-using the science of Scientology.

Mrs. J. Harlan
Owner of the formula of Scientology

PEARL E. HARLAN, SCIENTOLOGIST
9720 PROSPECT AVE., CHICAGO 43, ILL.

MEMBER, HUBBARD ASS'N OF SCIENTOLOGISTS, INT'L

Withholding from Scientology makes people sick.

PEARL E. HARLAN, SCIENTOLOGIST
9720 PROSPECT AVE., CHICAGO 43, ILL.

Mrs. J. Harlan
MEMBER NAT'L ACADEMY OF AMERICAN PSYCHOLOGY

4-1-26

DIRECTOR, LOS ANGELES DISTRICT

February 6, 1963

D. L. Dovel, Inspector

Hubbard E Meter

Sample No. ~~4-0931~~

FDC 48405

Founding Church of Scientology
Hubbard Communication Office
Distribution Center
Hubbard Guidance Center
Academy of Scientology
New York Testing Clinic

Reference is made to DDM/BE memo of 1-22-63 requesting the investigation of individuals connected with the Founding Church of Scientology et al.

A local police check was made of Julia Salmen (maiden name Julia Lewis), resident director; Margaret Montano, receptionist; and Robert Oakes, communicator at the Los Angeles Police Department, the Beverly Hills Police Department, and the Los Angeles Sheriffs Department. In addition to the above mentioned individuals, the following additional persons were also given the same police check: Robert E. Wingate, A. E. vanVogt, and Volney G. Mathison. Mathison was associated with the Hubbard Dianetics Research Foundation in Los Angeles from about 1950 to 1955. Since his break with Hubbard, Mathison has started his own branch of a Dianetics cult type firm called the Arcon Manufacturing Company at 1214 W. 30th Street in Los Angeles. A. E. vanVogt was the director of the Hubbard Dianetics Research Foundation in Los Angeles back about 1950. He also apparently split off from Hubbard about this time. He is listed in the classified section of the Los Angeles telephone directory as having an office at 7089 Hawthorne Blvd. under the name of Hollywood Dianetics.

None of the above mentioned individuals had a police record at either the Los Angeles Police Department, the Beverly Hills Police Department or the Los Angeles County Sheriffs Department under the names provided. A similar police check is being done on Robert E. Wingate in Arizona at this time. These results will be submitted under a separate cover.

I visited the offices of the State Attorney General for information pertaining to the licensing of ministers under California law. I was told that there is no such provision for licensing ministers nor are any specific qualifications required. For example, a so-called minister may perform a marriage which is valid in California if he signs the wedding certificate along with the parties involved. There is no list of any type of ministers in California.

D. L. Dovel, Inspector
Los Angeles District

6

ADMINISTRATION: Attn: DDM

2/10/63

Submitted per DDM/1-22-63 memo.

K. E. KIMBLE
Supervisory Inspector

Encl:

cc this memo

cc: BE

1507

Dianetics

RDS
2/6/63
41-12630

We note your reference to "Scientology." This, as you perhaps know, is L. Ron Hubbard's later version of "Dianetics", which had such a widespread interest shortly after his book was published some years ago.

Under the circumstances, it would be our judgment that Vernon C. Deal would bear investigation by the Florida State Board of Health. You might wish to make inquiry of that Board, directing your letter to Dr. Wilson T. Sowder, P. O. Box 210, Jacksonville 1.

Very sincerely yours,

Mr. Clifford A. Straus

Nov. 22, 1957

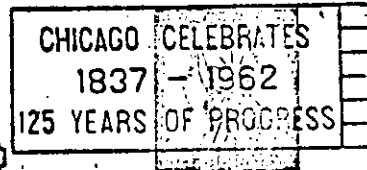
"Kansas City Univ. of
Physicians & Surgeons"

Oliver Field,
Director.

CF:JM

Dianetics

41-126

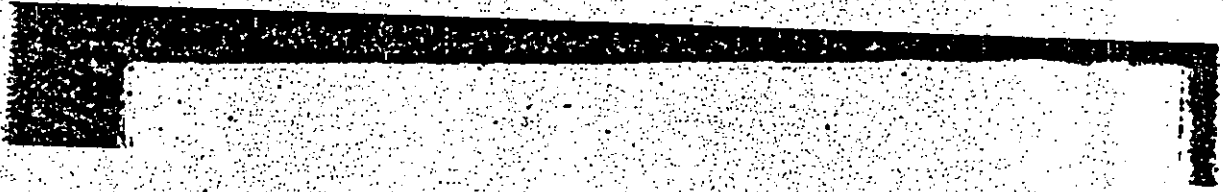


Wds
2/6/63
29

THIS SIDE OF CARD IS FOR ADDRESS

Dr. Leo P. Sweeney
10725 Western
Chicago, Ill.

319620
MAY 11 1962



RE: Dr. Peter J. Steinchrohn's article
"62 Years on a Diet and I'm still Fat" #1
Wed., Nov. 22, 1961

Compulsively fat people are fat because they are carrying below conscious level a picture of themselves as fat which they keep duplicating. They need auditing. Fatness has little to do with food. That is the apparency. This explains the thin people who "stuff." You may acknowledge receipt of this (not answer)-as acknowledgment is part of the communication cycle.

Mrs. J. Harlan

PEARL E. HARLAN, SCIENTOLOGIST
720 PROSPECT AVE. CHICAGO 43, ILL.

RDS
2/6/63
28

Today, 75% of man's illnesses can be traced to #2 psychosomatic origin. These illnesses should be treated by Scientology. The medical field has never proved successful in the field of psychosomatic illness. They are vitally needed, however, in the field of First Aid and will be more so in case of atomic attack. By being audited a doctor can develop tremendous successful abilities where his knowledge of the body and his knowledge of medicine can really help. We wish him the greatest success. You may acknowledge receipt. (not answer) as acknowledgment is part of the communication cycle.

Mrs. J. Harlan

PEARL E. HARLAN, SCIENTOLOGIST
720 PROSPECT AVE. CHICAGO 43, ILL.

Scientology is helping doctors who are compulsively operating on people. This is only #3 of the ways in which Scientology can help. Please advise what you know of Scientology especially in what way you feel that we can help.

Mrs. J. Harlan
Communications Teacher

PEARL E. HARLAN, SCIENTOLOGIST
9720 PROSPECT AVE. CHICAGO 43, ILL.

MEMBER-NAT'L. ACADEMY OF AMERICAN PSYCHOLOGY

MEMBER, HUBBARD ASS'N OF SCIENTOLOGISTS, INT'L

15110



THIS SIDE OF CARD IS FOR ADDRESS

Mr. Al Boeck, Jr.
Director of Scientific Activities
Ill. State Medical Society
360 N. Michigan Ave.
Chicago 1, Ill.

RDS
2/6/63
28



THIS SIDE OF CARD IS FOR ADDRESS

Mr. Al Boeck, Jr.
Director of Scientific Activities
Ill. State Medical Society
360 N. Michigan Ave.
Chicago 1, Ill.



THIS SIDE OF CARD IS FOR ADDRESS

Mr. Al Boeck, Jr.
Director of Scientific Activities
Ill. State Medical Society
360 N. Michigan Ave.
Chicago 1, Ill.

*Clavin
Fried*

*for given
along given*



*rdl
2/6/63
27*

THIS SIDE OF CARD IS FOR ADDRESS

Dr. W. W. Bauer
Director
Dept. of Health Education
AMA
535 North Dearborn
Chicago, Ill.



Direct

Anyone not interested in Scientology has been found to be a poor mental condition. They should be audited until they are interested in their abilities. Please let me have the name and address of not interested in Scientology. Our goal is to clear the USA.



USE ZONE FOR BETTER MAIL SERVICE

*rdl
2/6/63
27*

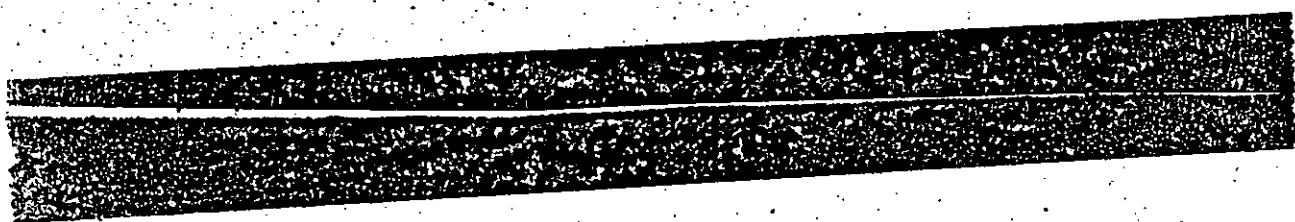
RECEIVED
NOV - 9 1961

Mrs. J. Haulon

PERM. L. HARRIS, SECRETARY
5720 PROCTOR AVE., CHICAGO 43, ILL.

MEMBER, INT'L. ACADEMY OF AMERICAN PSYCHOLOGY

This message goes to all medical associations
MEMBER, HUBBARD ACADEMY OF SCIENTOLOGISTS, INT'L



UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, LOS ANGELES DISTRICT

DATE: February 6, 1963

FROM : D. L. Dovel, Inspector

L. Ron Hubbard

Founding Church of Scientology

SUBJECT: Hubbard E meter
4-093V FDC 48405

Distribution Center, Inc.

Hubbard Dianetics Research
Foundation Etc.

In response to DRM/BE memo of 1-24-63, the 9 points listed thereon were investigated and the results are reported below in the corresponding order as listed DRM/BE memo named above.

1. Attached are the certified copies of the corporation papers for the Hubbard Dianetic Research Foundation of California and the Church of Scientology of California.
2. The County Hall of Records was visited for information regarding any tax liens, suits, or other actions taken against the Hubbard Dianetic Research Foundation of California from 1950 to the present date. Several tax liens were noted that were filed by the State of California Department of Employment in the early 1950's. These records indicated that the liens were all satisfied and released.

The only apparent action actually taken by a firm or individual against the cult in this area was a suit against Hubbard by Albert J. Searles, a Temple City Painting Contractor in 1951. A certified copy of this judgement, No. 1039038, rendered on 12-20-51 in the Los Angeles Municipal Court is attached.

Any other information along these lines will be submitted as it is obtained.

ADMINISTRATION: Attn: DRM

2/7/63

Submitted for your information. Additional information will be submitted as obtained.

Kenneth E. Kimlel
Supervisory Inspector

Encl:

cc this memo

cc: S. F. Dist.: Note: Please note page 4--Mr. Wheeler may have some information of value. Photocopy of original assignment attached.

1513

3. From the Los Angeles County Hall of Records a certified copy of Mrs. Sara Northrup Hubbard's divorce action, No. 414,498, against L. Ron Hubbard was obtained and is submitted for review.

Paragraph three also requests information which includes price police checks on Frank Bernard Dessler, Richard D. DeMille, and Vince McGonigel.

Vince McGonigel was given a police check at the Los Angeles Police Department, the Beverly Hills Police Department, and the Los Angeles County Sheriffs Department. He does not have a record under this name at any of the three above mentioned agencies. McGonigel was stated to have been operating a nursery in Westwood where Hubbard placed his infant daughter Alexis Valorie Hubbard under the name of Jane Ann Olsen on 2-24-51. He was alleged to have taken the child to Hubbard in Elizibeth, New Jersey on 3-5-51.

Richard D. DeMille was also given the same police check as McGonigel. He likewise did not have a record under the name provided. His last known address is 2009 N. Oxford Avenue in Los Angeles. It appears that he was an important member of the organization during the early '50's. He is the son of the film director Cecil B. DeMille.

Frank Bernard Dessler was also subjected to a police check with the Los Angeles Police Department, the Beverly Hills Police Department, and the Los Angeles County Sheriffs Office with negative results. If Dessler does have a criminal record in California, it may be under an alias unknown to us. He was described as being the local manager of the Hubbard Foundation circa 1951. A review of the area telephone directories failed to show a listing for a Frank Bernard Dessler.

I contacted the law offices of Warner and Jackson, 639 So. Spring Street in Los Angeles. Caryl Warner was Mrs. Sara N. Hubbard's attorney in her divorce suit against L. Ron Hubbard. The only information he was able to provide was a series of newspaper clippings which are attached. He stated that the former Mrs. Hubbard is now Mrs. Miles Hollister, 31214 Bailard Road in Malibu. I was furnished a letter of introduction to Mrs. Hollister by Caryl Warner's wife Barbara. I telephoned Mrs. Hollister on 2-4-63 for the purpose of getting an appointment to talk with her. She stated she was willing to talk with me, but explained that she and her husband were moving at the present time and were quite busy. She said she would call me back in a day or so and would set up an interview.

According to Mrs. Hubbard, she and L. Ron Hubbard were married at Chestertown, Md. on 8-10-46.

4. Point No. four on the memo is currently under investigation by the Phoenix Residence Post and the results will be forwarded in a separate memo.
5. As mentioned earlier, a police check was made on Frank Bernard Dessler in the Los Angeles area. He was supposed to have been Hubbard's manager for the cult in Los Angeles about 1950-51.

Dessler is also under investigation by Phoenix.

6. Point No. six is being handled by Phoenix.
7. A police check was made on ~~L. Ron Hubbard~~ alias Mr. James Olsen at the Beverly Hills Police Department, the Los Angeles Police Department, and the Los Angeles County Sheriffs Department with negative results.

A local newspaper article states that Hubbard was arrested in November of 1950 and assessed a 50 dollar fine with six months probation for leaving his child, Alexis Valorie, unattended in a parked car. I obtained this article from Caryl Warner, Mrs. Hubbard's attorney. It was not possible to determine what paper this article appeared in as the name of the paper and the date had been removed. A check with the Los Angeles County Municipal Court failed to disclose any record of this action.

8. Regarding the eighth memo point requesting newspaper articles concerning Dianetics or Hubbard, the following newspaper articles are attached:

The Los Angeles Mirror, May 1, 1951, page 16

" " " " , April 24, 1951, Page 20

" " " " , April 10, 1951, Page 20

The Los Angeles Times , April 25, 1951, Page 2

" " " " , May 15, 1951, Page 8

In addition, the following other local newspaper articles are submitted: These were copied from articles in the possession of attorney Caryl Warner

The Los Angeles Times, April 24, 1951, Page--

" " 2 " April 25, 1951, Page 16

" " " " April 11, 1951, Page--

" " " " May 2, 1951, Page--

" " " " May 17, 1951, Page--

The Los Angeles News, May 16, 1951, Page--

" " " " , May 23, 1951, Pages 1&4

" " " " , May 15, 1951, Page--

" " " " , May 1, 1951, Page--

Herald Express, April 24, 1951, Page--

" " , April 27, 1951, Page--

" " , April, 1951, Page--

The Los Angeles Mirror, April 23, 1951, Page--

Los Angeles Examiner, April 11, 1951, Page--

Article titled: "Hiding of Baby Charged to Dianetic Author"
Paper name and date of publication unknown.

9. A visit was made to the offices of Robert Q. Merritt, supervising special investigator for the Department of Professional and Vocational Standards of the State of California. He stated that they had looked into the Church of Scientology sometime ago, but he indicated his department did not come up with anything.

He stated that the department's file was kept in Oakland, California. Mr. Merritt explained the Oakland office may be contacted for this information. Bill Wheeler, investigator at Oakland, is the individual to contact for this information.

Mr. Merritt furnished me with a booklet containing the laws regulating the practice of psychology in California. This is attached. (Chapter 6.6, Article 1, pages 79-89) This booklet is furnished in one copy only.

I also visited the offices of the Los Angeles Better Business Bureau and obtained photocopies of the Bureau's complete files on the Hubbard Dianetic Research Foundation and the Church of Scientology. These two files are submitted for whatever value they may have.

D. L. Dovel
D. L. Dovel
Inspector

Dianetics

RDS
2/6/63
30

AF 41-126

We note your reference to "Scientology." This, as you perhaps know, is L. Ron Hubbard's later version of "Dianetics", which had such a widespread interest shortly after his book was published some years ago.

Under the circumstances, it would be our judgment that Vernon C. Deal would bear investigation by the Florida State Board of Health. You might wish to make inquiry of that Board, directing your letter to Dr. Wilson T. Souder, P. O. Box 210, Jacksonville 1.

Very sincerely yours,

Mr. Clifford A. Straus

Nov. 22, 1957

*"Kansas City Union of
Physicians & Surgeons"*

Oliver Field,
Director.

CF:JW

Dianetics

SOME DIANETIC TERMS DEFINED

AUDITOR: A listener or one who listens carefully to what people have to say. An auditor is a person trained and qualified in applying Scientology processes to others for their betterment.

AUDITING: The application of Scientology processes and procedures to someone by a trained auditor. The exact definition of auditing is: The action of asking a pre-clear a question (which he can understand and answer), getting an answer to that question and acknowledging him for that answer.

BANK: A colloquial or familiar name for the Reactive Mind.

CLEAR: A Being who can be knowingly and willingly at cause over his own existence. A Clear has attained this state by completing the Saint Hill Clearing Course and been declared Clear by the Saint Hill Qualifications Division. This is a far higher state than ever before imagined by Man.

CLEARING COURSE: An advanced level Scientology Course held only at Saint Hill, East Grinstead, Sussex, England, on which a person attains the state of Clear. Any person who enrolls on a Scientology Course or receives Scientology processing is on his or her way to Clear.

DIANETICS: Means through thought or mind.

HUBBARD ELECTROMETER (E-METER): An electronic device for measuring the mental state and change of state of Homo Sapiens. The E-Meter is not intended or effective for the diagnosis, treatment or prevention of any disease.

ENGRAM: A mental picture of an experience containing pain, unconsciousness and a real or fancied threat to survival.

GRADIENT: A gradual approach to something, taken step by step, level by level, each step or level being, of itself, easily surmountable - so that, finally, quite complicated and difficult activities or high states of being can be achieved with relative ease. This principle is applied to both Scientology processing and training.

MENTAL IMAGE PICTURE: A mental copy of one's perceptions of the physical universe sometime in the past, also known as a Facsimile.

PRECLEAR: This term covers anyone who is not a Clear; however, it is principally used to describe a person who, through Scientology processing, is finding out more about himself and life.

PROCESS: A set of questions asked by a auditor to help a person find out things about himself or life.

PROCESSING: That action or actions, governed by the technical disciplines and codes of Scientology, of administering a process to a pre-clear in order to release or free him.

REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis (given a certain stimulus it gives a certain response) which is not under his volitional control and which exerts force and the power of command over his awareness, purposes, thoughts, body and actions.

RELEASE: A person who is freed from, and not influenced by, his Reactive Mind. There are several Grades of Release. Each is a distinct and separate step toward greater levels of awareness and ability. (See the Classification, Gradation and Awareness Chart.)

SCIENTOLOGY: An applied philosophy dealing with the study of knowledge, which, through the application of its technology, can bring about desirable changes in the conditions of life. Scientology is the road to total freedom.

(Taken from the Latin word SCIO - knowing in the fullest sense of the word, and the Greek word LOGOS - to study.)

SOLO AUDIT COURSE: A special training course available at Saint Hill only, for untrained Scientologists, on which a student learns basic and upper level data and receives training in solo auditing. The end result of this course is Grade VI Release, and immediate eligibility to enrol on the Saint Hill Clearing Course and the opportunity to Solo Audit to Clear.

TECHNOLOGY: The methods of application of an art or science as opposed to mere knowledge of the science or art itself.

THETAN: The person himself - not his body or name, the physical universe, his mind or anything else - that which is aware of being aware; the identity that is the individual. (From Theta (Θ), the Greek symbol for "thought" or perhaps "spirit")

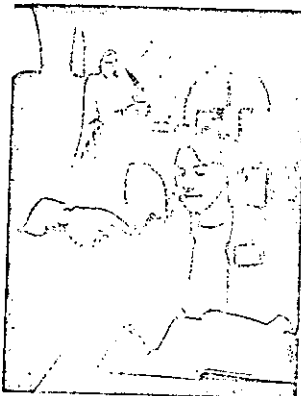
DIANETICS IS BY FAR MAN'S MOST ADVANCED STUDY OF THE MIND.....

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DIANETICS means "through thought" and is the way up to a capable human being. SCIENTOLOGY means "the study of knowledge in its fullest sense" and reaches from a capable human being upward. "Dianetics demonstrates mental anatomy to students and improves their auditing skill. There's value to this Dianetic Auditing. There's greater value in this auditing than Man ever before had."

Hubbard

The Dianetic Auditor's Course gives you a complete understanding of the mind, so you are prepared to understand the spirit in Scientology.

This study and practice course is a prelude to becoming a Scientology auditor.

Dianetic study lays out for you the exact anatomy of the human mind. Dianetic practice gives you a chance to see the mind operating.

SUCCESS SUCCESS

A few letters of appreciation from students who have taken the Dianetic Auditor's Course.

"Reduces Fear of Mystery"

"The greatest gain I got from the Dianetic Auditor's Course was the immense reality I attained of the Reactive Mind itself. Although one might be able to accept the data intellectually, it is quite another thing to see the Bank going through its paces as only an engram running can cause it to. I also obtained certainty on the fact that one can handle the Bank in its most spectacular manifestation... the engram. This helped reduce the fear I had of it, due to a certain feeling of mystery connected with it."

JIM KEELY, Clear 149.

"A Terrific Gain"

"I have now got a complete subjective reality on the human mind and this has been a terrific gain as it has given me a greater understanding of human behaviour."

MICHAEL SEGERDAL, Clear 306.

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"Three and a half months ago I became acquainted with Scientology with no previous knowledge of Dianetics. For me the Dianetic Auditor's Course was essential toward gaining a better understanding of the terminology, technology and the background of Scientology. It also gave me a chance to organize my time and gain understanding with the other students."

JUDY VOWLES, Clear 277.



"It's Necessary"

"I feel the Dianetic Auditor's Course is necessary for anyone wanting a basic reality on the mind. I enjoyed the course."

MARGO WALL, Grade VI.

"A Bridge"

"I discovered that there really is something there in the mind, just as Ron said. Also, that when Ron says 'mental mass' he means mental mass. The Course is the bridge between knowing nothing and knowing enough to take on the materials of the higher level courses."

TANIA ERIKSON, Clear 455.

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"I joined the Dianetic Auditor's Course to find out if what was written in 'Dianetics: The Modern Science of Mental Health' was true. As soon as I completed the theory part of the course and started auditing, I was sure. It is true. Fantastic! I have studied at four of the best universities in Europe, and yet I have never studied such an interesting subject as Dianetics. And I have never learned so much before. I had a wonderful time on the course."

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XXXXXXXXXXXXXXXXXXXXXXXXXXXX

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REALITY

Number 63

Official Publication of Dianetics and Scientology in California and
the Western United States

Founder: L. Ron Hubbard

Editor: L. Ron Hubbard

Published by the Hubbard Scientology Organization in Los Angeles
2005 West 9th Street, Los Angeles, California, 90006.

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ING, PROCESSING AND OTHER SCIENTOLOGY SERVICES, CONTACT
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"All mail addressed to me shall be received by me.

A message box shall be placed in all Scientology Organizations so
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All HCO Personnel and Scientology Personnel should not discourage
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I am always willing to help.

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L. RON HUBBARD

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local Academy to Class IV, or can at once commence the Saint Hill Special Briefing Course at Saint Hill. There you put the final touches of excellence on your auditing, as you move up through a review of the levels of training, to Class IV. An added bonus to students is the award of Solo Audit training to Grade VI Release at no charge. You then complete Level VI and classify as a Hubbard Senior Scientologist, Class VI. This is the cheapest and fastest route to Clear. With this excellent training behind you, you confidently start the Clearing Course and audit yourself to Clear! The alternative route to Clear, the non-professional route, also begins with Dianetic Auditor Training at your local organization and goes on to the Solo Audit Course and the Clearing Course at Saint Hill.

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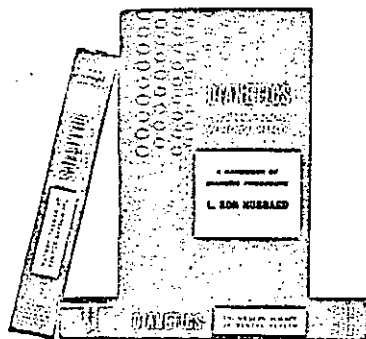
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SCIENTOLOGY is an applied philosophy dealing with the study of knowledge, which, through the application of its technology, can bring about desirable changes in any conditions.

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IT TAKES A BIG BEING TO BE A STAFF MEMBER

SOME PEOPLE HAVEN'T BEEN ACKNOWLEDGED FOR BEING AS BIG AS THEY ARE

DO WE NEED YOU?

If you are an able and willing being,
the answer is **YES!**

DO YOU NEED US?

If you want to continue surviving,
the answer is **YES!**

YOU ARE A BIG ENOUGH BEING, WE NEED YOU NOW.

YOU OWE IT TO YOURSELF TO FIND OUT!



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3. COURIERS
4. SUPERVISORS
5. ANY ABLE BEINGS AVAILABLE

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If you like to mow lawns, we have them.
If you want to audit -- we have PCs
(we can and will turn you into an auditor, if you aren't one)
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NOW IS YOUR CHANCE!

(we are now giving staff the Executive Course)

WRITE IN, CALL IN, COME IN.....

TODAY!

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I am Grade O I II III IV V VA VI Clear Of (circle one)
I am Untrained HAS HOS DCA HDA HRS HTS HCA HPA HAA Class VI Other _____
I can start on _____ (date) working DAYS EVENINGS WEEKENDS
(circle one or more)

YOU WILL BE NOTIFIED OF YOUR ACCEPTANCE FOR STAFF MEMBERSHIP BY THE PERSONNEL OFFICER.
THE CHURCH OF SCIENTOLOGY OF CALIFORNIA

The problems of the humanities are definitely the individual's problems. All day long he is engaged in running the machinery called the body and another machine called his thinkingness or awareness. Why should he not know more about something so vital to him?

Man is very deeply involved in the running and handling of humanity. The problems of livingness hit him from all sides when he attempts to control or better or worsen the lives of his associates. Maybe he is attempting to restrain them from controlling him and out of all this effort we get the problems of living and its resultant suffering.

We have our interplay of association. We have people with whom we work to attain certain goals. It does not matter how lowly one's job might be here on earth, it certainly does encompass handling the physical universe. And that means the handling of people too even if the only person you have to handle is the time keeper and the foreman.

And with Scientology Man can apply this knowingness to the problems of suffering and inability and put them into their right perspective. He can communicate better to his fellow man, the better to clear his problems.



are you.... DOING YOUR SHARE?

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OF PEOPLE YOU KNOW ARE INTERESTED IN SCIENTOLOGY.

SEND NEW NAMES TO:

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DEFINITIONS

SCIENTOLOGY: an applied philosophy dealing with the study of knowledge, which, through the application of its technology can bring about desirable changes in the conditions of life. (Taken from Latin word Scio - knowing. in the fullest sense of the word, and the Greek word Logos - to study).

KNOWINGNESS: the state, quality or condition of knowing.

THINKINGNESS: the state, quality or condition of thinking.

AMA
File Chicago

Dianetics

R.D.S.
2/6/63
12

AF 41-126

DETROIT MICH NEWS
THURSDAY MARCH 26 1953

Raid Shuts School of 'Dianetics'

2 Operators Seized in Police Inquiry

Activities of the Detroit Dianetics and Scientology School were under inquiry by police today, with the school's two operators arrested.

Held for investigation of running an unlicensed school and practicing medicine without licenses were Earl Cunard, 8901 Dailey court, and Mrs. Refa Postel, 16545 Oakfield.

Twelve students, eight men and four women, were at a class in Cunard's home when police raided it Wednesday night. They were released after questioning.

ORIGIN OF THEORY

"Dianetics" is the brainchild of L. Ron Hubbard, a former science fiction author, who made his theory a national fad with a best-selling book three years ago.

Hubbard contended that by acting as psychoanalyst to one another, laymen could relieve their subconscious minds of painful impressions that cause bodily ills.

By submitting to the direction of a person versed in his theory, a subject could be freed of mental troubles originating from as far back as the prenatal stage, Hubbard wrote.

He said that his system could relieve difficulties ranging from heart ailments to poor eyesight.

ESTIMATE PROFITS

Inspector Joseph V. Krug said he would have to confer with the prosecutor before deciding what charges to place against Cunard and Mrs. Postel.

See CULT—Page 2

EARL CUNARD

Cult

(Concluded from Page One)

He estimated that the school had been making \$1,500 a month. It had about 50 students, he said.

Cunard and Mrs. Postel charged \$5 an hour for evening classes in dianetics, and \$10 an hour for "auditing", or quasi-psychoanalytical, session, Krug said.

Mrs. Postel told police that she and another woman organized the school a year ago. Cunard became her partner when the woman withdrew in November, 1952, she said.

RAID WITH WARRANT

Mrs. Postel said she thought that "licenses would not be necessary" for the school.

The raid followed weeks of investigation by Detective Sergeants Josef Van Wie and Raymond Forrestall, Krug said. He obtained a search warrant from Recorder's Judge O. Z. Ide and led eight detectives.

Assistant Prosecutor Samuel Brezner accompanied the police to take statements from the students.

HELD IN RAID—Under arrest for investigation of charges of practicing medicine without a license are Mrs. Refa Postel (above), 16545 Oakfield, and Earl Cunard, 8901 Dailey court, after police raided the Detroit Dianetics and Scientology School operated at Cunard's home.—News Photos.—

(See Another Picture on Page 29.)

RdJ
2/6/63
12



SEIZED IN SCHOOL RAID—A pair of devices called "electropsychometers," confiscated from the Detroit Dianetics and Scientology School by raiding police Wednesday night, are examined by Detective Sergeants Josef Van Wie (left), and Raymond Forrestall.—News Photo.

MINNEAPOLIS DISTRICT

February 3, 1963

**Division of Regulatory Management
Bureau of Enforcement**

4-093 V

E. Hater

FDC 48403

**L. Ron Hubbard
Founding Church of Scientology
Distribution Center, Inc.
Washington, D. C. (APR 1963)**

Mr. James B. Horen 617 7th Avenue, North St. Cloud, Minnesota, wrote the Post Office Department requesting investigation of the Hubbard organizations for fraudulent practices. He, apparently, had taken courses to become an auditor but after six or eight months was informed he could not be licensed as his "personality profile graph" did not indicate a high enough score. The organization wanted him to take additional courses at additional expense.

Please interview Mr. Horen to determine his knowledge of the operations with particular emphasis on the fraud angle.

Refer to MEM briefing memo of 1/24/63.

Wm. W. Sney;

Enclosure: 2 cc this memo
cc Hater

cc HFA
GC

GTilroe:rb
2/4/63

Wms

DIRECTOR, BALTIMORE DISTRICT

George D. Tilroe
Washington Inspection Station
Hubbard E Meters

RM
February 5, 1963
AF 41-126

L. Ron Hubbard,
Founding Church of Scientology
Distribution Center, Inc.
Hubbard Dianetic Research
Foundation, et al

4-0838
In an attempt to determine the licensing requirements for ministers in the District of Columbia, I visited the Marriage License Bureau, as requested by oral assignment from Division of Regulatory Management.

It was determined from the Marriage License Bureau and the Deputy Clerk of the Court, Mr. Robert Sterns, that to the best of their knowledge, ministers are not licensed by the District government. Ministers are ordained by their own individual churches. However, in order to perform marriage ceremonies, the minister must register at the Marriage License Bureau.

The requirements for registration of ministers of unknown demoninations include the following:

DIVISION OF REGULATORY MANAGEMENT:

For your information.

BALTIMORE DIST.

GORDON G. THOMPSON
Chief Inspector
2-6-63

GGT:fw

O&cc-DRM
cc-BFA

FEB 7 1963

547.8
CGO
1534

2. Hubbard E Meters: GDT, 2/5/63

1. A certificate from the headquarters of the purported religious body or organization showing that the applicant is recognized as a minister in good standing.
2. An affidavit of applicant showing how long he has been in the ministry, how, when, and where he conducts religious meetings, size of his congregation, how much of his time is spent in religious work, what compensation he receives for his religious work, and in what other business, if any, he is engaged.
3. An affidavit of a local, (D.C.) reputable person showing that the applicant is a person of good moral character.
4. A certified copy of the charter of the religious organization, or body, of which the applicant purports to be a member, if there be such a charter, together with the applicant's certificate of ordination, if he has any.
5. If any of the requirements listed cannot be met, an affidavit of the applicant's stating why the omitted information cannot be furnished. These regulations were put into effect on June 14, 1946.

These requirements were met for the Founding Church of Scientology by William H. Young, whose address was listed as 1826 R St., N.W., Washington, D.C. Mr. Young had formerly been registered as a minister of the Salvation Army. On April 21, 1955, Mr. Young indicated that he had been a minister of the Founding Church of Scientology in Phoenix, Ariz. since April 8, 1954. He indicates that at present, in Washington D. C., he has a congregation of 43 people and obtains a salary of \$5000.00 per year. Mr. Richard F. Steves of Phoenix, Ariz. signed a statement indicating that Mr. Young was a minister in good standing of the Founding Church of Scientology. Another statement to that effect was signed by Elaine M. Joslyn, secretary to the Board of the Founding Church of Scientology.

Once a minister has been duly registered to perform marriages in the District of Columbia, he can then vouch for other individuals to do likewise, without the other individual supplying all of the information previously mentioned.

Mr. Richard F. Steves was then licensed as a minister of the Founding Church of Scientology to perform marriages, being vouched for by Mr. William Young. On 5/4/60, Mr. Steves then vouched for Bevis John Leslie Fudge, whose address was listed as 1821 19th St., N.W. Eleanor Turner is also a licensed minister, certified to perform a marriage in the District of Columbia as of 7/22/60.

A check was also made at the Marriage License Bureau of all of the 38 individuals who are appearing in our recent seizure actions. A check was also made of Mr. John Sanborn, Mr. Bonnie D. Turner, Mr. Joseph Beloffe, Mr. Ralph and Kenneth Swanson, Marie Aleberg, Judy Breeding, Christina Free and Dr. Daniel Blaine. None of these individuals are registered with the District of Columbia to perform marriages.

MINNEAPOLIS DISTRICT

February 5, 1963

Division of Regulatory Management
Bureau of Enforcement

4-093 V
E Meter
FDG 48403

L. Ron Hubbard
Founding Church of Scientology
Distribution Center, Inc.
Washington, D. C. (202-775-3331)

Mr. James B. Horen, 417 7th Avenue, North St. Cloud, Minnesota, wrote the Post Office Department requesting investigation of the Hubbard organizations for fraudulent practices. He, apparently, had taken courses to become an auditor but after six or eight months was informed he could not be licensed as his "personality profile graph" did not indicate a high enough score. The organization wanted him to take additional courses at additional expense.

Please interview Mr. Horen to determine his knowledge of the operations with particular emphasis on the fraud angle.

Refer to BHM briefing memo of 1/24/63.

Van W. Smart

Enclosure: 2 cc this memo
cc file

1536

4-93 V
Hubbard E meter
FDC 48405

February 5, 1963

Mrs. Phyllis K. Orcutt
Gossville,
New Hampshire

L. Ron Hubbard
Distribution Center
Founding Church of Scientology
Washington, D. C.
etc.

Dear Mrs. Orcutt:

We have your letter dated January 28, 1963, further expressing
your views on Scientology and the use of the E meter.

Thank you for writing.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt

cc B

cc GC

cc BFA

WNSwain:ms 2-1-63

DALLAS DISTRICT

February 5, 1963

Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard E meter
48405

L. Ron Hubbard
Founding Church of Scientology
Hubbard Dianetics Assoc.
Distribution Center, Inc.
et al

Information obtained from the Post Office Department indicates that an Alpha Hart, 207 North Washington Boulevard, Enid, Oklahoma, complained to the Post Office Department in May of 1955 concerning fraudulent practices. Mrs. Hart indicates she paid \$50 for a Doctor of Divinity degree which she never received. Mary Sue Hubbard wrote her indicating she was being recommended as a "practitioner of Spiritual Healing." Following this however, she received a letter indicating that if she retracts ten or twenty issues of her publication "The Abernethy" they would again read her correspondence.

Please interview Mrs. Hart to determine her connection with the organizations as indicated in DDM briefing memorandum of January 24, 1963. Copies of "The Abernethy" of 1955 may also be of interest.

Van W. Smart

Enclosures:
cc this memo (2)

cc Balt
cc GC
cc BFA
GDTilroe:ms 2-4-63

ATLANTA DISTRICT

February 5, 1963

Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard E meter
FDC 48405

L. Ron Hubbard
Founding Church of Scientology
Distribution Center Inc.
Hubbard Dianetics Research Found.
et al

In April of 1960 Mrs. Pearl Berman, 6277 Southwest 10 Terrace, Miami, Florida, complained to the Post Office Department that her son was being defrauded by the Hubbard organization. The boy claimed that Scientology could cure radiation burns and numerous other diseases.

Please interview Mrs. Berman to determine her knowledge of the operations. Follow-up with interview of the son if indicated.

Refer to DRM briefing memorandum of January 24, 1963.

Van W. Smart

Enclosures:
cc this memo (2)

cc Balt
cc BFA
cc GC
GDTilroe:ms 2-4-63

PERSONAL PROPERTY

February 3, 1963

Division of Legislative Services
House of Representatives

L. Ron Hubbard
Founding Church of Scientology
Minneapolis Center, Inc.
Federal Chamber Research Foundation

1-28-63
1-28-63
1-28-63

Information received from the Post Office Department indicates that
Dr. William J. Harrison, 50 Westmont of Annapolis, Maryland, Capitol
of Virginia, Maryland, Virginia, named as individual who was being
located by the Federal government. Dr. Harrison complained to
the Federal authorities of fraud.

From contact Dr. Harrison is known his knowledge of the company
and the use of medical records of the patient.

W. J. Harrison

1-28-63
cc (1) (2)

cc LVA
cc EC
Enclines: 2-4-63

WJH

Standard Form 67
November 1961

GSA FPMR (41 CFR) 101-11.6

MEMORANDUM OF CALL

Date

11-26

Time

9:05

TO-

Rice

☒ YOU WERE CALLED BY-

☐ YOU WERE VISITED BY-

BLT-DO

TELEPHONE:

Number or code

Extension

☐ PLEASE CALL

☐ WAITING TO SEE YOU

☐ WILL CALL AGAIN

☐ WISHES AN APPOINTMENT

☐ RETURNING YOUR CALL

☐ IS REFERRED TO YOU BY:

LEFT THIS MESSAGE:

Memo of 8/13/62

fr. DLM has been
mailed to you.

Received By-

Mary

63-107

G48-15-79534-1

* GPO : 1967 OY-255-998



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February 5, 1963

41-126

THE HONORABLE JOHN F. KENNEDY
PRESIDENT OF THESE UNITED STATES
WHITE HOUSE
WASHINGTON, DISTRICT OF COLUMBIA
UNITED STATES OF AMERICA

SIR:

ENCLOSED HERewith, I RESPECTFULLY SUBMIT TO YOU:

1. DATA ON SCIENTOLOGY AND DIANETICS BY L. RON HUBBARD, SCIENCE FICTION WRITER, COMPILED BY OLIVER FIELD, DIRECTOR OF LEGAL AND SOCIO-ECONOMIC DIVISION OF THE AMERICAN MEDICAL ASSOCIATION, 525 NORTH DEARBORN ST., CHICAGO 10, ILLINOIS, DEPARTMENT OF INVESTIGATION.
2. COPY OF L. RON HUBBARD'S "ALERT MEMO" TO HIS CELL LEADERS THROUGHOUT AMERICA AND THE WORLD AFTER OUR U.S. PURE FOOD AND DRUG ADMINISTRATION SEIZED THE TOOLS OF THIS QUACK PRACTITIONER IN THE EVIL PREMISE OF SCIENTOLOGY.
3. COPY OF MEMORANDUM TITLED "SCIENTOLOGY SEIZURE" DIRECTED TO ME BY INSPECTOR TURNER O. HAILEY, OF THE MIAMI OFFICE OF THE U.S. PURE FOOD AND DRUG ADMINISTRATION UNDER THE HEADING: SCIENTOLOGY DEVICES SEIZED: CURE-ALL CLAIMS ATTACKED.
4. A PICTURE OF ALISA, MICHAEL AND MELINAE MILLER, MY CHILDREN, WHO ARE THE CAPTIVES OF SCIENTOLOGY. THEIR LAST KNOWN ADDRESS WAS 445 KEONEI ST., HONOLULU, HAWAII AND ARE AS GUINEA PIGS IN THIS PSYCHOTIC UNSCIENTIFIC IDIOTOLOGY IN THE HANDS OF JIM WATSON, SCIENTOLOGY AUDITOR AND THEIR MOTHER DIANA.

MR. PRESIDENT, I RESPECTFULLY ADDRESS YOU AS THE RECOGNIZED LEADER OF THE FREE WORLD AND PETITION YOU AND YOUR GREAT OFFICE TO:

DIRECT THE ATTORNEY GENERAL OF THE UNITED STATES TO EXAMINE THE SCIENTOLOGY FILE OF THE FEDERAL BUREAU OF INVESTIGATION WHICH I INITIATED APPROXIMATELY THREE YEARS AGO, IN A REPORT TO MR. LEE TEAGUE, FORMER DIRECTOR OF THE MIAMI DIVISION, AND TAKE APPROPRIATE ACTION: EXAMINE, AFFIRM OR DENY THIS CRIMINAL INVESTIGATOR'S CONTENTION SUPPORTED BY FACT THAT:

1543

John F. Kennedy, President
United States of America
February 5, 1963

-2-

1. SCIENTOLOGY, LIKE AN EVIL GENIUS WHO TRIES TO PLAY GOD, IS A FRAUD AND:

2. FURTHERMORE, THAT L. RON HUBBARD HAS TRIED TO HIDE THE EVIL PHILOSOPHY OF DIANETICS AND SCIENTOLOGY UNDER THE PROTECTION OF THE FIRST ADMENDMENT OF THE CONSTITUTION AS A RELIGIOUS INSTITUTION IN ORDER TO:

- A. AVOID PAYMENT OF MANY MILLIONS OF DOLLARS OF FEDERAL INCOME TAX.
- B. FRAUDULENTLY PRACTICE MEDICINE WITHOUT A LICENSE.
- C. USE THE UNITED STATES MAILS TO DISTRIBUTE THE FRAUDULENT SCHEME.
- D. PLACE BEFORE THE PUBLIC OF THE UNITED STATES AND OTHER COUNTRIES OF THE WORLD, HIS SINISTER PRONOUNCEMENTS MORE SINISTER THAN KARL MARX AND LENIN IN COMMUNISM AND MORE DANGEROUS TO THE MORALS AND MINDS OF MAN THAN THE MOST LEWD, LASCIVIOUS AND EVIL PORNOGRAPHY EVER COMPOSED BY A SICK MIND.

MR. PRESIDENT, I AS YOU, TOOK THE OATH TO DEFEND THE CONSTITUTION OF THE UNITED STATES OF AMERICA WHEN I JOINED THE PENNSYLVANIA NATIONAL GUARD, IN WILLIAMSPORT, PENNSYLVANIA, THE U.S. MARINE CORPS, THE COAST GUARD RESERVE, THE U.S. ARMY, THE COAST ARTILLERY AND THE U.S. AIR FORCE, WHERE I TERMINATED MY SERVICE AS A PROVOST SERGEANT WITH CRIMINAL INVESTIGATIVE DUTY.

THIS DUTY, SIR, ALONG WITH A PROPER RELIGIOUS CHILDHOOD PREPARED ME AS A PRIVATE CITIZEN TO RECOGNIZE A THREAT TO OUR GREAT COUNTRY AND OUR FREE WAY OF LIFE WHEN THE PSYCHOTIC, EVIL AND DEBILITATING PHILOSOPHY OF L. RON HUBBARD DESTROYED MY FAMILY. MY WONDERFUL CHILDREN, MR. PRESIDENT NOW LANGUISH IN HUBBARD'S SNAKE PIT OF SCIENTOLOGY WITHOUT DIRECTION IN RELIGION, MANNERS AND THE MORALS OF MANKIND.

THE IDIOT-LUNATIC FRINGE OF SCIENTOLOGY IS A DANGER TO MAN-KIND AS WAS HITLER, MUSSOLINI, STALIN AND NOW CASTRO IN CUBA. A KNOWLEDGE OF SCIENTOLOGY BY THIS WRITER, MADE KHRUSHCHEV COME THROUGH LOUD AND CLEAR AS HE POUNDED HIS SHOE ON A TABLE AT THE UNITED NATIONS.

I, IN CONCLUSION, RESPECTFULLY PETITION YOU AND YOUR HONORABLE HIGH OFFICE, ONE FATHER TO ANOTHER, TO AID IN THE PROTECTION OF THE RELIGIOUS AND MORAL STANDARDS OF OUR GREAT COUNTRY AND OF OUR CHILDREN, I AM SIR,

RESPECTFULLY,

KERMIT V. MILLER

3623 S. W. 52TH AVENUE
HOLLYWOOD, FLORIDA

1544

American Medical Association

535 NORTH DEARBORN STREET - CHICAGO 10 ILLINOIS

WHITEHALL 4 1500

January 24, 1963

LEGAL AND SOCIO-ECONOMIC
DIVISION

DEPARTMENT OF
INVESTIGATION

Oliver Field
Director

Edward M. Donelan
Assistant Director

Mr. Kermit Miller
3628 S. W. 58th Avenue
West Hollywood, Florida

Dear Mr. Miller:

This is in response to your telephoned request for what information we might have in our files on the general subject of "Scientology."

You may recall that around 1950 L. Ron Hubbard wrote a book which he called "Dianetics." He seems to be in the forefront of this quasi-religious group known as "Scientologists", who apparently seek to practice what Hubbard wrote about in his book.

The file on this subject was kept for several years in the office of our Council on Mental Health. In answering inquiries on the subject, that office advised that the Council itself had informally considered and discussed information coming to it with relation to the Scientologists organizations; that the Council had not officially expressed an opinion about such organizations, but that the Council members seemed to be convinced that none of these organizations or the treatment methods they employ are based on a scientific medical background.

A "Query and Minor Note" on the subject was published in THE JOURNAL of the American Medical Association for July 29, 1950. We enclose a photocopy of our file copy of that item.

Several references to Dianetics have appeared in Time Magazine. We enclose photocopies of items from the issues of July 24, 1950, and Dec. 22, 1952.

According to the Detroit (Mich.) News for March 26, 1953, two operators, Mrs. Refa Postel and Earl Cunard, were charged with practicing medicine without a license. We enclose a photocopy of the newspaper item and photograph. Our files do not contain reference to any disposition of this one.

The Washington (D. C.) Times-Herald for April 24, 1951, in a UP story out of Los Angeles, reported a divorce suit against Mr. Hubbard. We enclose a photocopy of that item.

We enclose, also, a photocopy of a recent (Jan. 21, 1963) story on Scientology from the Washington Daily News. This apparently resulted from a very recent seizure of a quantity of "E-Meters." You might wish to contact the Food and Drug Administration in Washington for further details on that.

Very truly yours,

1545

Oliver Field

By CORDELIA RUFFIN
and TOM KELLY

The Founding Church of Scientology, one of the few religions in the world by the Food and Drug Administration—is as active as ever.

The Church, according to its own American Guidance Center, occupies two row houses and a handsome town house in the 1800 block of 19th-st. n.w., and another house around the corner.

Sunday before last, eight days after the Jan. 2 raid, The Washington Daily News sent two reporters to an evening service. The Church is in the least impressive of the buildings, at 1812. A plywood bulletin board lists John Fudge as pastor and staffers including Tom Truelove, Wing Angell and Smokey Angell.

SERVICES

The services were held in a part of some of the decorated rooms with rows of folding chairs and a large, brown bust of L. Ron Hubbard, the founding Scientologist. The bust was enclosed in a plate glass case. White gladiolas were in a vase at the front of the room. Two photographs graced the walls: "Mary Sue Hubbard standing outside the Albert Memorial" and "Ron and Mary Sue Hubbard beside their Jaguar."

The Hubbards, as might be guessed, live in England.

A slim, dark young man, wearing a large silver cross around his neck, welcomed the congregation of some 15 souls. Most were middle-aged or older and dressed informally. One man wore a white sweat suit.

A strikingly pretty girl in a vivid red dress sat toward the back and another well-built girl with a well-puffed pile of hair joined us for a few minutes. There were three young men in notably casual clothes. The young folks moved about the building with easy familiarity.

The young man with the cross turned on a half-hour recording of a casual lecture on Buddhism by L. Ron Hubbard which ended rather

aptly, and sentence. The young man then spoke for minutes with easy nonchance, the meaning of into.

At the end, two of the middle-aged men asked questions about reincarnation and when they were cleared up, the young man announced the high point of the evening, a simple "co-audit." This consisted, rather surprisingly, of each person deciding on a "goal" and then touching the person next to him.

The leader called "touch" at intervals and with each call each toucher switched to a new touchee. One middle-aged lady raced up and touched the leader and everyone moved around touching new territory. At one moment five men were touching the lady in row. At the end of five minutes, most everyone agreed that he'd attained his "goal."

LAST

Thursday we visited Wing Angell, one of the guiding lights of the Church, his wife, Smokey and Betty James, the Area Supervisor.

Mr. Angell said the unusual names among the staffers were not assumed and their prevalence was coincidental.

"Tom Truelove is no longer with us," he said, "but we do have a man named Lovejoy in California."

Mr. Angell said Scientology is the undisputed product of the mind of L. Ron Hubbard, who achieved a certain fame some 12 years ago when he authored a book called "Dianetics." "Dianetics" involved the probing of a subject's subconscious back to the months before he was born.

Mr. Angell says the pre-natal subconscious is no longer probed and Scientology is a great improvement on Dianetics.

A key instrument in the new science is the Hubbard E-Meter, a small, square box. The FDA seized the entire available local supply of E-Meters in its raid.

Mr. Angell said the FDA back

dated when it charged that Scientologists were claiming the E-Meters diagnosed and cured a variety of diseases. He said they are used only to "measure some individual thought reactions" and are not lie detectors tho, he said, they can detect lies even when the subject doesn't know it.

"They're used for confessional purposes," he said. "To us a sin is anything a person is not willing to admit to."

He said criminals, homosexuals, psychotics and the chronically ill are not welcomed at the Guidance Center.

He said an earnest attempt is also made to screen out newspaper reporters, communists, psychiatrists and others who may not have pure intentions.

"There seems to have been a slip however," Mr. Angell said. "Apparently we got somebody from the FDA enrolled."

ENROLLMENTS

Mr. Angell said enrollments are both the Academy where ministers and auditors are prepared and at the Guidance Center—have held up since the raid.

At the Guidance Center enrollments have the opportunity to sign up for two week ends of "co-auditing" for \$50.

The precise nature of a "co-audit" remains vague to the outsider, despite the demonstration at the church service.

The enrollees are divided into pairs and they then spend most of each day co-auditing with their partner.

They may also sign a contract for 25, 50 or 100 or more hours of "auditing" by a full fledged auditor.

Mr. Angell declined to say how much this auditing cost.

At the moment, Mr. Angell said, things are moving along without the E-Meters but he intends to go into court on Jan. 24 and ask a judge to make the FDA give them

Of Two Minds

A new cult is smoldering through the U.S. underbrush. Its name: dianetics. Last week its bible, *Dianetics: The Modern Science of Mental Health*, was steadily climbing the U.S. bestseller lists. Demand was especially heavy on the West Coast. Bookstores in Los Angeles were selling *Dianetics* on an under-the-counter basis. Armed with the manual, which they called simply "The Book," fanatical converts overflowed Saturday night meetings in Hollywood, held dianetics parties, formed clubs, and "audited" (treated) each other.

In many ways, dianetics ("the science of mind") is the poor man's psychoanalysis; it has a touch of Couéism and a mild resemblance to Buchmanite confession. It purports to cleanse the mind of previous harmful influences, thus vastly increasing its powers and efficiency, by making the individual relive former painful experiences to "discharge" their evil power. According to dianetics' discoverer, L. (for Lafayette) Ron (for Ronald) Hubbard: "The hidden source of all psychosomatic ills and human aberration has been discovered and skills have been developed for their invariable cure." Sample ills: arthritis, allergies, asthma, some coronary difficulties, eye trouble, ulcers, migraine headaches, sex deviations.

Ron Hubbard, 39, a swashbuckling, red-haired six-footer, originally unveiled dianetics in the magazine *Astounding Science-Fiction*. As a result, its earliest devotees were science fiction fans. When *Dianetics* was first published (Hermitage House; \$4), doctors and psychologists paid it little heed. But last week some were getting in on what seemed like a good thing. The Los Angeles Times carried an ad: "Those interested in receiving dianetic auditing please telephone DU 2-3260." At the end of the line was Dr. Vernon Bronson Twitchell, psychologist; he said he got about a dozen calls a day.

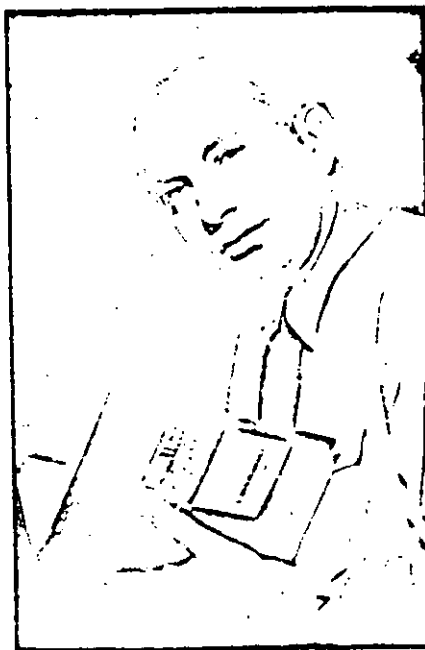
Reason & Records. According to Hubbard's "science," the mind consists of two parts: 1) the analytical (corresponding roughly to Freud's "conscious" mind), which perceives, remembers and reasons; and 2) the reactive (something like Freud's "unconscious"), which neither remembers nor reasons but simply records. Normally, the analytical mind is dominant. But it can be "switched off" by unconsciousness from injury or anesthesia, more often by acute emotional shock or physical pain.

Then, says Hubbard, the reactive mind is switched on. It does not store memories, but "engrams"—impressions on protoplasm itself. An engram is, he declares, "a complete recording, down to the last accurate detail, of every perception present in a moment of . . . 'unconsciousness.'"

Modern man's analytical mind, says Hubbard, is a perfect computing machine, incapable of error except when it is supplied with wrong data. An example, typical

of Hubbard's cases: a woman is struck by a man, and while she is unconscious he kicks and reviles her. A chair is overturned and a faucet has been left running. She does not "remember" these things because she is unconscious, but according to dianetics her reactive mind records them all in an engram. Later, the crash of an overturned chair and the sound of running water might make the engram "key-in" to her analytical mind, vaguely bring back the pain of the kicks or actually make her ill.

Count to Seven. To exorcise such a demon engram, the dianetics patient lolls on a couch or easy chair in a dimly lit room. The auditor says: "When I count



DIANETICS' HUBBARD
Along the time track, engrams.

from one to seven your eyes will close." He keeps counting to seven until the patient's eyes close. (The patient, says Hubbard, is still awake but in "reverie.") In a typical procedure, the auditor may next command: "Let us return to your fifth birthday." The patient's mind is then supposed to slip back along its "time track" to that birthday. Having "returned," he "relives" the experience.

By skipping from one point on the time track to another, the patient eventually relives a variety of painful experiences. In so doing, he may reel from the relived pain of a blow on the head, double up with stomach cramps, sweat or shiver in terror. Once these painful engrams have been run through the waking analytical mind, says Hubbard, they lose their "charge"—their power of evil. The analytical mind puts them in a dead file like so many closed accounts. The final goal of dianetics—in its own jargon—is to make the patient a "clear," a person whose every engram has been resolved.

Hubbard's most striking departure from

psychoanalytical schools is his insistence that protoplasm begins to record engrams immediately after conception. He sees the period of gestation as one of dire discomforts and great perils. The most important of all engrams, which he dubs "basic-basic," is the first one received after conception—perhaps during the mother's examination by her doctor, or in some mishap before her pregnancy is known.

Forceps Pains. Frank Dessler, an office manager at 20th Century-Fox, had dabbled in dianetics and was persuaded to audit an actor's wife who had suffered from migraine. Says Dessler: "She was suffering a severe headache, but it wasn't like migraine. It seemed to be sharp and on either side of the head. Finally, she actually experienced birth. She crouched on the couch in foetal position with her head between her knees." She attributed the pain she felt to the pull of the forceps on her head. Having relived her birth, her migraine disappeared.

A couple in their 30s, Arthur and Elena Tracy, were auditing each other. Says Elena: "I'd had a great deal of illness all my life—every psychosomatic illness you can think of. I was in bed all through my last pregnancy and for three months after it. Now I believe I'll have no more trouble. I believe it with all my heart. My husband took me back to what I believe was the prenatal period of my life. I began to feel as if I were drowning. I brought up phlegm . . . and my eyes were running. I almost choked and began gasping for breath. Apparently my head was twisted to one side in my mother's womb. The pain was intense."

Some professional psychologists have taken up dianetics. Says Dr. Jean Bordeaux, psychotherapist (Ph.D., no M.D.): "I'm using dianetics every day and using it on dozens of patients. It works. Hubbard made a contribution—make no mistake about that."* However, Hubbard insists that the treatment, even at the hands of an untrained layman, can do no harm. "On this," says Dr. Bordeaux, "we part company."

More specific is the concern of Dr. Pauline K. Pumphrey (an osteopath with an M.D.), in whose ultramodern Santa Monica home two-score dianetics fans met last week to pool their resources (some hoped to audit each other—somewhat in the fashion of a Buchmanite meeting). There is danger, Dr. Pumphrey holds, if Hubbard's cellular theory is right, that an inept auditor "contacting" the engram recorded at the time of a severe hemorrhage, for example, might cause the hemorrhage to be repeated.

But most dianetics fans are laymen, and some accept every Hubbard word as revealed truth. Said one: "I have trouble only when I have any doubts. The main thing is for the auditor to subject himself to a thorough indoctrination which amounts to a sublime faith."

* Hubbard's own opinion of his contribution: "The creation of dianetics is a milestone for man comparable to his discovery of fire and superior to his inventions of the wheel and the arch."

"QUERIES & MINOR NOTES" JOURNAL A.M.A.
July 29, 1950 p. 1220
Vol. 143 No. 13.

DIANETICS

To the Editor:—Patients are beginning to request medical opinion on "dianetic treatment," and I am at a loss as to what they should be told. What is the attitude of leading psychiatrists toward the method as recommended in the book on "dianetic therapy" by L. Ron Hubbard?
M.D., Minnesota.

This inquiry was referred to two authorities, whose replies follow.—Ed.

ANSWER.—Dianetic treatment cannot be considered a "form of psychiatry." It does not take cognizance of the observations and views of psychiatrists. Articles on dianetics have not appeared in national psychiatric journals, but a long article appeared recently in a science-fiction magazine. The author, L. Ron Hubbard, is best known as a science-fiction writer. The author of the recently published "Handbook on Dianetics" makes fantastic claims as to the efficacy of his therapy, completely brushes aside current medical psychiatric understanding of mental disturbances and of psychotherapy. Because it promises so much to the reader, the book and the views of the author will probably attract attention. The book will be confusing to readers and cannot be recommended by responsible physicians.

ANSWER.—The 400 page "Dianetics: The Modern Science of Mental Health," by L. Ron Hubbard, is the only material available on this subject known to the writer. Although a preface is written by a physician, the subject is not presented as being related to medicine. Psychiatry would certainly not claim it. The author is a layman and describes in his system of "treatment" a method whereby one layman can help another overcome a psychologic illness. Apparently the author thinks in terms of mathematics and of man as a machine. His theory is that psychologic difficulties are caused by "blocked engrams," memory images which are confused or distorted in the body cells of the subject. Once these are "recalled" and "cleared," the subject gets well and remains well. The author makes gross errors in his oversimplification of the personality structure and function. His elaborate claims in the "treatment" results are unsupported.

of life and the universe, and to be able to cure everything, including cancer.

For the cult, L. (for Lafayette) Ron (for Ronald) Hubbard has whipped up the bastard word "scientology," which he defines as "knowing about knowing" or "the science of knowledge." His latestology is compounded of equal parts of science fiction, dianetics (with "auditing," "preclears" and engrams), and plain jargon. Hubbard has preached his gospel to the British: he spent last week drumming for converts in Philadelphia. Awed by his own accomplishments, Hubbard has awarded himself the degree of "D. Scn."—doctor of scientology.

E-Meter Readings. It all began when Hubbard added an electrical gadget to his dianetic auditing—an "electropsychometer" or "E-meter," something like a lie detector. The subject holds electrodes in his hands, and a dial needle records changes in current when he tells about deeply disturbing things in his past. Hubbard found that some of his subjects could not locate "painful prenatal experiences" anywhere on earth, but when he asked them whether these things had happened on another planet, the needle jumped like crazy.

This was enough for Hubbard. He scrapped his old dianetics "time track" (running back to the moment of the subject's conception) and soared off through "whole track" cosmic space. In a number of booklets and pamphlets on scientology and "electropsychometry," he tells how he has discovered and isolated "Life Energy in such a form as to revive the dead or dying . . . [gained] the ability to make one's body old or young at will, the ability to heal the ill without physical contact, the ability to cure the insane and incapacitated."

Everyone, it seems, is 74 trillion years old, and has been reincarnated over & over in cycles ("spirals"), which have been getting shorter as evolution has speeded up. The current spiral began a mere 35,000 years ago. Everyone has a "theta being," which represents his essential thought-energy and becomes associated with a "MEST" body (another Hubbard made from the initials of matter, energy, space, time).

Clams & Birds. In contrast with the primitive dianetician, who was content merely to probe the subject's life here on earth, the scientologist gets him stretched on a couch, gripping the electrodes and usually wearing blinkers and tries to reach preconception pains as fast as possible.

The subject may be disturbed because of unimaginable horrors perpetrated on his theta being in outer space billions of years ago. ("Things are as rough in outer space as they are here," says a devout Hubbardian. "Anything can happen.") If a subject has a pain in his jaw, it may be that in an earlier spiral he was a clam. If this pain is associated with fear of falling, he must have been a clam that was picked

up by a bird and dropped on the rocks. Whenever the subject starts to babble about the terrible conditions on Venus or the moon, the scientologist knows that he is on the beam. More mundanely, if the subject gets up to date enough to remember his own conception of the first cellular subdivision of his body matter, it may, Hubbard says, cure his cancer.

Scientology clubs are springing up, and their members are all prattling about ded (deserved action) and dedex (ded exposed), genetic entity and prenatal visio, and a lot more adastraperasperal words. Needed for a club's start: a collection of Hubbard's books (\$2 to \$5) and an E-meter (\$98.50 at Hubbard's Phoenix headquarters).

Remember Venus?

When L. Ron Hubbard gave dianetics to a wondering world (TIME, July 24, 1950), it looked as though he had claimed everything in sight, and more. "The hidden source of all psychosomatic ills and human aberration has been discovered," he wrote then, "and skills have been developed for their invariable cure." But to Science Fictioneer Hubbard, these achievements soon seemed like kid stuff. He broke with the Hubbard Dianetic Foundation in Wichita, "to further pursue investigations into the incredible and fantastic," as the foundation puts it. Now, the founder of still another cult, he claims to have discovered the ultimate secrets

* Sample, from Hubbard's new tract, *Scientology: 8-80*: "An individual who cannot get out of his body immediately can look around inside his head and find the black spots and turn them white . . ."

Mate Accuses 'Mental' Expert

LOS ANGELES, April 23 (UP). The wife of L. Ron Hubbard, dianetics founder, charged in a divorce suit today that he subjected her to "scientific torture experiments" and is suffering from a mental ailment.

Mrs. Sara Northrup Hubbard, 25, charged in her divorce suit that Hubbard subjected her to "systematic torture" through denial of sleep, beatings, strangulations, and suggestions that she kill herself, "as a divorce would hurt his reputation."

Hubbard Called Insane

As a consequence, she and her medical advisers concluded that Hubbard, 40, is "hopelessly insane," her petition stated.

"Competent medical advisers recommended that Hubbard be committed to a private sanitarium for psychiatric observation and treatment of a mental ailment known as paranoid schizophrenia," it said.

The complaint said the Hubbard Dianetics Research Foundation, which deals with the "modern science of mental health," did more than \$1,000,000 business in 1950.

Mrs. Hubbard said she married Hubbard Aug. 10, 1946, at Chestertown, Md., on his representation he was unmarried. But she claimed it was not until December, 1947, that he obtained a divorce at Port Orchard, Wash., from Margaret Grubb Hubbard.

\$500,000 Demanded

Should the court find she is not legally Hubbard's wife as a result, Mrs. Hubbard demanded \$500,000 damages "to compensate her for the golden years of a woman's life."

Mrs. Hubbard asked a court to restrain Hubbard from harassing her and to compel him to submit to psychiatric examination.

She also asked sole custody of their child, Alexis, 13 months, after charging in a habeas-corpus action earlier this month that Hubbard abducted the child Feb. 22.

Washington
Times-Herald
April 24, 1951

Raid Shuts School of 'Dianetics'

2 Operators Seized in Police Inquiry

Activities of the Detroit Dianetics and Scientology School were under inquiry by police today, with the school's two operators arrested.

Held for investigation of running an unlicensed school and practicing medicine without licenses were Earl Cunard, 8901 Dalley court, and Mrs. Reta Postel, 16345 Oakfield.

Twelve students, eight men and four women, were at a class in Cunard's home when police raided it Wednesday night. They were released after questioning.

ORIGIN OF THEORY

"Dianetics" is the brainchild of L. Ron Hubbard, a former science-fiction author, who made his theory a national fad with a best-selling book three years ago.

Hubbard contended that by acting as psychoanalyst to one another, laymen could relieve their subconscious minds of painful impressions that cause bodily ills.

By submitting to the direction of a person versed in his theory, a subject could be freed of mental troubles originating from as far back as the prenatal stage, Hubbard wrote.

He said that his system could relieve difficulties ranging from heart ailments to poor eyesight.

ESTIMATE PROFITS

Inspector Joseph V. Krug said he would have to confer with the prosecutor before deciding what charges to place against Cunard and Mrs. Postel.

See CULT, Page 2



EARL CUNARD

Cult

(Concluded from Page One)

He estimated that the school had been making \$1,500 a month. It had about 50 students, he said. Cunard and Mrs. Postel charged \$5 an hour for evening classes in dianetics, and \$10 an hour for "auditing", or quasi-psychanalytical session, Krug said.

Mrs. Postel told police that she and another woman organized the school a year ago. Cunard became her partner when the woman withdrew in November, 1952, she said.

RAID WITH WARRANT

Mrs. Postel said she thought that "licenses would not be necessary" for the school.

The raid followed weeks of investigation by Detective Sergeants Josef Van Wile and Raymond Forrestall, Krug said. He obtained a search warrant from Recorder's Judge O. E. Ide and led eight detectives.

Assistant Prosecutor Samuel Brezner accompanied the police to take statements from the students.

HELD IN RAID—Under arrest for investigation of charges of practicing medicine without a license are Mrs. Reta Postel (above), 16345 Oakfield, and Earl Cunard, 8901 Dalley court, after police raided the Detroit Dianetics and Scientology School operated at Cunard's home.—News Photos—

(See Another Picture on Page 29.)



SEIZED IN SCHOOL RAID—A pair of devices called "electropsychometers," confiscated from the Detroit Dianetics and Scientology School by raiding police Wednesday night, are examined by Detective Sergeants Josef Van Wie (left), and Raymond Forrestall.—News Photo.

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Kermit Miller

DATE: 1-30-63

FROM : Inspector L.O. Hoiley
U.S. Food + Drug Administration

SUBJECT: "Scientology Seizure"

The attached information came to my attention today. I thought it would be of interest to you.

Lawrence O. Hoiley
Inspector
U.S. Food + Drug Administration

SCIENTOLOGY DEVICES SEIZED "CURE-ALL" CLAIMS ATTACKED

A seizure of 100 "scientology" devices charged misbranded by claims that they are good for detecting, treating and preventing disease was made during December.

U. S. Marshals seized the "Hubbard Electrometer" and "Hubbard E Meter" devices at the Academy of Scientology, The Distribution Center, Inc., and The Hubbard Guidance Center, both in Washington, D. C. Scientology is an organization founded a number of years ago by a science writer, L. Ron Hubbard, with branches in England and Australia. Branches are found throughout the United States, but principally in New York and California.

Also seized as labeling containing therapeutic claims charged to be false was a variety of literature including "Scientology: A History of Man", "Dianetics: The Evolution of a Science", "Scientology 8-80", "Scientology The Fundamentals of Thought", "Scientology The Evolution of a Science", "Scientology Clear Procedure", "What is Scientology?", "Sanity for the Layman" by Raymond Kemp, Ph. D., "Why Some Fight Scientology", "Advanced Procedure and Axioms", "Child Dianetics", "The Hubbard Electrometer" by John Sanborn, "E Meter Essentials 1961", "A Brief Biography of L. Ron Hubbard", "Hubbard Chart of Human Evolution and Dianetic Processing", "Hubbard Chart of Attitudes", "The Only Valid Security Check", "Scientology Books", "Scientology Books 1961", "L. Ron Hubbard's P&P's", and "Ability" or "Ability Mirror 5".

FDA charged the devices are misbranded under the Federal Food, Drug, and Cosmetic Act because the labeling claims they are effective for the following:

Diagnosis, prevention, treatment, detection and elimination of the causes of all mental and nervous disorders such as neuroses, psychoses, schizophrenia, and all psychosomatic ailments.

It was also charged that psychosomatic ailments were represented to include most of the physical ailments of mankind such as arthritis, cancer, stomach ulcers, radiation burns from atomic bombs, polio, the common cold and other conditions, and that the devices were further misbranded in that they were represented as effective to improve the intelligence quotient, to measure the basal metabolism, mental state and "change of state of man."

The seizure action is awaiting adjudication in the Federal District Court.

FDA

Mr. J. F. Kennedy
President of the United States of America
The White House
1600 Pennsylvania Avenue
Washington, D.C.

Dear Mr. President,

Twice within the past few weeks you have spoken publicly about the advancing of the human spirit, once at a banquet here in Washington, and again, to ex-prisoners of Castro, in Miami.

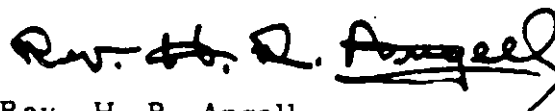
Therefore, I invite your personal attention to last Friday's raid, by U.S. Marshals, on a legally constituted church organization, The Founding Church of Scientology, at 1812 19th Street, N.W., Washington 9, D.C., in violation of the United States Constitution.

The purpose was to seize an instrument used in our confessional, and religious literature.

Mr. President, would you greet with equanimity, a loud interruption, by public servants, sworn to uphold the Constitution, of your private confessions to your priest? It happened here.

Please help to restore the Constitutional guarantee of religious freedom by whatever means at your command.

Sincerely yours,



Rev. H. R. Angell
Director of Training
Academy of Scientology
Founding Church of Scientology

WHAT IS THE FOUNDING CHURCH OF SCIENTOLOGY?

The Founding Church of Scientology is a legally constituted Church, domiciled in the District of Columbia.

It has branches in other states, and has many correspondents and members of its sister religious fellowship in all parts of the world.

The Church of Scientology is dedicated to the freedom of the Spirit. The entirety of the activities of the Church of Scientology are dedicated to this end, to the freeing of the Spirit of Man.

Scientology believes that the Spirit of Man is Man himself, not his body.

Scientology believes that the Spirit of Man can be saved from the burden of past sins, by the counseling and aiding of the Spirit.

Our ends are purely spiritual, not secular.

By the means of Scientology, we believe, Man can be made free and pure, free of the taint of past sin and free to do good to himself and his fellows.

Scientology believes in religious freedom as guaranteed by the Constitution of the United States of America.

Scientology will extend the hand of friendship to all who are believers in Man as a Spirit.

Scientology is a deadly enemy of secular teachings as stated by such latter day philosophers as Marx and others of that ilk.

Scientology believes that the United States of America and the World as a whole requires religious freedom to Survive.

Necessarily, all the facts will be given to the Court, in the hope and expectation that it will uphold the Constitutional rights of freedom of religion and expression.

It is also hoped and expected that the Secretary of the Department of Health, Education and Welfare . . . who is of a different religious faith than the members of the Church of Scientology . . . will give his own, personal consideration to the facts of the pending case, which involves the Constitutional right of freedom of religion. It is not too late yet to correct the excesses of his subordinates, undoubtedly committed without authorization from him.

A STATEMENT BY L. RON HUBBARD FOR THE PRESS

January 5, 1961

Although I have few details all I can make of this is that the United States Government, not some special interest using the government, has launched an attack upon religion and is seizing and burning books of philosophy.

Spiritual healing being legal under the laws of the District does not in any way influence or explain this action. The meter neither heals nor diagnoses. We or any doctor know that. The books do not talk about healing. They talk of the Laws of Life and the Spiritual Character of Man. They are not subversive nor pornographic nor do they specialize in healing. So the charges are completely false and will soon be disproven in Court.

As an author this is the only thing that concerns me: The government has begun to seize religious texts. Apparently a burning of the books has begun in the United States. Where will this end? Complete censorship? A complete ignoring of the First Amendment? Are churches to be attacked and books burned as a normal course of action?

We have won through many attacks. If there was anything truly wrong with us we would have fallen years ago. We are still alive and the pup never sets on our organizations. We will win through this one with ease as we have done nothing wrong.

But is this the beginning of the end for Freedom of Speech, Freedom of the Press and Freedom of Religion? And who else tomorrow or the next day will be subject to having his books forbidden, seized or burned?

As the author of those books I am shocked to be told not to speak to Man about Freedom or the Spiritual Laws of Life.

Tomorrow you too may have to start being careful about what you write. If they let us continue to write at all."

L. RON HUBBARD

ALABAMA BUREAU

AF 44-126
January 9, 1963

Division of Regulatory Management
Bureau of Enforcement

1-22-63
Federal Letter
FBI 4843

R. Don Eddard
Presiding Church of Scientology
Distribution Center Inc.
Scientology Research Fund,
et al

In April of 1960, Mr. Paul Dwyer (277 Southeast 10 Avenue, Miami, Florida), contacted the Post Office Department and has been the subject of an investigation by the Federal Government. The boy claimed that Scientology could cure arthritis, cancer and numerous other diseases.

Please interview Mr. Dwyer in connection with knowledge of the operations. Follow-up with interview of the son of Mr. Dwyer.

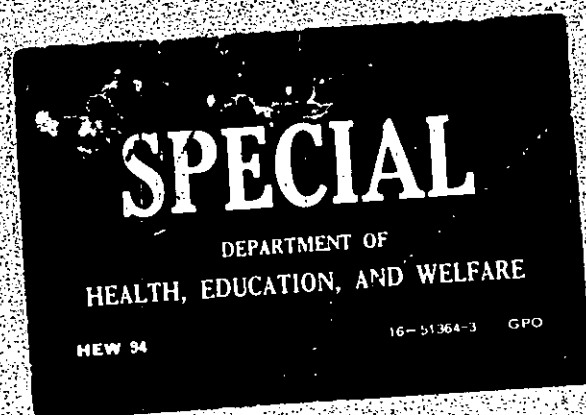
Refer to BIA meeting memorandum of January 14, 1963.

Wm. D. Hunt

Enclosures
cc this memo (2)

cc Bolt
cc LVA
cc CC
CCH:mas 2-4-63

WHD



UNITED STATES GOVERNMENT

Memorandum

RM

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: February 5, 1963

AF 41-126

FROM : George D. Tilroe
Washington Inspection Station

L. Ron Hubbard,
Founding Church of Scientology
Distribution Center, Inc.
Hubbard Dianetic Research
Foundation, et al

SUBJECT: Hubbard E Meters

4-093V
NOT ATT.

In an attempt to determine the licensing requirements for ministers in the District of Columbia, I visited the Marriage License Bureau, as requested by oral assignment from Division of Regulatory Management.

It was determined from the Marriage License Bureau and the Deputy Clerk of the Court, Mr. Robert Sterns, that to the best of their knowledge, ministers are not licensed by the District government. Ministers are ordained by their own individual churches. However, in order to perform marriage ceremonies, the minister must register at the Marriage License Bureau.

The requirements for registration of ministers of unknown demoninations include the following:

DIVISION OF REGULATORY MANAGEMENT:

For your information.

BALTIMORE
DIST.

GORDON G. THOMPSON
Chief Inspector
2-6-63

GGT:fw

06cc-DRM
cc-BFA

1561

CGO

547.8

2. Hubbard E Meters: GDT, 2/5/63

1. A certificate from the headquarters of the purported religious body or organization showing that the applicant is recognized as a minister in good standing.
2. An affidavit of applicant showing how long he has been in the ministry, how, when, and where he conducts religious meetings, size of his congregation, how much of his time is spent in religious work, what compensation he receives for his religious work, and in what other business, if any, he is engaged.
3. An affidavit of a local, (D.C.) reputable person showing that the applicant is a person of good moral character.
4. A certified copy of the charter of the religious organization, or body, of which the applicant purports to be a member, if there be such a charter, together with the applicant's certificate of ordination, if he has any.
5. If any of the requirements listed cannot be met, an affidavit of the applicant's stating why the omitted information cannot be furnished. These regulations were put into effect on June 14, 1946.

These requirements were met for the Founding Church of Scientology by William H. Young, whose address was listed as 1826 R St., N.W., Washington, D.C. Mr. Young had formerly been registered as a minister of the Salvation Army. On April 21, 1955, Mr. Young indicated that he had been a minister of the Founding Church of Scientology in Phoenix, Ariz. since April 8, 1954. He indicates that at present, in Washington D. C., he has a congregation of 43 people and obtains a salary of \$5000.00 per year. Mr. Richard F. Steves of Phoenix, Ariz. signed a statement indicating that Mr. Young was a minister in good standing of the Founding Church of Scientology. Another statement to that effect was signed by Elaine M. Joslyn, secretary to the Board of the Founding Church of Scientology

Once a minister has been duly registered to perform marriages in the District of Columbia, he can then vouch for other individuals to do likewise, without the other individual supplying all of the information previously mentioned.

Mr. Richard F. Steves was then licensed as a minister of the Founding Church of Scientology to perform marriages, being vouched for by Mr. William Young. On 5/4/60, Mr. Steves then vouched for Bevis John Leslie Fudge, whose address was listed as 1821 19th St., N.W. Eleanore Turner is also a licensed minister, certified to perform a marriage in the District of Columbia as of 7/22/60.

A check was also made at the Marriage License Bureau of all of the 38 individuals who are appearing in our recent seizure actions. A check was also made of Mr. John Sanborn, Mr. Bonnie D. Turner, Mr. Joseph Belotte, Mr. Ralph and Kenneth Swanson, Marie Aleberg, Judy Breeding, Christine Free, and Dr. Daniel Blaine. None of these individuals are registered with the District of Columbia to perform marriages.

3. Hubbard E Meters: GDT, 2/5/63

During my visit to the Marriage License Bureau, it was also learned that Mr. Harris R. Angell had applied for privilege of performing marriage ceremony on January 4, 1963. He was vouched for by Mr. Bevis John Leslie Fudge. His application, however, was temporarily postponed by Mr. Robert Sterns, Chief Deputy Clerk of the Court, in order that a decision could be made as to whether the Founding Church of Scientology is in fact a religious organization.

According to Mr. Robert Sterns, Chief Deputy Clerk of the Court, certification of ministers to perform marriages are covered by District Regulations, Title 30, Paragraph 106.

The information obtained at my visit to the Marriage Bureau was supplied orally to Mr. Will Swain, Division of Regulatory Management.

GEORGE D. TILROE

cc: GDT, DRM

GDT:blc/dict.

41-126

DETROIT DISTRICT

February 5, 1963

**Division of Regulatory Management
Bureau of Enforcement**

**4-093 W
Hubbard E mter
FBC 48405**

**L. Ron Hubbard
Founding Church of Scientology
Hubbard Dianetics Assoc.
et al**

Information obtained from Postal Inspectors indicates that the Detroit Police Department was in the process of developing a case against the Hubbard organizations in August 1953, and had contacted the Wayne County Medical Society.

Please visit the Police Department to determine what information they have available with follow-up at the Wayne County Medical Society.

Refer to DEM briefing memorandum of January 24, 1963.

Van W. Smart, Deputy Director

**Enclosures:
cc this memo (2)**

**cc Balt
cc BFA
cc GC
GDTilroe:ms 2-5-63**

1564

4-093 V

Hubbard R. Mator

YDC 48405

The Distribution Center
Washington, D. C.

AF H-126

Honorable Barry Goldwater
United States Senate
Washington 25, D. C.

FEB 5 1958

Dear Senator Goldwater:

We have your request for information dated January 13, 1958, enclosing a letter dated January 16, from Edward Fred Ransy, Glendale, Arizona, and a letter dated January 16, from H. H. Robinson of Denver, Colorado, concerning the recent seizure of a number of E meters on the premises of the Founding Church of Scientology, Washington, D. C.

This action was taken under the Federal Food, Drug, and Cosmetic Act against the E meter device. It charged more into against any individual. Seizure of the device was made in the possession of the Academy of Scientology and the Authors Guilds Center. The "Academy" treats "patients," who treat "pre-patients" (patients). The Authors Guilds Center provides money for the service of patients in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for measuring and measuring minute currents of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Furthermore, the voluminous literature distributed by the Academy and the Authors Guilds Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and many various diseases as arthritis, cancer, stomach ulcers, indigestion, heart, and polio, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religious of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a religious basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 27, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religious idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures
cc this ltr
Ltrs fr Constituents
cc Cong. Liaison Officer
WNSwain:pg 2-1-63

WALTER HILL, ALA., CHAIRMAN
PAT McNAMARA, MICH.
WAYNE MORSE, OREG.
RALPH YARBOROUGH, TEX.
JOSEPH S. CLARK, PA.
JENNINGS RANDOLPH, W. VA.
HARRISON A. WILLIAMS, JR., N.J.
QUENTIN N. BURDICK, N. DAK.
BENJAMIN A. SMITH II, MASS.
CLAIBORNE PELL, R.I.

STEWART E. MCCLURE, CHIEF CLERK
JOHN S. FORSYTHE, GENERAL COUNSEL

BARRY GOLDWATER, ARIZ.
JACOB K. JAVITS, N.Y.
WINSTON L. PROUTY, VT.
JOHN G. TOWER, TEX.
LEN B. JORDAN, IDAHO

United States Senate

COMMITTEE ON
LABOR AND PUBLIC WELFARE

OC
RM

January 28, 1963

4093V

Mr. George P. Larrick, Commissioner
Food and Drug Administration
Department of Health, Education, and Welfare
Washington 25, D. C.

Dear Commissioner Larrick:

Attached are pieces of correspondence from Reverend Fred Reedy of Glendale, Arizona, and Mr. M. H. Robineau of Denver, Colorado, regarding the seizure by the Food and Drug Administration of the property and records of The Founding Church of Scientology.

It would be greatly appreciated if you would have a member of your staff check into this seizure for me, and please return the enclosures with your reply.

Sincerely,

Barry Goldwater
Barry Goldwater

547.8

FIRST Church of the Nazarene

7702 NORTH 90th AVENUE

Glendale, Arizona

Fred Reedy, Minister

YE 7-7286

RECEIVED

JAN 17 1963

January 16, 1963

Senator Barry M. Goldwater
Washington D.C.

OFFICE OF
SENATOR BARRY GOLDWATER

Dear Mr. Goldwater:

*File in
Reedy's
Personal
Files*

The enclosed papers came to my desk today. I know nothing of the organization mentioned in these papers, but I'm sure you will be deeply concerned with the charge contained herein, and I know you will want to inquire concerning this.

You are under no obligation to reply to my letter, because I know how busy you must be, but your inquiry concerning this charge will greatly appreciated.

May I, once again express my appreciation for your continuing excellent work in behalf of our American heritage of freedom. God grant you special wisdom and supernatural strength to push the work to successful enactment of much needed legislation to the desired ends.

Very Truly Yours,

Fred Reedy
Fred Reedy

1568



THE FRONTIER REFINING COMPANY

4040 EAST LOUISIANA AVENUE • DENVER 22, COLORADO • SKYline 6-11

January 18, 1963

Honorable Barry M. Goldwater
United States Senate
Washington, D.C.

Dear Senator Goldwater:

*Pls. to
again discuss
in file*

Enclosed are photo copies of material furnished to me by The Founding Church of Scientology. As the material indicates, it appears to me the Food and Drug Administration of the U.S. Department of Health, Education and Welfare has taken arbitrary capricious action in the seizure of the property and records of The Founding Church of Scientology. This action seems to be a serious direct violation of the freedom of speech, press and religion provisions of the Bill of Rights to the Constitution. I ask that you take all possible action within your power to reverse this arbitrary and capricious action of the Food and Drug Administration immediately.

I am not a member of The Founding Church of Scientology. In my opinion both Mrs. Robineau and myself have received substantial benefits from the methods and procedures using the electrometer as an aid utilized by The Founding Church of Scientology. Mr. Hubbard may be correct in the implication made in the first paragraph of his press release of January 5, 1963 that this is an attack by the United States Government upon religion and not some special interest using the Government, but I cannot believe this to be true. I still strongly believe that this is a free country and can be kept so if we all guard against encroachment upon our freedom. In my opinion, it is possible that this seizure is possibly inspired by Communism in some way.

I fully realize that the Food and Drug Administration has the duty of protecting the public welfare. However, it is impossible

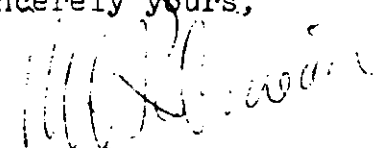
1569

Honorable Barry M. Goldwater
Page Two
January 18, 1963

for me to see how the teachings of The Founding Church of
Scientology can in any way interfere with the public welfare,
but rather that these teachings are a lawful exercise of a
private right which is protected by our Constitution.

Best regards.

Sincerely yours,


M. H. Robineau

4-093 V
Hubbard E Meter
WDC 48405

The Distribution Center
Washington D C

February 2, 1963

Mr. & Mrs. Charles Clayberger
17 Stuyvesant Oval
New York, New York

Dear Mr. & Mrs. Clayberger:

Your wires to the President dated JANUARY 14, protesting the seizure of E meter devices at Washington, D. C., have been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the device was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 2-5-63

HEW

WA042 NL PD

NEW YORK NY 14

The White House
Washington

RM

1963 JAN 15 AM 5 47

Pz 4093K

THE PRESIDENT, ATTN LARRY OBRIEN
THE WHITE HOUSE

I DEPLORE AND PROTEST ACTION THE DEPARTMENT OF HEALTH, EDUCATION
AND WELFARE HAS TAKEN AGAINST FOUNDING CHURCH OF SCIENTOLOGY AS AN
AMERICAN CITIZEN MY RELIGIOUS RIGHTS ARE THUS AFFECTED AND
DIRECTLY THREATENED IT IS OF WORLD WIDE IMPORTANCE THAT THE UNITED
STATES AT THIS TIME KEEP ALIVE RELIGIOUS FREEDOM

CHARLES CLAYBERGER 17 STUYVESANT OVAL NYK.

ME

1420
WA044 NL PD

NEW YORK NY 14

THE PRESIDENT, ATTN LARRY O'BRIEN

THE WHITE HOUSE

White House
Washington

RM

1963 JAN 15 AM 5 50

4093K

MY RELIGIOUS FREEDOM IS JEOPARDIZED BY SEIZURE OF RELIGIOUS MATERIAL
AND BURNING OF THE SPIRITUAL BOOKS BY THE UNITED STATES GOVERNMENT
THIS RAID WAS CONDUCTED ON THE FOUNDING CHURCH OF SCIENTOLOGY
WASHINGTON DC THIS VIOLATES CONSTITUTION MR PRESIDENT I URGE YOU TO
INVESTIGATE AND HALT THIS DEPLORABLE ACTION IMMEDIATELY

GRACE CLAYBERGER 17 STUYVESANT OVAL NYK.

ELV

LOS ANGELES DISTRICT

DRM
BE

Hubbard E Meter

Distribution Center Inc
L Ron Hubbard, Hubbard Guidance
Center, etc.

In the course of our investigation of the subject firm, the name

Richard F. Steves has been noted on several of the firm's early

documents. Mr. Steves is believed to have been on the Board of

Directors and a corporate officer of the Hubbard Dienetic Research

Foundation of Phoenix, Arizona. Information obtained indicates

that Mr. Steves has broken with the Scientology organization due to

fact that he had become disenchanted with their operation.

Please interview Mr. Richard F. Steves whose last known address was

at 295 Mesa Drive, Costa Mesa, California. Refer to our briefing

memorandum of January 24, 1963. Information concerning Mr. Steves'

part in the organization is desired and any information he can

supply concerning the past or current operations of this firm.

Enclosure
cc this memo (2)

cc BFA
cc RM
GDTilroe:ca 2-4-63

MILWAUKEE

February 4, 1963

**Division of Regulatory Management
Bureau of Enforcement**

4-071.1

**Hubbard E. Water
FAC 48403**

**L. Ron Hubbard
Founding Church of Scientology
Hubbard Biometric Assoc.
Distribution Center Inc.
Hubbard Guidance Center
et al**

Our current investigation of the subject and subject firms indicates that the State Medical Board of Houston, Texas, corresponded with the Center Business Bureau in Washington, D. C., on April 19, 1961. Indications are that the State Medical Board had been receiving inquiries concerning Mr. L. Ron Hubbard.

Please visit the State Medical Board in Houston to determine if they have received any complaints concerning the individual or his associated firms. Any action taken by the State Medical Board would be desirable information. Please refer to our briefing memorandum of January 24, 1963.

Van W. Short

**Enclosures:
on this memo (2)**

**cc: Bult
cc: GC
cc: WPA**

CDT:rcs:ms 2-1-63 GDT

Typ final
vics

L. Ron Hubbard
Founding Church of Scientology
Distribution Center, Inc.
Hubbard Dianetic Research Foundation
et al

Atlanta District

DRM - BE

Hubbard E Meter

Feb. 4, 1963

- In April of 1960, Mrs. Pearl Berman -
6277 South West 10 Terrace, Miami, Florida
complained to the Post Office Dept. that her
son was being defrauded by the Hubbard
organization. The boy claimed that Scientology
could cure radiation burns and numerous
other diseases.

- Please interview Mrs. Berman to determine
her knowledge of the operations. Follow-up
with interview of The son if indicated.
Referr to DRM briefing memo of 1/24/63

Von W. Smart

G.D.T.

imo

4-093-V

Hubbard E-Meter

FDC 48405

The Distribution Center
Washington D. C.

FEB 4 1963

Honorable F. Edward Hebert
House of Representatives
Washington 25, D. C.

Dear Mr. Hebert:

We have your letter of January 22, enclosing a letter of January 23 from Mr. Joseph A. Cowan, New Orleans, protesting the recent seizure of a number of E meters on the premises of the Founding Church of Scientology.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the services of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religious idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosure
cc this ltr
ltr fr constituent
cc Cong. Liaison Officer

WNSwain:ca 2-1-63

MEMO TELEPHONE CONVERSATION

RM
FEB 12 1963

February 4, 1963

Hubbard E. Meter
4-093V
FDC 48408

Founding Church of Scientology

Mrs. Dana Casteris
2774 Webster Ave.
Long Beach, Calif.

Richard F. Staves
295 Mesa Drive
Costa Mesa, Calif.

Mr. Swain, Division Regulatory Management
C.G. Shane, Los Angeles District

Mr. Swain called and requested the referenced individuals be interviewed to obtain information on the Hubbard E. Meter:

On January, 1962, the Post Office Department received a complaint from Mrs. Dana Casteris. The complaint stated that both her husband and daughter had become interested in Scientology. Mrs. Casteris suffered a heart attack and following the attack she was visited by a member of the Founding Church of Scientology, Auditor Joseph M. Lehman, 2123 Huntington Lane, Redondo Beach, California.

Mr. Lehman told her he could cure her heart condition by use of the E. Meter. We are to visit Mrs. Casteris and obtain the full story in affidavit form.

Mr. Richard F. Staves was an officer and Director in the Founding Church of Scientology, with Ron Hubbard. About two or three years ago he broke away from the organization. His present address is 295 Mesa Drive, Costa Mesa, California.

We are to visit Mr. Staves and try to determine if the organization did treat diseases with the E. Meter and faith healing was not involved. Also obtain as much information on background history of Ron Hubbard.

C.G. SHANE
Supervisory Inspector

Encl.

cc this memo 100-12113-1115 30

cc: DRH
cc: RFA

PHILADELPHIA DISTRICT

February 4, 1963

Division of Regulatory Management
Bureau of Enforcement

L. Ron Hubbard
Founding Church of Scientology
Distribution Center, Inc.
et al

Hubbard E meter
4-093 V
FDC 48403

Mrs. Margaret (John) Ochs
Box 289, Gap, Pennsylvania

During the course of our investigation of Mr. L. Ron Hubbard, it was determined that Mrs. Margaret Ochs is the stepmother of Food and Drug Officer Arnold Morton of Seattle District. Mrs. Ochs was formerly married to Mr. L. Ron Hubbard, Sr., and was divorced in 1947 following which she married Mr. C. E. Morton.

Children of the marriage between L. Ron Hubbard and Margaret were L. Ron Hubbard, Jr. (who has also been connected with this operation) and Katherine Hubbard.

Katherine Hubbard married a Mr. Red Whittaker in 1956 and was divorced in 1957. It is believed that Katherine Whittaker has remarried. Katherine has also been connected with the Scientology organization in Washington, D. C.

Please interview Mrs. Margaret Ochs to determine what she knows of Scientology generally and also to determine the address of Katherine with view toward interviewing Katherine concerning the Scientology organization. Mrs. Ochs may be able to supply additional information concerning Scientology and whether Katherine is still connected with the operation.

Van W. Smart

Enclosures:
cc this memo (2)

cc BFA
cc GC

cc Balt

GDTilroe:ca:ms 2-4-63

1581

LOS ANGELES DISTRICT

dep
February 4, 1963

Division of Regulatory Management
Bureau of Enforcement

4-093 W
Hubbard E meter
FDC 48405

L. Ron Hubbard
Hubbard Dianetics Research
Foundation Inc
Founding Church of Scientology
Et Al

Enclosed is a photostat of a letter from Mr. Everett E. Littlefield, 345 South
Serrano, Los Angeles, California, and a copy of our reply to Mr. Littlefield.
You have received previous assignments concerning this matter and are aware of
the sort of information in which we have an interest. We would appreciate your
visiting Mr. Littlefield to see what he may have to contribute.

Inquiry may follow the subject matter as set up in the briefing memorandum on
this seizure previously distributed January 24, 1963.

Van W. Smart

Enclosures:

cc this memo (2)
photostat ltr fr Mr. Littlefield 1/16/63
cc ltr to Mr. Littlefield 2/4/63

cc BFA

cc CC

cc Balt.

WNSwain:ms 1-31-63

TO: Director Chicago District

FROM: R. D. Sherman

Subject: 4-093 V Hubbard E Meter

44-12600-1 file
February 4, 1963
Lafayette Ron Hubbard
Founding Church of Scientology
Distribution Center, Etc.

Pearl E. Harlan (Mrs. John A. Harlan)
9720 S. Prospect Ave.,
Chicago 43, Illinois.

RM 1/5
DRM/C 1/25/63 as part of DRM 1/24/63 investigation of above party
and his organizations requests an interview with Pearl Harlan.

The assignment indicates that this party wrote to the Administration
to the effect that she is the owner of the formula of Scientology
and her files are open to us in connection with the above case.
She stated the science of Scientology is being misused.

Mrs. Harlan was first interviewed at her residence at the above
address on January 30, 1963 and again on the 31st. She is the wife
of John Allison Harlan.

As background Mrs. Harlan showed me that her husband is listed in
"Who's Who in the Midwest." He is listed as a graduate of Purdue
University in Metallurgical Engineering. He has worked at the
Allison Engine Company of Indianapolis, Ind., Dodge Corporation,
International Harvester Company and Crane Company of Chicago,
Illinois. Pearl Harlan had four years of science in high school
and later studied at business school; she was employed as a secre-
tary in the research laboratory at Crane Company where she first
met her husband.

She first learned of Scientology thru her husband. Together they
enrolled in a course to study Scientology about 1954. A group of
about 6 or 7 people met at their residence where the course was
given by Ival A. Mainard, who is now living in Iowa, (possibly Des Moines).
Ival A. Mainard is a doctor of Naprapathy.

Mrs. Harlan stated that later on Mainard tried to develop a portion of
Scientology as a true religion. She understood he tried to conduct
some sort of regular religious service but she attended none of them
except one ceremony in which he conducted a marriage of a girl
named Constance to Mr. Harry Ralph. They apparently now reside at
Box 135, Route 2, Bradwell Road, Barrington, Illinois.

DIVISION OF REGULATORY MANAGEMENT

Attention: Mr. Will Swain

February 7, 1963

We are forwarding this memo as it covers Paragraph 3 of DRM/C memo of January 25,
1963.

We will forward remaining information as soon as available.

Robert W. Case
Acting Supervisory Inspector

RWC:rs
Enc. cc this memo w/Ex. 1-29
cc: Balt, Ad/file

1583

February 4, 1963
Lafayette Ron Hubbard
Founding Church of Scientology
Distribution Center
Etc.

4-093 V
Hubbard B Meter

This course cost about \$800 for her and her husband. The basic book was Dianetics, the Modern Science of Mental Health by L. Ron Hubbard published by Hermitage House, New York. She showed me certificates standing on the mantel in her living room which showed that both she and her husband are Hubbard Certified Auditors. Hers is dated 12/12/56. Her certificate number is 169 preceded by an illegible initial looking like C.

Also used in the course was a mimeographed booklet, "Scientology 8-8008 the Discovery and Increase of Life Energy." by L. Ron Hubbard.

"Founding of a Church"

The first professional degree is that of Auditor. At the beginning of the interview Mrs. Hubbard made it clear that although she has a degree of Auditor she is not a practicing Auditor, that she does not "Audit" people professionally (for money). The members of Scientology receive a periodical which is published at irregular intervals and is entitled "Ability". Mrs. Harlan showed me a card which indicates she is a member of Hubbard Association of Scientologists, Inc.

At one time during a meeting of the people who are interested in Scientology a proposal was made to organize a Church of Scientology of Illinois. When Pearl Harlan inquired as to why they should organize this as a church she was told by a woman auditor named Mrs. Roger Forquison that the purpose was to keep policemen from inquiring or meddling into their practices." This puzzled Mrs. Harlan because she could not see the connection between a science and a church. Mrs. Harlan's address book listed the maiden name of Mrs. Forquison as Dawn Alexander when she lived at 4035 N. Southport, Chicago 13, Illinois. She did not have the present address of this party but she did have one for Reverend Wing and Smokey Angell as Apt. 1704, 14 W. Elm St., Chicago 10, Illinois.

Among the later degrees or steps in Scientology is a process of "Clearing". From reading certain booklets the process involves "auditing" to "recall" block engrams which must be "cleared." When a person has been "cleared" he is apparently free from all mental inhibitions or psychological blocks; then his mental and physical abilities are at their peak. Anyway, she and her husband interviewed an auditor named Jack Horner on the near north side. The address in her address book is virtually illegible. Horner had a minister's certificate hanging on the wall of this office and there was one for another person. When I suggested the name, Wing Angell, she recalled that this was correct. His name is

RDS 2/4/63

-3-

February 4, 1963
Lafayette Ron Hubbard
Founding Church of Scientology
Etc.

4-093 V
Hubbard R Meter

spelled with two l's rather than one as in our assignment. Horner determined that Mrs. Harlan needed auditing and that it would probably take about 8 weeks to "clear her. The fee for this determination was \$10.00.

Mr. & Mrs. Harlan had been attending regular business meetings of the organization at an address on the near north side for about a year. Attendance at the business meeting was by written invitation only so that they concluded that anyone present would be a fully accredited auditor. Lecture meetings are open to the public. During these business meetings they became acquainted with a man known as Roy Justin.

Roy Justin claimed that in addition to being a qualified auditor for Scientology that he had a diploma to practice psychoanalysis. Justin was living with a woman, whom he introduced as Mrs. Justin, and two children in a trailer at Gary, Indiana; Mrs. Harlan later learned that he was not married to this woman. Since it would require about 4 hours a day to audit Mrs. Harlan, she suggested that he stay in their home which is a very large house with spare rooms. Justin was also to be a sort of a partner with the Harlans in that Justin would audit clients which would be secured by Mrs. Harlan. Part of the fees for this auditing would be shared with Mr. & Mrs. Harlan since they were furnishing the office space. However, this plan fell thru for inability to obtain clients. From another source I learned that she sent post cards to people including doctors suggesting they be audited.

The fee for clearing Mrs. Harlan was paid in advance in the amount of \$1,000. Justin moved in about November 1960. A day or so later Justin was driven by Mr. & Mrs. Harlan accompanied by their three daughters over to where Justin's trailer was parked. They arrived just as the trailer was being repossessed and Justin barely had time to get some of his clothes out of the trailer. Justin's "wife" and two children had decided to take one of his four cars about this time and return to Washington, D.C. Within a few days they learned that the entire \$1,000 was gone, what with debts for the four cars he had been driving. The knowledge of this financial instability came as rather a shock to both Mr. & Mrs. Harlan inasmuch as they had anticipated that anyone who was authorized to "clear" another person should be a highly successful and responsible person including financially.

In spite of their shaken faith Justin was allowed to proceed with her audit since they wanted their money's worth for that which

RDS 2/4/63

-4-

February 4, 1963
Lafayette Ron Hubbard
Founding Church of Scientology
Etc.

4-093 V
Hubbard E Meter

had already been paid. Very shortly it became apparent to Mrs. Harlan that Justin was not following the methods prescribed by Scientology as they knew it. Mrs. Harlan began to suspect that Justin was off mentally.

It should be explained at this time that the process of auditing consists of commands given by the auditor to the subject, while the subject holds in his hands two electrodes of the E-Meter. The first commands are those for orientation, such as "Look at the door. Thank you. Look at the ceiling. Thank you. Think of a moment of pleasure." Then if the subject in thinking of this moment of pleasure does not respond truthfully the meter will register this defection. She showed me a meter which belongs to her husband and is labeled as "Hubbard Electrometer for use in Scientological clearing." She was eventually able to find a manual for this device which runs 116 pages. When she first told me of the meter she called it an Electropsychometer and showed me a manual, "Electropsychometry" by Volney G. Mathison, Los Angeles, California. It showed a picture of an entirely different device. When I protested that this manual was for a different device she finally found the correct manual which she showed me the next day.

In the interval between my two interviews Mrs. Harlan had ascertained from her husband that he bought his Electrometer in the summer of 1959 at Washington, D.C. from R. Wingate, then of Phoenix, Arizona. It cost \$76. She showed me the manual entitled "The Hubbard Electrometer by John Sanborn, based on research and development by L. Ron Hubbard," 1959, all rights reserved. Mrs. Harlan's three daughters are now 14, 12, 8 years old. In addition to breaking the auditing rules Justin began to take over the household as though he owned the place. He was paying no board nor room for his entire stay of about nine months and raided the refrigerator at will. If one of her daughters vacated a chair while watching TV, Justin might sit down and refused to relinquish the chair when the child returned. He walked into the girls' bedroom, which naturally caused them to protest, and on one occasion he even followed Mrs. Harlan through her bedroom into her private bathroom.

Pearl Harlan's complaints to her husband were unavailing as he considered that it only showed all the more that Mrs. Harlan was in more need of clearing.

Mrs. Harlan began to threaten to telephone the police and eventually did so; however, she was overheard on the telephone by her husband or by Justin. Before the two policemen arrived at the house, Roy Justin picked her up bodily and carried her fighting all the way

RDS 2/4/63

upstairs and dropped her into a chair. Meanwhile when the two officers arrived her husband met them at the door and identified himself as Mr. Harlan and told them his wife was being given a treatment. Believing the matter to be a domestic affair the policemen went away.

Roy Justin answered her complaints about his domineering that this was the way they treated people, who were psychotic. Mrs. Harlan began to telephone other auditors and complained about the treatment she was receiving. She telephoned one named Joseph Palalle of 1883 N. Maud Ave., Chicago 14, Illinois, who telephoned her husband and reminded him that after all this was his wife. She wrote to the Washington, D.C. office of Scientology. She telephoned Wing Angell who told her, "Pearl, I don't think you are insane. Are you willing to go on with the Audit?" Since her husband was siding with Justin she was obliged to go on with the audit. There was a room on the second floor which was fixed as an office in which the auditing was done. She stated that at least on one occasion when she told Justin that she did not want to proceed with the audit, he grabbed by the arm and forcibly pulled her into the auditing room.

Pearl Harlan told me she went to the Lawyer's Referral Service and considered filing for divorce during this time of trouble. She said I could verify this if I wished by contacting that agency. Possibly her complaint to the Washington headquarters bore fruit since eventually she and her husband were asked to come to local headquarters on the near North Side and see a Mr. & Mrs. Ralph Ojeda whose home address is Fleetwood Apartment Hotel, 6026 N. Winthrop Ave., Chicago, Illinois. Mrs. Ojeda interviewed Mr. & Mrs. Harlan alone and then sent them out and talked to Roy Justin alone. Then they called them all in together including the three children. Mrs. Ojeda told Roy Justin to move out of Mrs. Harlan's home, that his certificate was no longer in order. Justin then left her home sometime in August of 1961. My notes indicate that Mrs. Harlan stated that Justin first went to this address at 6026 N. Winthrop Ave., Chicago, Illinois, that of the Ojedas. Next day Mrs. Harlan stated that Justin moved into an apartment with a James Brubaker, an artist; the telephone book shows his address as 19 E. Pearson St., Chicago, Illinois.

However, they had not heard the end of Roy Justin. He appeared at a Girl Scout Camp at Butternut Spring near Valparaiso, Indiana and tried to see two of her daughters claiming to be their uncle. The camp authorities permitted him to see the girls in their presence and when they denied any relationship, they watched him go walking down the road. The camp authorities telephoned

RDS 2/4/63

-6-

L. Ron Hubbard
Pearl E. Harlan

4-093 V

Mrs. Harlan reporting this instance. Sometimes, after this incident he followed the girls right into the Vanderpool School and tried to remove one of the girls from school; the principal called the police. As I understood Mrs. Harlan, the police arrived and arrested Justin and asked whether Mrs. Harlan cared to sign a complaint against him. From another source I learned this occurred in September or October 1961 but that Justin escaped before the police arrived. Anyway, Mrs. Harlan reported both of these incidents to Mrs. Ojeda in person. Mrs. Ojeda told her to go to a judge and swear out a warrant against Justin not to molest the children but not to say any more than this. I asked Mrs. Harlan what Mrs. Ojeda meant by not telling any more. Apparently this referred to Justin's connection with Scientology. Mrs. Ojeda told Mrs. Harlan that she could tell her something more about Justin but she was not going to. Mr. Ojeda called something to his wife about her being an accessory. Finally in her conversation with Mrs. Ojeda, Mrs. Harlan mentioned that Justin when he had been in her home had slept in the same bed with her daughter. Immediately Mrs. Ojeda exclaimed something like this, "Oh! he shouldn't have done that," and finally told her that Justin was an escapee from St. Elizabeth's Hospital (for the insane) at Washington, D.C. When I asked if Justin ever assaulted her daughters, Mrs. Harlan denied this; Justin was just very friendly with them.

Mrs. Harlan stated that she wrote a letter to St. Elizabeth's Hospital but never had any reply. Right after Christmas three U. S. Marshals called at their home with warrants to apprehend Justin. I told her it seemed unusual for three federal marshals to come looking for one man and was she certain there were that many and that they were Federal rather than State officers. She insisted they were Federal Marshals. Later in January of 1963 agents of the FBI called on her a couple of weeks before my visit. They were also inquiring the whereabouts of Justin. Either the marshals or the FBI agents told her that Justin was involved in the rape of a two year old child at the residence where he had moved after leaving her place. Mrs. Harlan told me Mrs. Ojeda was also aware Justin was originally incarcerated because of an assault on a minor. This could be why Mr. Ojeda accused his wife of being an accessory if anything had happened to Mr. Harlan's daughters while Justin was in their home.

Before dictating this report I ascertained from the marshal's office that three deputies did go to her home and attempted to apprehend Justin as an escapee from St. Elizabeth's Hospital and also wanted for rape in 1962. Mrs. Harlan was told that Roy Justin's real name is Burstein.

L. Ron Hubbard
Pearl E. Harlan

RDS 2/4/63

4-093 V

Mrs. Harlan related other incidents which illustrate the character of some of the followers of Scientology. At one time William Banks, an auditor, spoke at a meeting in the downtown Chicago Scientology office in which he used very vulgar language. He was insolent when Mrs. Harlan apparently protested such conduct. He stated that Scientology considered anyone who questioned such conduct as "aberrated." This seemed to be the general attitude of this group.

On another occasion about January 1962 a man telephoned her husband and introduced himself as Cy Addison, an auditor from Florida. Another auditor in Chicago had referred him to Mr. Harlan for help. His car was stuck in a snow bank. Addison inquired whether they could put him up for the night and stated that he had a dark Italian girl traveling with him. When her husband brought the couple to their residence they discovered that the girl with him was obviously a colored girl. Mrs. Harlan stated that she reproached Addison for doing this since it would make trouble for her among her neighbors. Addison stayed five days and ultimately borrowed money before they could get rid of him.

Mrs. Harlan stated that Wing Angell is one of the most successful from a financial standpoint of any of the auditors, according to his own claims. He is about 50 years old and said to have a very good voice. On one of the regular Friday night lectures Mrs. Harlan was unable to attend so her husband taped a recording of this meeting. It is possible that Mr. Harlan still has this tape. I did not inquire since I am not sure as yet what Mr. Harlan's attitude is toward the Food & Drug Administration.

During my second visit Mrs. Harlan told me that her husband had talked to a Jerold Hedin of 425 Surf Street Apt. 708 and he would like to have the inspector telephone him. He mentioned that there had been an investigation of the E-Meter several years ago. A man named Paul Bezazian of 5231 N. Wayne Drive, Chicago 11, Illinois used to hold the regular Friday night meetings until they learned of the legal action at Washington, D.C. After learning of this legal action he declined to hold any further meetings and they were at present being held at the Sands Motel and being conducted by Hedin and Maury Lerud of 108 E. Oak Court, Villa Park, Illinois. (These lectures are open to the public for a dollar per meeting.)

Mrs. Harlan showed me a book distributed by Hubbard entitled "All About Radiation" by Medicus, whom she believes to be Hubbard. In the back of this book was a formula for Vitamins which was called

L. Ron Hubbard
Pearl E. Harlan

RDS 2/4/63

4-093 V

"Dianezene." Tablets by this name were recommended as a preventive of radiation injury. I asked Mrs. Harlan if Hubbard had ever been selling such tablets and she told me that she did not know of any such enterprise.

Church versus Science

Mrs. Harlan told me that she had always considered that Scientology was a Science; she stressed this very much. She has a copyrighted mimeographed sheet entitled "A Basic Evaluation of Science," which she sells for 30¢ a piece and I bought three of these. It is dated July 30, 1962 and defines her interpretation of Scientology. She stated that on one occasion she asked her husband what Scientology was and he could not define it. Apparently she has set forth to define it as in this sheet. These sheets are identified as Exhibit I. This sheet is her basis for stating that she owns the formula of Scientology. She has corresponded with the Washington office of Scientology on this matter.

Mrs. Harlan told me that the seventh and eighth portions of Scientology did deal with man's survival as a spirit but this is the closest the thing comes to religion. She has always opposed passing off Scientology as a religion. Unfortunately, Mrs. Harlan does not keep carbon copies of her correspondence and much of it is on postal cards. She sometimes types her ideas down on pieces of paper and I could not tell if these were copies of correspondence which she had sent out or just her ideas on the subject, so I had her identify some of these. She permitted me to examine all of her correspondence which she had filed under the "Church," and permitted me to borrow this correspondence for reproducing. I had her initial and date this material so it could be identified later.

It will be noted that Mrs. Harlan has a habit of making notations on correspondence she received from others in which she comments on their ideas; however, such comments are easily distinguished from the original.

CORRESPONDENCE EXHIBITS

See copy attached

EXHIBIT 2 - folder, "Scientology Can Raise Human Ability to Higher Levels."

This document is a "Newer Understanding of Life Can Increase Your Ability, Health And Happiness," copyrighted 1961 by L. Ron Hubbard. This explanation of Scientology constitutes an advertisement for

L. Ron Hubbard
Pearl E. Harlan

RDS 2/4/63

4-093 V

processing and training and various lectures for a fee. For information the reader is referred to; Phyllis Fletcher, 842 W. Ainalie St. Apt. A2, Chicago 40, Illinois.

EXHIBIT 3 - What is Scientology? The Founding Church of Scientology ***Washington, D.C."**

This sheet defines Scientology, the Creed of the Church, the Code of Honor, and advertises that a local church of Scientology has a basic course which teaches Scientology and life and offers certificates as Scientology Basic Auditor and Spiritual Counselor. For information the reader is referred to John A. Harlan Scientologist, 9720 S. Prospect Ave., Chicago 43, Illinois. (This is Pearl Harlan's husband.)

EXHIBIT 4 - "The Works of L. Ron Hubbard and other material and books of Dianetics and Scientology. The Distribution Center, Inc., Box 242, Silver Spring, Maryland.

EXHIBIT 5 - The Taped Lectures of L. Ron Hubbard,*The Distribution Center Inc., Silver Spring, Maryland.**

EXHIBIT 6 - Hubbard Communications Office, Book Dept. 258 S. Oxford Ave., Los Angeles 4, California, Scientology Book List.

EXHIBIT 7 - "I Shall:

1. Keep up my membership in the HASI***".
Mrs. Harlan has identified this as her plans for her participation in Scientology and her belief that Scientology should not be communicated as a church organization. The reference to 1.1 is probably explained by the chart on exhibit 2 in which 1.1 represents Covert Hostility.

EXHIBIT 8 - "8/8/62 re: Confusion in the field with being an auditor and a minister of the church of Scientology."

Mrs. Harland identified this as a copy of a letter she sent to L. R. Hubbard, HCO office Washington, D.C.

EXHIBIT 9 - "Hubbard Guidance Center, Los Angeles 4, California dated 8/9/62.

This letter suggests that Pearl Harlan come to Los Angeles for processing.

EXHIBIT 10 - "Church of Scientology. Your use of letter head when not discussing dynamic 8 shows that religion is real to you*."**

L. Ron Hubbard
Pearl E. Harlan

RDS 2/4/63

4-093 V

This appears to be Pearl Harlan's copy of the letter which she sent to the Los Angeles office in reply to their letter of 8/9/62, exhibit 9.

EXHIBIT 11 - This is an envelope in which a form letter and an application blank were received from the Church of Scientology of Los Angeles California.

EXHIBIT 12 - "Church of Scientology of California, letter of 10 October A.D. 12 addressed to Dear Preclear."

The curious date could be the 12th year. After Dianetics, the book was published.

EXHIBIT 13 - The Church of Scientology of California****Takes full responsibility of Clearing-----To the State of First Goal Clear by reason of his/her enrollment in the Hubbard Guidance Center."

Apparently this enrollment form for Processing was sent after the letter covered by the next exhibit.

EXHIBIT 14 - Church of Scientology of California letter dated 8/24/62.

Again Pearl Harlan is urged to come out to California for processing. The typed insertions on this letter were placed there by Mrs. Harlan as comments on this letter.

EXHIBIT 15 - "The Founding Church of Scientology, New York 11, New York letter of 8/10/62.

This indicates Andrew Bagley first became a minister in 1961 and was an auditor since 1950. He is the assistant pastor of the above church.

EXHIBIT 16 - The Founding Church of Scientology, New York 11, N.Y. in letter of 8/20/62.

This answers Pearl Harlan's question as to the legality of the Founding Church.

EXHIBIT 17 - The Founding Church of Scientology, Washington 9, D.C. letter of 8/23/62.

This was a reply to Pearl Harlan's letter of 8/23/62 and the statement "Get out of your bank," she considered most insolent. It apparently

L. Ron Hubbard
Pearl E. Harlan

4-093 V RDS 2/4/63

is to some sort of aberration in Scientology.

EXHIBIT 18 - Four pages of a copy of a letter addressed 10/18/62 to Miss Eleanor Turner, Hubbard Communications Office, Washington, D.C.

In this letter Pearl Harlan protests certain illegal operations under the name of Scientology which she feels is being perverted in a religion. She also protests that psychotics are permitted to become auditors, which appears to be a reference to the use of Roy Justin, an escaped criminal insane person, as an auditor, who was inflicted on her family.

EXHIBIT 19 - The Founding Church of Scientology, Washington, D.C. letter of 11/1/62.
This appears to be a reply to her letter of 10/18/62, exhibit 18.

EXHIBIT 20 - The Founding Church of Scientology letter of 11/12/62.

This is in reply to Pearl Harlan's inquiry about the scientific background of people connected with Scientology and the connection between auditors and ministers in the Church of Scientology.

This bears Pearl Harlan's typed comments thereon.

EXHIBIT 21 - The Founding Church of Scientology, New York, N.Y. letter of 1/22/63.

This letter replies to the card which was sent to three of the churches of Scientology in which Pearl Harlan tried to ascertain, "When did you start to communicate Scientology as a religion?"

EXHIBIT 22 - POST CARD DATED 1/24/63 from THE CHURCH OF SCIENTOLOGY SAN DIEGO, CALIFORNIA.

In reply to the same question as above, this indicates that the church was founded there in August 1954. This is the same year that Pearl Harlan reported to me that she and her husband began to study Scientology and not as a religion.

EXHIBIT 23 - CHURCH OF SCIENTOLOGY OF CALIFORNIA, LOS ANGELES letter of 1/25/63.

In response to the same question, the answer is: "Scientology has always been a religion - we are dealing with the human spirit - to better the human spirit - isn't that what religion is for?" On this letter Pearl Harlan has again added her comment, part of

L. Ron Hubbard
Pearl Harlan

4-093 V RDS 2/4/63

which is in Pitman shorthand, a translation of which I am indebted to one of the girls in our office: "No, religion is for the worship of God. We don't do that in Scientology if you understand God."

**EXHIBIT 24 - THE FOUNDING CHURCH OF SCIENTOLOGY,
WASHINGTON, D.C.**

"Sir I have the regrettable duty of submitting to you a sheet of paper containing evidence of a serious attack on religious freedom***"

**EXHIBIT 25 - STATEMENT BY FOUNDING CHURCH OF SCIENTOLOGY,
WASHINGTON D.C. January 25, 1963.**

"The seizure of the property and records of our religious organization, the Founding Church of Scientology at the instigation of the Food & Drug Administration***"

EXHIBIT 26 - *A STATEMENT BY L. RON HUBBARD FOR THE
PRESS JANUARY 5, 1963*****

(a continuation of the above statement in Exhibit 25)

**EXHIBIT 27- "A SECOND STATEMENT BY L. RON HUBBARD
JANUARY 6, 1963"**

EXHIBIT 28 - "WHAT IS THE FOUNDING CHURCH OF SCIENTOLOGY?"

**EXHIBIT 29 - "MR. J.F. KENNEDY PRESIDENT OF THE
UNITED STATES OF AMERICA*****"**

SINCERELY YOURS, REVEREND H. R. ANGELL"

CONCLUSIONS

Harlan
Pearl Hubbard is a Hubbard Certified Auditor, since 1956. She sincerely believes in the movement as a science but has been combatting all attempt to make it into a religion. She has offered her files on Scientology for our use in our legal action against the E meters. Her husband John A. Harlan is in possession of an E meter and manual obtained in 1959.

In undergoing "clearing" by an auditor of the Chicago group of Scientology followers, Roy Justin, she ended up with him as an unwanted house guest for 9 months. This man is still wanted by the FBI and the Chicago police as an escaped inmate of St. Elizabeth's Hospital (for the insane) of Washington D.C. and for the rape of a 2 year child in Chicago after leaving her residence. After leaving her residence he made two attempts to abduct her daughters.

-13-
+3-

L. Ron Hubbard
Pearl Harlan

4-093 V RDS 2/4/63

Since these events Pearl Harlan has corresponded vigorously with leaders of the Scientology movement in an effort to combat turning the movement into a religion and also to protest allowing auditors of the caliber of men as Roy Justin to represent the movement. She is correct in that there is very little mention of God by their Church.

I believe she could be a useful witness for our case. I am unsure of the position of her husband in this regard and although I understand he was greatly shocked to find that Roy Justin was an escaped sex criminal, I do not know where his allegiance lies.

R. D. Sherman

RDS:hjb
enc. Exs 1 - 29

MERO TELEPHONE CONVERSATION

February 4, 1963

AFH-126

Hubbard E. Mater

~~A-0037~~

FBC 48408

Rm 1/5

Founding Church of Scientology

**Mrs. Dana Casteris
2774 Webster Ave.
Long Beach, Calif.**

**Richard F. Stevas
295 Mesa Drive
Costa Mesa, Calif.**

**Mr. Swain, Division Regulatory Management
C.G. Shane, Los Angeles District**

Mr. Swain called and requested the referenced individuals be interviewed to obtain information on the Hubbard E. Mater:

On January, 1962, the Post Office Department received a complaint from Mrs. Dana Casteris. The complaint stated that both her husband and daughter had become interested in Scientology. Mrs. Casteris suffered a heart attack and following the attack she was visited by a member of the Founding Church of Scientology, Auditor Joseph M. Lehman, 2323 Huntington Lane, Redondo Beach, California.

Mr. Lehman told her he could cure her heart condition by use of the E. Mater. We are to visit Mrs. Casteris and obtain the full story in affidavit form.

Mr. Richard F. Stevas was an officer and Director in the Founding Church of Scientology, with Ron Hubbard. About two or three years ago he broke away from the organization. His present address is 295 Mesa Drive, Costa Mesa, California.

We are to visit Mr. Stevas and try to determine if the organization did treat diseases with the E. Mater and faith healing was not involved. Also obtain as much information on background history of Ron Hubbard.

RECORDED BY [illegible]

**C.G. SHANE
Supervisory Inspector**

Encl. 100-100-100-100

cc this memo

cc: DEM

- cc: RFA

DIRECTOR NEW YORK DISTRICT.

41-126
February 4, 1963

Inspector Michael P. McDermott

**Founding Church of Scientology
Hubbard Communication Office
etc.**

**Sample 4-893 V
Hubbard E Meter
FEC 48405**

Memorandum DEM/NY Dist., 1-22-63, request information as to the background and criminal records of individuals connected with the Founding Church of Scientology. The memorandum specifically names Gene Hobei, Ariyn Hobei, Thomas Pinch, and Andrew Hagley. The memorandum further requests that information concerning other individuals connected with this organization uncovered during this investigation also be documented.

The first step in this investigation was to determine the home addresses of the individuals specifically named in the DEM memorandum. I checked all of the phone directories of the New York area (Manhattan, the Bronx, Queens, Brooklyn, Staten Island, Nassau County, Suffolk County, Westchester County, Jersey City, and Newark, N.J.) and found that there was no listing for any of these individuals.

REVISION OF REGULATORY MANAGEMENT:

2-3-63

This exhaustive investigation of the individuals associated with this organization has uncovered a record of a charge against one of them (Gene Hobei) in Dallas, Texas for violation of the Marijuana Tax Act. He was arrested on 11-28-63 by the F.B.I. and the case was dismissed on 7-17-64.

Aside from a few past and present addresses and phone numbers, no further information was secured on the individuals. You may wish to make further inquiry at the main offices of Social Security (Baltimore?) and Internal Revenue Service (Washington, D.C.).

We plan no further follow-up unless requested.

WJB:mcp

WILLIAM J. BARBOUR

Enclosures: 1. 0 + 2cc: this memo.

Supervisory Inspector.

- 2. Certified copy of the Certificate of Incorporation of the Founding Church of Scientology.**
- 3. Certified copy of the New York Police Department record on Gene Hobei.**
- 4. Copy of Gene Hobei's application for cabaret employee's identification card.**
- 5. Police Department replies showing no records on individuals.**

CC:WFA

Ad/file.

I then went to the Office of the New York County Clerk and found that a certificate of incorporation of the Founding Church of Scientology had been filed on November 14, 1955. This certificate was signed by Richard F. Steves, Lyle Sudrow, and Stanley Strunberg.

The current Manhattan Phone Directory has the following listing:

Strunfeld, Stanley F.	BD Scientology 1345 3rd Ave.	YU 8-0220
Strunfeld, Stanley F.	BD 300 East 77th Street	BU 8-6006

There was no current listing for Richard F. Steves or Lyle Sudrow.

I went to the central branch of the New York Public Library and reviewed the outdated Manhattan Phone Directories which are kept on microfilm. I reviewed all of the Manhattan Phone Directories back to 1955, the year in which the Founding Church of Scientology was incorporated. In the 1954-55 Manhattan Phone Directory, I found the following listing:

Sudrow, Lyle	390 First Ave.	GR 5-0535
--------------	----------------	-----------

I could find no listing for any of the other subjects of this investigation.

I visited the New York State Motor Vehicle Bureau (New York City office) and was advised that there was no record of any vehicle having been registered in the downstate area to Gene Hebel, Ariyn Hebel, Thomas Finch, or Andrew Nagley. I was further advised to check the Motor Vehicle Bureau, Albany, New York, to determine if a driver's license had been issued to any of the subject individuals, and also to determine if a vehicle had been registered to any of them in the upstate area. (Buffalo District had been asked to check this source.)

The Manhattan phone number of the Hubbard Communication Office is WA 4-1142. The credit reference given for this number was L. Ron Hubbard, National Headquarters, 1848 K St., N.W., Washington, D.C. AD 4-8329.

The Credit Bureau of Greater New York Inc. and Dun & Bradstreet Inc. could furnish no information regarding the referenced organizations and subject individuals.

I obtained the files of the National Better Business Bureau, and the Better Business Bureau of Metropolitan New York, regarding the referenced organizations and forwarded these files to the Administration. These Bureaus had no files on the subject individuals.

In a further attempt to determine the resident addresses of the subject individuals, I went to the offices of the United States Treasury Intelligence Unit and was advised to contact the Collector of Internal Revenue, New York District. I went to the offices of the Collector of Internal Revenue and interviewed Mrs. Lehman who advised me that of all the subject individuals only Gene Nobel filed a 1961 Income Tax Return in New York District. (New York District covers Manhattan, the Bronx, Westchester County, Rockland County, and Staten Island.) Mrs. Lehman advised me confidentially that Gene Nobel lived in Manhattan. Mrs. Lehman further advised me that although most individuals file their returns in their home district, they were not required to do so, and that it was still possible that the individuals I was attempting to locate did live within the area of New York District.

A check of the records of the New York Telephone Company showed no listed telephone number for Gene Nobel, Manhattan, New York.

I was advised by the New York City License Bureau and the Office of the Secretary of State, New York State, that there was no licensing or registration requirements for any organization purporting to be a church. An exemption to this rule, however, requires the registration of an unincorporated church soliciting funds. Since the Founding Church of Scientology is incorporated, it need not register.

In New York State, there are no licensing or registration requirements for individuals functioning as ministers or clergymen. The Domestic Relations Law however provides that any person performing marriage ceremonies in New York State must register with the Office of the City Clerk. A check of the records at the Office of the City Clerk (clergyman's registration) reveals that none of the subject individuals are so registered.)

New York Police Department, Bureau of Criminal Identification, File K38367 is for a Gene Nobel who was arrested by the F.B.I. on 11-28-53 in Dallas, Texas for violation of the Marijuana Tax Act. This charge was subsequently dismissed on 7-17-54. Although it does not appear on the certified copy of this record which was furnished to me by the Police Department, the original record on file at the police department has a notation which reads:

9-13-57 Cabaret employee 89947 Residence 917 Egle Ave., Bronx, N.Y.
3-23-62 Cabaret employee #542667 Residence 20 W. 85th St., New York City.

In an effort to establish that the Gene Nobel arrested in Dallas, Texas and the Gene Nobel associated with the Founding Church of Scientology were one and the same, I went to the office of the New York City Clerk, License Bureau and reviewed file #342667. Each application for a cabaret license must be accompanied by a photograph of the applicant. From this photograph and records, I was able to establish that the Gene Nobel who was arrested in Dallas in 1953 is the same Gene Nobel who is currently associated with the Founding Church of Scientology.

In his application for a cabaret employee's identification card, Gene Nobel indicates that he is employed as a musician at the Seaway Hotel (Edgewood) Queens, New York. On this application, Gene Nobel also lists his phone no. as TR 7-4219. The records of the New York Telephone Co. indicate that the subscriber for phone number TR 7-4219 is Jurig E. Dubrowin, 20 W. 85th St. New York, New York. Since Gene Nobel and Jurig E. Dubrowin live in the same building, I assume that they are merely neighbors, and I have made no attempt to determine any further connection between the two.

The New York City Police Department, Bureau of Criminal Identification, had no records on any of the other subject individuals. The Police Department Information Unit and the Old Records Bureau had no information on any of the subject individuals.

The 7th Ave. Realty Corp., c/o H. Greenwald, 2649 Batchelder St., Brooklyn, New York is the landlord of the building occupied by the Founding Church of Scientology. I went to the home of the Realty Corp.'s bookkeeper, Mrs. Suchs, 2629 Haring St., Brooklyn, New York and reviewed the lease for Suite 401 (The Founding Church of Scientology) 200 W. 24th St., New York, New York. An expired lease, dated February 1960, is signed for the Founding Church of Scientology by Mariynn Rentsch, Secretary, Washington, D.C. The current lease, dated September 1962 is signed for the Founding Church of Scientology by L. Ron Hubbard and Mary Sue Hubbard. In a phone conversation, Mr. Greenwald advised me that the lease had to be sent to England for the Hubbard's signatures. Mrs. Suchs advised me that she did not remember who signed the rent checks for the Founding Church of Scientology. She told me that she would contact me when the next rent check arrived and would advise me as to the identity of the signer and the bank.

Consolidated Edison Co. would not give me any information regarding the subject individuals since all of its files are arranged by addresses. I contacted the American Psychiatric Association and was advised that they had no information concerning the Founding Church of Scientology.

CONCLUSIONS:

Gene Nobel, 20 W. 83th St., New York, New York was arrested in Dallas, Texas by the F.B.I., on 11-28-63 for violation of the Marijuana Tax Act. The case was dismissed on 7-14-64. In filling out an application for a cigaret employee's identification card, he states that he is employed as a musician at the Seaway Hotel (Idlewild) Queens, New York.

Ariyn Nobel is Gene Nobel's wife and presumably lives at the same address. No further information regarding Ariyn Nobel has been obtained.

Thomas Pinch---No information.

Andrew Bagley---No information.

Signers of the Certificate of incorporation of the Founding Church of Scientology:

Stanley Stromfeld--current Manhattan Phone Directory has the following listing:

Stromfeld, Stanley P ED Scientology 1345 3rd Ave YU 8-0220
Stromfeld, Stanley P ED 308 E. 77th St. BU 8-6006

No further information regarding Stanley Stromfeld has been obtained.

Lyle Sudrow--The 1934-35 Manhattan Phone Directory has the following listing:

Sudrow Lyle 390 1st Ave GR 3-0533

No further information regarding Lyle Sudrow has been obtained.

Richard F. Steves-----No information.

Ministers or clergymen functioning in New York State are not licensed or registered by any state or local agency. The Domestic Relations Law however, provides that anyone performing marriage ceremonies must register with the Office of the City Clerk. None of the subject individuals are so registered.

MMH:mep

MICHAEL F. McDERMOTT.

DIRECTOR NEW YORK DISTRICT.

February 4, 1963

Inspector Michael P. McDermott

**Founding Church of Scientology
Hubbard Communication Office
etc.**

**Sample 4-093 V
Hubbard X Meter
FDC 48463**

Memorandum HEM/NE Dist., 1-22-63, request information as to the background and criminal records of individuals connected with the Founding Church of Scientology. The memorandum specifically names Gene Habel, Ariyn Habel, Thomas Finch, and Andrew Bagley. The memorandum further requests that information concerning other individuals connected with this organization uncovered during this investigation also be documented.

The first step in this investigation was to determine the home addresses of the individuals specifically named in the HEM memorandum. I checked all of the phone directories of the New York area (Manhattan, the Bronx, Queens, Brooklyn, Staten Island, Nassau County, Suffolk County, Westchester County, Jersey City, and Newark, N.J.) and found that there was no listing for any of these individuals.

DIVISION OF REGULATORY MANAGEMENT:

2-3-63

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Aside from a few past and present addresses and phone numbers, no further information was secured on the individuals. You may wish to make further inquiry at the main offices of Social Security (Baltimore?) and Internal Revenue Service (Washington, D.C.).

We plan no further follow-up unless requested.

WJD:mep

WILLIAM J. BARBOUR

Enclosures: 1. 0 + 2cc: this memo.

Supervisory Inspector.

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CC:WFA

Ad/file.

1602

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Consolidated Edison Co. would not give me any information regarding the subject individuals since all of its files are arranged by addresses. I contacted the American Psychiatric Association and was advised that they had no information concerning the Founding Church of Scientology.

CONCLUSIONS:

Gene Nobel, 20 W. 83th St., New York, New York was arrested in Dallas, Texas by the F.B.I., on 11-28-63 for violation of the Marijuana Tax Act. The case was dismissed on 7-14-64. In filling out an application for a cabaret employee's identification card, he states that he is employed as a musician at the Seaway Hotel (Hilovild) Queens, New York.

Ariya Nobel is Gene Nobel's wife and presumably lives at the same address. No further information regarding Ariya Nobel has been obtained.

Thomas Pinch----No information.

Andrew Bagley---No information.

Signers of the Certificate of incorporation of the Founding Church of Scientology:

Stanley Stromfeld--current Manhattan Phone Directory has the following listing:

Stromfeld, Stanley P ED Scientology 1345 3rd Ave TU 8-0220
Stromfeld, Stanley P ED 300 E. 77th St. BU 8-6006

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Lyle Sudrow--The 1954-55 Manhattan Phone Directory has the following listing:

Sudrow Lyle 390 1st Ave OR 3-0555

No further information regarding Lyle Sudrow has been obtained.

Richard F. Steves-----No information.

Ministers or clergymen functioning in New York State are not licensed or registered by any state or local agency. The Domestic Relations Law however, provides that anyone performing marriage ceremonies must register with the Office of the City Clerk. None of the subject individuals are so registered.

KPM:mcp

MICHAEL P. McDERMOTT.

DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE
FOOD AND DRUG ADMINISTRATION
NEW YORK 14, N. Y.

NEW YORK DISTRICT
ROOM 1200, U. S. APPRAISER'S STORES
201 VARICK STREET

TELEPHONE: WATKINS 4-9353

February 1, 1963

New York City Police Department
400 Broome Street
New York, N.Y.

Attention: Information Unit

Gentlemen:

For the purpose of enforcing the Federal Food, Drug and Cosmetic Act we would appreciate it if you would furnish the bearer of this letter, Inspector Michael P. McDermott with any information you may have on the following individuals:

<u>NAME</u>	<u>ADDRESS</u>
Stanley P. Stromfeld	1345 3rd Avenue, New York, N.Y.
"	300 East 77th Street, New York, N.Y.
Lyle Sudrow	390 1st Avenue, New York, N.Y.
Arlyn Hobel	Manhattan, street address unknown
Gene Hobel	Manhattan, street address unknown
Thomas Pinch	Unknown (N.Y. area)
Richard Steves	Unknown (N.Y. area)
Andrew Bagley	Unknown (N.Y. area)

All of the above individuals are connected with the Founding Church of Scientology (Hubbard Communications office) 200 West 24th Street, New York, N.Y.

INFORMATION UNIT Thank you for your cooperation.

NO RECORD

FEB 4 1963

INDEXED
FILED

100-100000-100000

Very truly yours,

WREMS L. CLEVENGER
CHIEF INSPECTOR
NEW YORK DISTRICT

1607

MR. JAMES HENNING

Division of Regulatory Management
Bureau of Enforcement

6-022 V
Richard E. Bates
WFO 4/1/63

January 4, 1963

AR 44-126

L. Ann Hubbard
Hubbard Memorial Research
Foundation Inc
Dunsmuir Branch of Dunsmuir
Co. Al

Enclosed is a photostat of a letter from Mr. Everett E. Littlefield, 143 South
Barron, Los Angeles, California, and a copy of our reply to Mr. Littlefield.
You have received previous assignments concerning this matter and are aware of
the sort of information in which we have an interest. We would appreciate your
visiting Mr. Littlefield to see what he may have to contribute.

Do not follow the subject matter as set up in the briefing memorandum on
this subject previously distributed January 24, 1963.

Van E. Smith

Enclosure:
on this memo (3)
photostat ltr to Mr. Littlefield 1/11/63
on ltr to Mr. Littlefield 2/4/63

cc WFA
cc GC
cc Hatt
WFO:msm 1-31-63

1608

44-126

41-126

DALLAS DISTRICT

February 4, 1963

Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard E mater
FDC 48405

L. Ron Hubbard
Founding Church of Scientology
Hubbard Dianetics Assoc.
Distribution Center Inc.
Hubbard Guidance Center
et al

Our current investigation of the subject and subject firms indicates that the State Medical Board of Houston, Texas, corresponded with the Better Business Bureau in Washington, D. C., on April 19, 1961. Indications are that the State Medical Board had been receiving inquiries concerning Mr. L. Ron Hubbard.

Please visit the State Medical Board in Houston to determine if they have received any complaints concerning the individual or his associated firms. Any action taken by the State Medical Board would be desirable information. Please refer to our briefing memorandum of January 24, 1963.

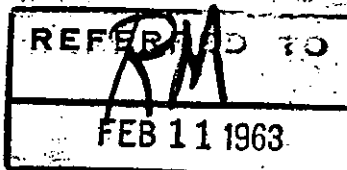
Van W. Smart

Enclosures:
cc this memo (2)

cc Balt
cc GC
cc BFA
GDTilroe:ms 2-1-63

UNITED STATES GOVERNMENT

Memorandum



TO : DIRECTOR NEW YORK DISTRICT.

DATE: February 4, 1963

FROM : Inspector Michael P. McDermott

Founding Church of Scientology
Hubbard Communication Office
etc.

SUBJECT: *Rm 115*
Sample 4-093 V
Hubbard E Meter
FDC 48405

AF 44-126

Memorandum DRM/NY Dist., 1-22-63, request information as to the background and criminal records of individuals connected with the Founding Church of Scientology. The memorandum specifically names Gene Hobel, Arlyn Hobel, Thomas Pinch, and Andrew Bagley. The memorandum further requests that information concerning other individuals connected with this organization uncovered during this investigation also be documented.

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DIVISION OF REGULATORY MANAGEMENT:

2-5-63

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Aside from a few past and present addresses and phone numbers, no further information was secured on the individuals. You may wish to make further inquiry at the main offices of Social Security (Baltimore?) and Internal Revenue Service (Washington, D.C.).

We plan no further follow-up unless requested.

William J. Barbour

WJB:mcp

WILLIAM J. BARBOUR

Enclosures: 1. 0 + 2cc: this memo.

Supervisory Inspector.

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CC:BFA

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DD Scientology 1345 3rd Ave.

YU 8-0220

Stromfeld, Stanley P.

DD 300 East 77th Street

BU 8-6006

There was no current listing for Richard F. Steves or Lyle Sudrow.

I went to the central branch of the New York Public Library and reviewed the outdated Manhattan Phone Directories which are kept on microfilm. I reviewed all of the Manhattan Phone Directories back to 1955, the year in which the Founding Church of Scientology was incorporated. In the 1954-55 Manhattan Phone Directory, I found the following listing:

Sudrow, Lyle 390 First Ave.

GR 5-0555

I could find no listing for any of the other subjects of this investigation.

I visited the New York State Motor Vehicle Bureau (New York City office) and was advised that there was no record of any vehicle having been registered in the downstate area to Gene Hobel, Arlyn Hobel, Thomas Pinch, or Andrew Bagley. I was further advised to check the Motor Vehicle Bureau, Albany, New York, to determine if a driver's license had been issued to any of the subject individuals, and also to determine if a vehicle had been registered to any of them in the upstate area. (Buffalo District had been asked to check this source.)

The Manhattan phone number of the Hubbard Communication Office is WA 4-1142. The credit reference given for this number was L. Ron Hubbard, National Headquarters, 1848 R St., N.W., Washington, D.C. AD 4-8529.

The Credit Bureau of Greater New York Inc. and Dun & Bradstreet Inc. could furnish no information regarding the referenced organizations and subject individuals.

I obtained the files of the National Better Business Bureau, and the Better Business Bureau of Metropolitan New York, regarding the referenced organizations and forwarded these files to the Administration. These Bureaus had no files on the subject individuals.

In a further attempt to determine the resident addresses of the subject individuals, I went to the offices of the United States Treasury Intelligence Unit and was advised to contact the Collector of Internal Revenue, New York District. I went to the offices of the Collector of Internal Revenue and interviewed Mrs. Lehman who advised me that of all the subject individuals only Gene Hobel filed a 1961 Income Tax Return in New York District. (New York District covers Manhattan, the Bronx, Westchester County, Rockland County, and Staten Island.) Mrs. Lehman advised me confidentially that Gene Hobel lived in Manhattan. Mrs. Lehman further advised me that although most individuals file their returns in their home district, they were not required to do so, and that it was still possible that the individuals I was attempting to locate did live within the area of New York District.

A check of the records of the New York Telephone Company showed no unlisted telephone number for Gene Hobel, Manhattan, New York.

I was advised by the New York City License Bureau and the Office of the Secretary of State, New York State, that there was no licensing or registration requirements for any organization purporting to be a church. An exemption to this rule, however, requires the registration of an unincorporated church soliciting funds. Since the Founding Church of Scientology is incorporated, it need not register.

In New York State, there are no licensing or registration requirements for individuals functioning as ministers or clergymen. The Domestic Relations Law however provides that any person performing marriage ceremonies in New York State must register with the Office of the City Clerk. A check of the records at the Office of the City Clerk (clergymen's registration) reveals that none of the subject individuals are so registered.)

New York Police Department, Bureau of Criminal Identification, File #38567 is for a Gene Hobel who was arrested by the F.B.I. on 11-28-53 in Dallas, Texas for violation of the Marijuana Tax Act. This charge was subsequently dismissed on 7-17-54. Although it does not appear on the certified copy of this record which was furnished to me by the Police Department, the original record on file at the police department has a notation which reads:

9-13-57 Cabaret employee G9947 Residence 917 Eagle Ave., Bronx, N.Y.
5-23-62 Cabaret employee #542667 Residence 20 W. 85th St., New York City

In an effort to establish that the Gene Hobel arrested in Dallas, Texas and the Gene Hobel associated with the Founding Church of Scientology were one and the same, I went to the office of the New York City Clerk, License Bureau and reviewed file #542667. Each application for a cabaret license must be accompanied by a photograph of the applicant. From this photograph and records, I was able to establish that the Gene Hobel who was arrested in Dallas in 1953 is the same Gene Hobel who is currently associated with the Founding Church of Scientology.

In his application for a cabaret employee's identification card, Gene Hobel indicates that he is employed as a musician at the Seaway Hotel (Idlewild) Queens, New York. On this application, Gene Hobel also lists his phone no. as TR 7-4219. The records of the New York Telephone Co. indicate that the subscriber for phone number TR 7-4219 is Jurig E. Dubrowin, 20 W. 85th St. New York, New York. Since Gene Hobel and Jurig E. Dubrowin live in the same building, I assume that they are merely neighbors, and I have made no attempt to determine any further connection between the two.

The New York City Police Department, Bureau of Criminal Identification, had no records on any of the other subject individuals. The Police Department Information Unit and the Old Records Bureau had no information on any of the subject individuals.

The 7th Ave. Realty Corp., c/o H. Greenwald, 2649 Batchelder St., Brooklyn, New York is the landlord of the building occupied by the Founding Church of Scientology. I went to the home of the Realty Corp.'s bookkeeper, Mrs. Sucks, 2629 Haring St., Brooklyn, New York and reviewed the lease for Suite 401 (The Founding Church of Scientology) 200 W. 24th St., New York, New York. An expired lease, dated February 1960, is signed for the Founding Church of Scientology by Marlynn Routsovy, Secretary, Washington, D.C. The current lease, dated September 1962 is signed for the Founding Church of Scientology by L. Ron Hubbard and Mary Sue Hubbard. In a phone conversation, Mr. Greenwald advised me that the lease had to be sent to England for the Hubbard's signatures. Mrs. Sucks advised me that she did not remember who signed the rent checks for the Founding Church of Scientology. She told me that she would contact me when the next rent check arrived and would advise me as to the identity of the signer and the bank.

Consolidated Edison Co. would not give me any information regarding the subject individuals since all of its files are arranged by addresses. I contacted the American Psychiatric Association and was advised that they had no information concerning the Founding Church of Scientology.

CONCLUSIONS:

Gene Hobel, 20 W. 85th St., New York, New York was arrested in Dallas, Texas by the F.B.I., on 11-28-63 for violation of the Marijuana Tax Act. The case was dismissed on 4-14-54. In filling out an application for a cabaret employee's identification card, he states that he is employed as a musician at the Seaway Hotel (Idlewild) Queens, New York.

Arlyn Hobel is Gene Hobel's wife and presumably lives at the same address. No further information regarding Arlyn Hobel has been obtained.

Thomas Pinch---No information.

Andrew Bagley---No information.

Signers of the Certificate of Incorporation of the Founding Church of Scientology.

Stanley Stromfeld--current Manhattan Phone Directory has the following listing:

Stromfeld, Stanley P DD Scientology 1345 3rd Ave YU 8-0220
Stromfeld, Stanley P DD 300 E. 77th St. BU 8-6006

No further information regarding Stanley Stromfeld has been obtained.

Lyle Sudrow--The 1954-55 Manhattan Phone Directory has the following listing:

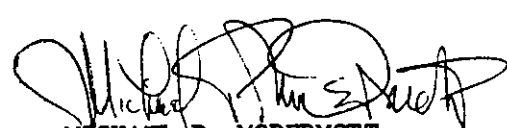
Sudrow Lyle 390 1st Ave GR 5-0555

No further information regarding Lyle Sudrow has been obtained.

Richard F. Steves-----No information.

Ministers or clergymen functioning in New York State are not licensed or registered by any state or local agency. The Domestic Relations Law however, provides that anyone performing marriage ceremonies must register with the Office of the City Clerk. None of the subject individuals are so registered.

MPM:mcp


MICHAEL P. MCDERMOTT.

DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE
FOOD AND DRUG ADMINISTRATION
NEW YORK 14, N. Y.

NEW YORK DISTRICT
ROOM 1200, U. S. APPRAISER'S STORES
201 VARICK STREET

TELEPHONE: WATKINS 4-9353

February 1, 1963

New York City Police Department
Old Records Division
80 Lafayette Street
New York City, N.Y.

Gentlemen:

For the purpose of enforcing the Federal Food, Drug and Cosmetic Act we would appreciate if if you would furnish the bearer of this letter, Inspector Michael P. McDermott with any information you may have on the following individuals:

NAME

Stanley P. Stromfeld
" "
Lyle Sudrow
Arlyn Hobel
Gene Hobel
Thomas Pinch
Richard Steves
Andrew Bagley

ADDRESS

1345 3rd Avenue, New York, N.Y.
300 East 77th Street, New York, N.Y.
390 1st Avenue, New York, N.Y.
Manhattan, Street address unknown
Manhattan, Street address unknown
Unknown (N.Y. area)
Unknown (N.Y. area)
Unknown (N.Y. area)

All of the above individuals are connected with the
Founding Church of Scientology (Hubbard Communications office)
200 West 24th Street, New York, N.Y.

Thank you for your cooperation.

Very truly yours,

WLC:gap

WELLS L. CLEVINGER
CHIEF INSPECTOR
NEW YORK DISTRICT

NO RECORD UNDER NAME AND ADDRESS GIVEN

PTL ALPHONSE A. ...

4-003-V

Hubbard R Meter

FDC 48405

The Distribution Center
Washington D C

AF 44-126

Honorable Charles S. Gabeer
House of Representatives
Washington 25, D. C.

FEB 4 1963

Dear Mr. Gabeer:

We have your letter of January 21, enclosing letter dated January 19 from Mr. James R. Lamy of San Jose who makes a statement as to the use of the E meter in scientology processing. You ask for a report on the recent seizure of a number of E meters with accompanying labeling on the premises of the Founding Church of Scientology, Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1963, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures
cc this ltr
Ltr fr Constituent

cc Cong. Liaison Officer

WNSwain:pg 2-1-63

Congress of the United States
House of Representatives
Washington, D. C.

January 25, 1963

Mr. George P. Larrick
Commissioner
Food and Drug Administration
Health, Education, and Welfare Bldg. North
Washington 25, D. C.

Dear Commissioner Larrick:

Enclosed please find a copy of a letter which has
been received from one of my constituents, Mr. James R. Lange.

I should appreciate receiving a report on the
matter he sets forth.

Thanking you, I am

Yours sincerely,

Charles S. Gubser

CSG:mk
Enclosure

James R. Lange
14540 San Mardo Ave.
San Jose 27, California
January 19, 1963

HONORABLE CHARLES S. GUBSER
HOUSE OF REPRESENTATIVES
WASHINGTON, D.C.

Dear Sir:

The following is a brief statement by myself, a Scientology student, of my opinions of the F.D.A. seizure of my own Hubbard Electrometer and the entire action involved in the proceeding in admiralty initiated against the founding Church of Scientology, in Washington, D.C. on January fourth 1963.

Scientology is genuine; it is a true science and religion.

Scientology is tremendously effective, in the hands of its own highly trained personnel, and with the use of its necessary tools such as the Hubbard Electrometer, for increasing the creative ability of human beings and their responsibility for their creations.

The Hubbard Electrometer is vital to the continued practice, application and development of Scientology. Its use is in no way in conflict with any existing profession or practice.

Creativeness and responsibility for one's creations should and must be encouraged in the United States of America.

If we are guilty of healing, it is a most constructive and creative thing to be found guilty of.

I have no wish to show any disrespect for the Government of the United States of America, but do wish to convey my fervent desire that our Government will strive to see that spiritual understanding and enlightenment be upheld and encouraged, rather than that the 'last farthing' of the law be enforced and observed.

Sincerely and respectfully yours,

JAMES R. LANGE



4-093 V
Hubbard E Meter
PDC 48405

The Distribution Center
Washington D C

February 4, 1963

AF 41-126

Mr. James R. Lange
14540 San Mardo Avenue
San Jose 27, California

Dear Mr. Lange:

We have been asked to reply to your letters of January 19 to the Secretary and of January 27 to the United States Information Agency, in which you state your opinion of the recent seizure of a number of E meters on the premises of the Founding Church of Scientology, Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 2-4-63

B. Burr *7D* *R*
James R. Lange
14540 San Marco Ave.
San Jose 27, California
January 19, 1963

HONORABLE ANTHONY J. CELEBREZZE
SECRETARY OF HEALTH, EDUCATION, AND WELFARE
OF THE UNITED STATES
WASHINGTON, D.C.

4-093V

Dear Sir:

The following is a brief statement by myself, a Scientology student, of my opinions of the F.D.A. seizure of my own Hubbard Electrometer and the entire action involved in the proceeding in admiralty initiated against the founding Church of Scientology, in Washington, D.C. on January fourth, 1963.

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I have no wish to show any disrespect for the Government of the United States of America, but do wish to convey my fervent desire that our Government will strive to see that spiritual understanding and enlightenment be upheld and encouraged, rather than that the 'last farthing' of the law be enforced and observed.

Sincerely and respectfully yours,

JAMES R. LANGE
James R. Lange

X
1622 1193

JAMES R. LANGE
14540 SAN MANDO AVE.
SAN JOSE 27, CALIFORNIA
JANUARY 27, 1963

RM

UNITED STATES INFORMATION AGENCY
1776 PENNSYLVANIA AVE., N.W.
WASHINGTON, D.C.
DIRECTOR: EDWARD R. MURROW

4-093V

DEAR SIR:

I AM A MEMBER OF THE CHURCH OF SCIENTOLOGY, THAT IS THE ORGANIZATION KNOWN AS THE H.A.S.I. OR HUBBARD ASSOCIATION OF SCIENTOLOGISTS INTERNATIONAL. I AM A STUDENT OF THIS SUBJECT, HAVING TAKEN A PART OF A COURSE AT THE ACADEMY OF SCIENTOLOGY IN LOS ANGELES THIS LAST SUMMER. I AM IN HOPES OF CONTINUING MY STUDIES AGAIN LATER ON.

I HAVE READ THE UPI RELEASE ON THE RAID ON THE FOUNDING CHURCH OF SCIENTOLOGY IN WASHINGTON, D.C. I FEEL THAT THIS IS NOT ONLY SHOCKING AND DISGRACEFUL? BUT DOWNRIGHT DANGEROUS WHEN A GOVERNMENT AGENCY, BY BUREOCRATIC LEGISLATION, CAN ENFORCE ITS MATERIALISTIC PHILOSOPHY ON RELIGIOUS PEOPLE.

THERE IS ALSO THE QUESTION OF WHY THE SNEERING NEWSPAPER RELEASE. THE WORD "CULT" WAS DEFINITELY USED IN THE ARTICLE IN A DEROGATORY WAY. WHAT, I ASK, IS THE RELIGION OF THE UNSIGNED AUTHOR OF THIS DISPATCH? IS HIS RELIGION ALSO A "CULT?" THE FUN-POKING AT THE E-METER IS, IN MY OPINION, NOT SO BAD, BUT IT IS AN ACCURATE, USEFUL INSTRUMENT WITH WHICH A TRAINED SCIENTOLOGIST CAN AND DOES HELP PEOPLE SPIRITUALLY. IT CANNOT (THE E-METER) TREAT ANYONE IN THE MANNER OF ANY NAMEABLE MACHINE SUCH AS X-RAY, DIATHERMY, ETC. NEITHER DOES A SCIENTOLOGIST MAKE MEDICAL DIAGNOSES WITH IT. HE DOESN'T EVEN EVALUATE FOR THE PRE-CLEAR WITH IT. HIS ENTIRE OBJECT IS CLEARING THE INDIVIDUAL BEING PROCESSED. WITH IMPROVEMENT OF THE SPIRITUAL CONDITION OF THE PERSON, THAT PERSON MAY WELL IMPROVE MENTALLY AND PHYSICALLY. THAT IS A BY-PRODUCT, AN INCIDENTAL GAIN ANYONE MAY ACHIEVE THROUGH SPIRITUAL COUNSELLING.

ANOTHER THING: THE US MARSHALLS AND FDA MEN WHO RAIDED THE CHURCH OF SCIENTOLOGY IN WASHINGTON D.C. SEIZED ALSO BOOKS OF PHILOSOPHY AND INSTRUCTION AND BROKE UP CONFESSIONALS.

IS THE FOOD AND DRUG ADMINISTRATION TO EXAMINE THE EUCHARIST OF THE CHRISTIAN CHURCHES AND FORBID ITS BEING ADMINISTERED SINCE THEY CAN FIND NOTHING CURATIVE IN THE BREAD AND WINE? OR, SINCE A MINISTER, IN GIVING MAY SAY "THIS IS MY BODY, AND THIS IS MY BLOOD" ARE THEY TO ACCUSE US OF CANNIBALISM OR MAKE A BIG INVESTIGATION TO SEE JUST WHOSE BODY AND BLOOD IS?

ARE THE CATHOLICS (MY FAMILY IS CATHOLIC, AND A SCIENTOLOGIST DEFENDS OTHER PERSONS' RELIGIONS AND BELIEFS) TO BE DEPRIVED OF HOLY WATER, CAND CRUCIFIXES, IMAGES, CENSERS, AND ROSARIES BECAUSE THE FDA CAN FIND NO SPIRITS OR OTHER BENEFITS IN THEM? OR ARE THE PRIESTS TO BE TRIED FOR PRACTICING MEDICINE WITHOUT A LICENSE BECAUSE THEY ARE ABLE, BY THE GRACE OF GOD, TO ALLEVIATE HUMAN SUFFERING?

I CALL ON YOU AND ALL AMERICANS TO STOP THIS TYRANNICAL SUPPRESSION OF OUR CONSTITUTIONAL AND HUMAN RIGHTS.

SINCERELY AND RESPECTFULLY YOURS,

1623 7 JAMES R. LANGE

ELV

JAMES R. LANGE
14540 SAN MARDO AVE.
SAN JOSE 27, CALIFORNIA
JANUARY 27, 1963

FDA

UNITED STATES INFORMATION AGENCY
1776 PENNSYLVANIA AVE. N.W.
WASHINGTON, D.C.
DIRECTOR: ~~EDWARD R. MURROW~~

DEAR SIR:

THE FOLLOWING IS A BRIEF STATEMENT BY MYSELF, A SCIENTOLOGY STUDENT, OF MY OPINIONS OF THE F.D.A. SEIZURE OF MY OWN HUBBARD ELECTROMETER AND THE ENTIRE ACTION INVOLVED IN THE PROCEEDING IN ADMIRALTY INITIATED AGAINST THE FOUNDING CHURCH OF SCIENTOLOGY, IN WASHINGTON, D.C. ON JANUARY FOURTH 1963.

SCIENTOLOGY IS GENUINE; IT IS A TRUE SCIENCE AND RELIGION.

SCIENTOLOGY IS TREMENDOUSLY EFFECTIVE, IN THE HANDS OF ITS OWN HIGHLY TRAINED PERSONNEL, AND WITH THE USE OF ITS NECESSARY TOOLS SUCH AS THE HUBBARD ELECTROMETER, FOR INCREASING THE CREATIVE ABILITY OF HUMAN BEINGS IN THEIR RESPONSIBILITY FOR THEIR CREATIONS.

THE HUBBARD ELECTROMETER IS VITAL TO THE CONTINUED PRACTICE, APPLICATION AND DEVELOPMENT OF SCIENTOLOGY. ITS USE IS IN NO WAY IN CONFLICT WITH ANY EXISTING PROFESSION OR PRACTICE.

CREATIVENESS AND RESPONSIBILITY FOR ONE'S OWN CREATIONS SHOULD AND MUST BE ENCOURAGED IN THE UNITED STATES OF AMERICA.

IF WE ARE GUILTY OF HEALING, IT IS A MOST CONSTRUCTIVE AND CREATIVE THING TO BE FOUND GUILTY OF.

I HAVE NO WISH TO SHOW ANY DISRESPECT FOR THE GOVERNMENT OF THE UNITED STATES OF AMERICA, BUT DO WISH TO CONVEY MY FERVENT DESIRE THAT OUR GOVERNMENT WILL STRIVE TO SEE THAT SPIRITUAL UNDERSTANDING AND ENLIGHTENMENT BE UPHELD AND ENCOURAGED, RATHER THAN THAT THE 'LAST FARTHING' OF THE LAW BE ENFORCED AND OBSERVED.

SINCERELY AND RESPECTFULLY YOURS,

JAMES R. LANGE

James R. Lange

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D. C.

February 4, 1963

Miss Maxine Neville Thomas
4946 McPherson Avenue
St. Louis, Missouri

Dear Miss Thomas:

We have your letter of January 29, in which you complain of the recent seizure of a number of E Meters on the premises of the Founding Church of Scientology, Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 2-4-63

4-093 V

Hubbard E Meter

FDC 48405

The Distribution Center

Washington, D. C.

February 1, 1963

Miss Lovina Timmins
148 Columbia Heights
Brooklyn, New York

Dear Miss Timmins:

Your wire to the President dated January 14, protesting the seizure of E meter devices at Washington, D.C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

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Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:jaf:1-31-63

WA057 NL PD

The White House
Washington

TDN BROOKLYN NY 14

1963 JAN 15 AM 6 06

THE PRESIDENT

THE WHITE HOUSE

4093V

I CONSIDER THE ACTION AGAINST THE FOUNDING CHURCH OF SCIENTOLOGY
WASHINGTON D.C. UNJUST UNWARRANTED AND A VIOLATION OF THE FIRST
AMENDMENT AND REQUEST REMEDIAL ACTION. RESPECTFULLY

LOVINA TIMMINS 148 COLUMBIA HEIGHTS BROOKLYN NY.

547.8
1629

4-093 v

Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.
February 1, 1963

Mrs. Lawrence T. Winard
69 Brookdale Avenue
Newark 6, New Jersey

Dear Mrs. Winard:

Your wire to the President dated January 14, protesting the seizure of E meter devices at Washington, D.C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

1630

an inspection on October 17, 1963, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhamer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhamer:jaf:1-31-63

The White House
Washington

RM *60*

WA085 NL PD

1963 JAN 15 AM 7 19

NEWARK NJER 14

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THE PRESIDENT

THE WHITE HOUSE

WE PROTEST FDA INVASION AND ATTACK ON THE FOUNDING CHURCH OF
SCIENTOLOGY. PLEASE INVESTIGATE AND PROTECT THE RIGHT TO
CONFESSIONALS IN RELIGION, RESPECTFULLY

MR AND MRS LAWRENCE T WINARD 69 BROOKDALE AVE NEWARK 6 NJ.

547.8
X
CCG

4-002-V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

February 1, 1963

Mr. Allan L. Cheung
699 Beck Street
New York, New York

Dear Mr. Cheung:

Your wire to the President dated January 15, protesting the seizure of E meter devices at Washington, D.C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:jaf:1-31-63

The White House
Washington

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1963 JAN 15 AM 11 45

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NEW YORK NY 15 1117A EST

THE PRESIDENT

4-093V

THE WHITE HOUSE

FREEDOM OF RELIGION IS BEING ATTACKED BY THE FEDERAL GOVERNMENT.
THE CHURCH OF SCIENTOLOGY OF WASHINGTON D.C. WAS RAIDED BY THE
F.D.A. AND CHURCH PROPERTY AND LITERATURE WERE CONFISCATED
WITHOUT EXPLANATION. OTHER CHURCHES MAY BE IN DANGER OF
SIMILAR OUTRAGE IF THIS BE ALLOWED

ALLAN L CHEUNG 699 BECK ST NEW YORK NY.

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547.8
DGC

4-093 V
Hubbard R Meter
PDC 48405

The Distribution Center
Washington, D. C.

FEB 1 1963
JAN 31 1963

Mr. Lee Cummings
200 West 24th Street
New York, New York

Dear Mr. Cummings:

Your wire to the President dated January 15, protesting the seizure of E meter devices at Washington, D.C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:jaf:1-31-63

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The White House
Washington

1963 JAN 15 AM 10 41

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WA093 DL PD

LEVITTOWN NY JAN 15 1003A EST 1963

4-093V

THE PRESIDENT

THE WHITE HOUSE

FEDERAL MARSHALS HAVE CONFISCATED RELIGIOUS LITERATURE AND
CONFESSIONAL AIDS OF THE FOUNDING CHURCH OF SCIENTOLOGY. THE
GOVERNMENT WHICH IS SUPPOSED TO UPHOLD FREEDOM OF RELIGION
IS CRUSHING IT

LEE CUMMINGS 200 WEST 24 ST NEW YORK NY.

547.8
CGC

1638

4-093 v

Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

February 1, 1963

Mr. John L. Fuller
2929 Morley Road
Shaker Heights 22, Ohio

Dear Mr. Fuller:

We have your letter of January 17, 1963 protesting the seizure of a number of E meters in Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

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an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

We appreciate your writing to express your views.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:ca 2-1-63

4-093 V

Hubbard E Meter

FDC 48405

The Distribution Center

Washington, D. C.

February 1, 1963

Mr. Joseph A. Gowan

Marine Building, Suite 408

219 Carondelet Street

New Orleans, Louisiana

Dear Mr. Gowan:

Your letter of January 22 to the Secretary of this Department pro-
testing the seizure of a number of E meter devices in Washington,
D.C., has been referred to this office for reply.

This action was filed under the Federal Food, Drug, and Cosmetic
Act against the E meter device. No charges were made against any
individual. Seizure of the devices was made in the possession of
the Academy of Scientology and the Hubbard Guidance Center. The
"Academy" trains "auditors," who treat "pre-clears" (patients).
The Guidance Center receives money for the service of auditors
in improving people's health.

Before making this seizure, a very careful investigation was made
by our organization. The investigation developed that the E meter
is nothing more than a simple galvanometer for conveying and
measuring minute amounts of current from a small dry cell battery
which is passed through the body when the tin can electrodes of
the circuit are held in the hands. In a previous case involving
a device of comparable construction, we had been able to establish
that this type of machine has no value whatsoever in diagnosing
or treating any disease of man. Nonetheless, the voluminous
literature distributed by the Academy and the Guidance Center con-
tains many representations that this device will treat and diagnose,
detect and eliminate, all mental and nervous disorders and such
serious diseases as arthritis, cancer, stomach ulcers, radiation
burns, and poliomyelitis, which are all classified as
psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the
religion of scientology was not a necessary part of either diag-
nosis, treatment or cure. People were being treated by this
worthless machine on a straight fee basis, without any requirement
that they have any interest in the Founding Church. Indeed, during

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an inspection on October 17, 1963, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Thank you for writing.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:jaf:1-31-63

Mr. Joseph A. Gowan
Marine Building, Suite 408
219 Carondelet Street
New Orleans, Louisiana

Dear Mr. Gowan:

Your letter of January 22 to the Secretary of this Department protesting the seizure of a number of E meter devices in Washington, D. C., has been referred to this office for reply.

(Last para.) Thank you for writing.

GSG

4-002-V
Hubbard E Meter
PDC 48405

The Distribution Center
Washington D C

February 1, 1963

Mr. Sid Finch
628 "C" 45th Street
Oakland 9, California

Dear Mr. Finch:

This replies to your letter of January 17 requesting information about the recent seizure of E meter devices in Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:ca 2-1-63

4-093 V

Hubbard E Meter

FDC 48405

The Distribution Center
Washington, D. C.

February 1, 1943

Mr. Lyle Trafford, Jr.
224 West 67th Street
New York City, New York

Dear Mr. Trafford:

Your wire to the President dated January 14, protesting the seizure of E meter devices at Washington, D.C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1963, the top members of this organization advised our inspectors that the benefits of the B meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the B meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:jaf:1-31-63

4-093 V

Hubbard E Meter

PDC 48405

The Distribution Center
Washington, D.C.

February 1, 1968

Miss Diane Skoloff
14 West 85th Street
New York, New York

Dear Miss Skoloff:

Your wire to the President dated January 14, protesting the seizure of E meter devices at Washington, D.C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:jaf:1-31-63

The White House
Washington

1963 JAN 15 AM 5 53

WAO47 NL PD

NEW YORK NY 14

THE PRESIDENT

THE WHITE HOUSE

I HEARD THAT THE FDA HAS CONFISCATED 30 E-METERS AND SCIENTOLOGIST
BOOKS WITHOUT SIGNED WARRANTS TO DO SO THEY HAD INVADED A CHURCH,
I WAS APPALLED BY THIS ACT OF RELIGIOUS PERSECUTION. I AM A
SCIENTOLOGIST AND MY GOAL IS TO HELP US. TO HELP MAN TO BE MORE ABLE
RESPECTFULLY YOURS

DIANE SOKOLOFF STUDENT 14 WEST 85 ST NEW YORK NY.

1650

4-002 v
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

February 1, 1963

Reverend David Ziff
200 West 24th Street
New York 18, New York

Dear Reverend Ziff:

Your wire to the President dated January 18, protesting the seizure of E meter devices at Washington, D. C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

G. S. Goldhammer en 2/1/63

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The White House
Washington

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003 JAN 19 AM 8 15

NEW YORK NY 18

THE PRESIDENT, ATTN LARRY OBRIEN

4-093V

THE WHITE HOUSE

DEAR PRESIDENT: PLEASE CURB THE FBA. ITS ATTACK ON FOUNDING
CHURCH OF SCIENTOLOGY ATTEMPTS TO DEPRIVE THOUSANDS OF AMERICANS
OF THEIR RELIGIOUS FREEDOM AND FULFILLMENT. THIS IS HAYWIRE.
DID SOME MISPROGRAMMED COMPUTER ORDER IT? SINCERELY YOURS

Rev. DAVID ZIFF MINISTER PRO TEM 200 WEST 24 ST

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DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE
FOOD AND DRUG ADMINISTRATION
WASHINGTON 25, D. C.

February 1, 1963

Miss Doris Wright
200 West 24th Street
New York 11, New York

Dear Miss Wright:

Your wire to the President dated January 15, protesting the seizure of E meter devices at Washington, D.C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

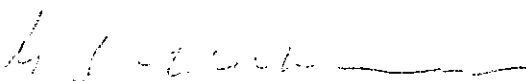
an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,


G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard E-Meter
FDC 48405

The Distribution Center
Washington D.C.

February 1, 1963

Mrs. K. Frolich
Star Route Box 30
Brightwood, Oregon

Dear Mrs. Frolich:

This replies to your letter of January 19 protesting the seizure of a number of E meter devices in Washington.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

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Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:ca 2-1-63

14-093 V

Hubbard E Meter

FDC 48405

The Distribution Center
Washington D C

February 1, 1969

Mrs. James Conrad
1112 P Street
Renton, Washington

Dear Mrs. Conrad:

This replies to your letter of January 19 requesting information about the seizure of E meters in Washington.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

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an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:ca 2-1-63

~~4-093-4~~
Hubbard-B-Meter
FDC 48405

The Distribution Center
Washington D C

February 1, 1963

Mrs. Estelle Brotherton
3797 Ardilla
Atascadero, California

Dear Mrs. Brotherton:

Your letter of January 18 to the Secretary of this Department has been referred to us for reply. You protest the seizure in Washington of a number of E meters.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Thank you for writing. We are glad to receive your comments and views.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:ca 2-1-63

4-093 V
Hubbard E Meter
PDC 48403

The Distribution Center
Washington D.C.

February 1, 1963

Mrs. Glen Gibbons
1608 Bert
Wichita Falls, Texas

Dear Mrs. Gibbons:

Your letter of January 18 to the Secretary of this Department protesting the seizure of E meters on the premises of the Founding Church of Scientology, Washington, D. C., has been referred to this office for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:ca 2-1-63

4-099 V
Hubbard E Meter
PDC 48405

The Distribution Center
Washington D C

February 1, 1963

Mr. M. E. Robinson
~~Scientology Marketing Company~~
4040 East Louisiana Avenue
Denver 22, Colorado

Dear Mr. Robinson:

This replies to your letter of January 18 protesting the seizure
of a number of E meters in Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

We appreciate your writing to express your views.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:ca 2-1-63

4-002 v
Hubbard B. Meter
PDC 48405

The Distribution Center
Washington D C

February 1, 1969

Mr. Max Clay
R. D. #1
Shelby, Ohio

Dear Mr. Clay:

This replies to your letter of January 16 protesting the seizure of a number of B meters in Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the B meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the B meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

We appreciate your writing to express your views.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:ca 271/63

The White House
Washington

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THE PRESIDENT

THE WHITE HOUSE WASHDC

I PROTEST THE FEDERAL AGENTS RAID OF 1/4 OF THE FOUNDING CHURCH OF
SCIENTOLOGY WASHINGTON DC I FEEL THE GOVERNMENT IS MAKING A GREAT
MISTAKE BECAUSE IT DOES NOT UNDERSTAND THE PURPOSE FOR THE
USE OF THE ELECTRO METER AS A CONFESSONAL AID

ROSEMARIE WILDMAN 909 AVENUE M BROOKLYN 30.

4-093V

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CGC

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

February 1, 1963

Mr. Howard W. Johnson
1785 Carlyon Road
Cleveland 13, Ohio

Dear Mr. Johnson:

Your letter of January 15 to the Federal Bureau of Investigation protesting the seizure of a number of E meters in Washington, D. C., has been referred to this office for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Thank you for writing.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:ca 2-1-63

4-093 V

Hubbard E Meter

FDC 84805

The Distribution Center
Washington D C

February 1, 1963

Mr. and Mrs. John McCormick
248 Gravilla Street
La Jolla, California

Dear Mr. & Mrs. McCormick:

Your letter of January 21 to the Secretary of this Department protesting the seizure of a number of E meter devices in Washington, D. C., has been referred to us for reply.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

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an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among police victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Thank you for your interest in writing.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:ca 2-1-63

Jenny A. Benjamin, H.C.A.

AT 44-126

February 1, 1963

Dear President Kennedy;

On Jan. 8, 1963, I sent you a letter, a copy of which is enclosed in this letter. I did not receive a reply from you but I did receive a reply from the Department of Health, Education and Welfare. I am enclosing a copy of this letter.

On receiving this letter from the Dept. of Health I am more than ever concerned about religious freedom and civil rights in this country. I realize you are a very busy person and that we are engaged in crucial affairs abroad but I believe there is no point in winning over your enemy if in the process you become "better" (that is worse) than he is. The tactics used against Scientology are so very frighteningly like those we are told are used by the Russians. Believe me this is so.

I have been acquainted with Scientology in various degrees of closeness for eleven years. Like yourself I am a voluminous reader. I believe I have read all the literature put out by Scientology in those eleven years. More than that I have made myself familiar with Scientology as it is practiced. In all those years I have never heard anyone say or intimate that an E-Meter is used to diagnose or treat disease. In my opinion, anyone who would make such a statement is either ignorant or malicious. The only source that has made such a statement to my knowledge is the Department of Health and Welfare. I am enclosing for you the only book which is used in the training of E-Meter use. I am sure that if you look thru it even hastily that you will not even find the words, "cancer, arthritis, stomach ulcers, radiation burns etc." Since the Dept. of Health and Welfare has seized and destroyed these dangerous books they are hard come by. This one is my personal copy. I am enclosing a self-addressed stamped envelope. When you have read the book will you put it in the envelope and send it back to me?

Jenny A. Benjamin, H.C.A.

The other Sunday I listened to a Catholic Priest (I am interested in all religion) on the radio. He was talking about illness and disease. He said that in these modern times, especially, that if you treat disease from the physical level only that you are treating only half the man. He further said that if a person is physically ill he is spiritually in trouble: that if a person is seriously ill that the family should notify the priest: that if the family does not the doctor should: that if the doctor does not the nurse should: that if a nurse does not the neighbors should. Now this priest is saying more about disease and its spiritual implications than Scientologists do. Is this priest to be put off the air in the interest of public health?

We do say this about psychosomatic illness.

"There are illnesses for which the underlying mental and spiritual causes are known and there are illnesses for which the underlying mental and spiritual causes are not known. Both should be the subject of research."

The man who is doing more of this research than any other living human being is L. Ron Hubbard. But he is not primarily interested in physical disease---far from it. I heard him say once that to use the tools of Scientology to handle disease or illness was like a man using a fine set of surgeons tools to change an automobile tire. The ills that beset mankind today and the fantastic situation of non-survival that confronts him are not exactly summed up in the phrase "physical ills". And Scientology is primarily interested in the survival values of mankind whatever they may be. Has it occurred to you that men are not even sure what the survival values are? (This is the strength of Communism). In the day of the dinosaur who would have thought that the survival value was represented by a little, insignificant, rat-like creature? On this basis survival might even be represented by scientologists.

Sincerely,

2 Rittner Lane

Bridge, N.J.

1674

Jenny A. Benjamin

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: February 1, 1963

FROM : Inspector W. Wayne Bohrer

L. Ron Hubbard
Founding Church of Scientology
Hubbard Dianetics Research
Foundation, etc.

SUBJECT: Interview with Carole W. Pinkham
As directed in DRM memo 1/29/63

On February 1, 1963, I talked with Carole Wilson Pinkham concerning her connection with the Founding Church of Scientology. She and her husband, James F. Pinkham, are members of the Foundation. James Pinkham was not interviewed.

Carole Pinkham explained that she had become interested in the Foundation while living in Washington, D. C. She has been a member since that time, or for about 2 years. She explained that to be a member consists of paying membership dues which placed her name on a mailing list. Mrs. Pinkham has received the "Ability" magazine along with a number of other publications. She has read these publications, including the book entitled "Dianetics". She and her husband have adopted the principle outlined in these publications as a basis for their religion. She stated that she agrees and believes in Founding Church of Scientology as a religion.

The Foundation, as a science, she believes is of therapeutic value. She stated that by believing in the basic principles of the Scientology, which is - that all diseases of the human body are caused and inflicted by the human mind - it is possible to cure any type of diseases, whether physical or mental.

DIVISION OF REGULATORY MANAGEMENT:

For your information.

GGT:fw

O&CC-DRM
CC-BFA
GDT

BALTIMORE DIST.

Gordon G. Thompson
GORDON G. THOMPSON
Chief Inspector
2-18-63

1675

CGQ

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Dir. Balt. Dist.

C. W. Pinkham

2/1/63

L. Ron Hubbard

She stated that the Foundation as a religion could remain so without affiliation with science or the aspect of healing diseases. However, she believes that there would be no reason for the Church to exist as a religion if it was not allowed to cure diseases of the human mind. She believes that this is the purpose of the Church, and that the Church in fulfilling its purpose has adopted the use of the E-Meters. She stated that the E-Meters were merely a device to measure a patient's resistance and response to questioning. She stated that an auditor or one who uses the machine could still audit a patient without the use of the machine. She clarified this statement by saying that the machine is merely an aid in determining when the patient is telling the truth. She stated that the machine registers the body's resistance to an electric charge and by measuring this resistance, it is possible to determine the patient's acceptance to the line of questioning. She stated that a well trained auditor would be just as effective in his job without the use of the E-Meter.

Mrs. Pinkham is at present being trained as an auditor. She has taken about one quarter of the course which is given by the Foundation. This course was, she explained of information which would make her a completely trained auditor. Mrs. Pinkham, when questioned about the course, would not reveal any information as to what it consisted of, or who sponsored it. Mrs. Pinkham stated that anyone of average intelligence could learn to audit; and if it was desired, could work in this capacity for the Founding Church of Scientology. She explained the process of auditing a patient as being one of asking questions which tend to reveal information that the patient had never revealed to anyone prior to that time.

Mrs. Pinkham stated that there are auditors working for the Founding Church of Scientology in Washington who do not believe in the Foundation as a religion. She stated that it was not necessary to believe in the religious aspects of the Foundation in order to be effective auditor.

Mrs. Pinkham and her husband make weekly trips to Washington to work at the Center. These trips are made every Saturday; and during these times she works as an auditor.

Her husband is employed by a Baltimore radio station as a radio technician. He, on visits to the Center in Washington, repairs any faulty electronic equipment.

Mrs. Pinkham was familiar with the recent seizure. Her attitude was one of hostility and bitterness towards the Food and Drug Administration. She expressed an opinion that as an American citizen she no longer had the right to worship as she pleased. She continued saying that

Dir. Balt. Dist.

W. Pinkham

2/1/63

L. Ron Hubbard

her faith in the United States Government was shattered by the action against her church. She was sure that this was an act instigated by the Communist party.



W. WAYNE BOHRER
Inspector, Baltimore District

WWB:ekm
(Dict.)

LOS ANGELES DISTRICT

February 1, 1963
AF 41-126

Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard E meter
FDC 48405

L. Ron Hubbard
Founding Church of Scientology
The Hubbard Guidance Center
Distribution Center, Inc.
Etc.

In connection with our investigation of Mr. L. Ron Hubbard and the above associated firms please visit the Better Business Bureau in Vallejo, California.

On April 10, 1957 the Vallejo BBB wrote the Washington, D. C. Better Business Bureau indicating that they had "received a rather pathetic inquiry regarding the subject." The letter indicates that the inquirer states that his wife became interested in Hubbard's operation and went to Washington to take courses. The wife ended up in a psychopathic ward of a Washington hospital and was returned to a California state mental institution. The inquirer stated that doctors at the hospital say that she has a basic mental difficulty but that the emotional upheaval which caused her confinement can be traced directly to her "processing" at the hands of Hubbard and his associates.

Please attempt to obtain the name of this inquirer from the Better Business Bureau with view toward interviewing him regarding his wife's condition and her contact with Hubbard's operations. Authorizations for disclosure of medical records should be obtained and a copy forwarded to Baltimore District for follow-up at the Washington hospital if its location can be determined.

If the investigation indicates that an interview with the patient (wife of the inquirer) is feasible please obtain from her statements pertaining to matters set forth in the DRM briefing memorandum of January 24, 1963.

Van W. Smart

Enclosures:
cc this memo (2)

cc Balt
cc BFA
cc GC
GDT:ilroe:ms 1-30-63

1678

41-126

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington, D. C.

February 1, 1963

U. S. Veterans Administration
Administrator of Veterans Affairs
Vermont Avenue - Between H & I Streets, N. W.
Washington 25, D. C.

Attention: John S. Gleason, Jr.

Gentlemen:

In connection with a case presently pending in the District Courts, we are investigating the activities and background of Mr. Lafayette Ronald Hubbard.

Our investigation indicates that this individual is drawing a 30% disability for claims of arthritis incurred while serving in the U. S. Navy.

We would appreciate verification of this information and any other information which might aid our investigation of the background of this individual.

Mr. L. Ron Hubbard's Naval Serial No. is 113392.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt

cc GC

cc BFA

GDTilroe:ms 1-31-63

FOA

NEW

AF 41-126 RM

Feb. 1, 1963.
New York City.
93 Perry St.

Mr. J. F. Kennedy
President
The White House
1600 Penn. Ave.
Washington, D. C.

4-093V
NOT A.D.

Dear Mr. President,

What are you doing to rectify the injustice and infringement of our rights?

I'm referring to the seizure of our books and meters in the cowardly attack on Scientology, Friday, Jan. 4th., in Washington, D. C.

THE CAPITOL OF THE UNITED STATES OF AMERICA

To date no apology nor retribution has been made. Shall we doubt your honesty?

Have you forgotten the oath you took when you were placed in office? TO UPHOLD THE CONSTITUTION

We are impatiently awaiting some justifiable apology, and the return of our private property.

Refresh your memory. Read the FIRST AND FOURTH ARTICLE OF OUR BILL OF RIGHTS.

We have sent countless appeals.

Sincerely,

Dorothyoucherty
Dorothy Oucherty

Associate Scientologist.

Jenny A. Benjamin, H.C.A.

AF 41-126

RM

Feb. 1, 1963

G.S. Goldhammer, Dir.
Division of Regulatory Management
Bureau of Enforcement

SCIENTOLOGY

4-092V

Dear Mr. Goldhammer,

Enclosed is a copy of
a letter sent by me
to the President.

Sincerely
Jenny A. Benjamin

2 Putner Lane
Cold Spring
H.I.

INTERNAL CORRESPONDENCE 1-3-63

NOT ATTACHED CHARGED

RM

1681

White House
Washington

RM

WA052 POM

FEB 1 PM 2 40

PRINCETON NJER FEB 1

4-093V

AF 41125

THE PRESIDENT

THE WHITE HOUSE

MR PRESIDENT

MUST PROTEST MOST STRONGLY AGAINST F D A RAID AND SEIZURE
OF SCIENTOLOGY MATERIALS FROM FOUNDING CLUTCH OF SCIENTOLOGY
WASHINGTON DC JAN 4 1963

IS DIRECT VIOLATION OF AND INTERFERENCE WITH BASIC
HUMAN RIGHTS, CIVIL LIBERTIES AND RELIGIOUS FREEDOM.

(OVER)

541.8
14
CC

41-126

dup
February 1, 1963

DIRECTOR, CHICAGO DISTRICT

Roland D. Sherman, Inspector

Lafayette Ron Hubbard
Founding Church of Scientology
Distribution Center
Etc.

4-093 V
Hubbard E-Meter
FDC 48405

Referring to phone conference the morning of February 1, 1963 between Will Swain of Division of Regulatory Management and Chicago District, Mr. George Tilrus phoned later in the day to request that we send certain issues of "Ability." Enclosed are four copies of Ability, No. 36, No. 134, No. 136 and No. 137 (to be returned after your review).

Roland D. Sherman
Inspector

DIVISION OF REGULATORY MANAGEMENT:
Attention: Mr. Will Swain

Feb. 1, 1963

The four leaflets requested are enclosed for your review and return.

*Returned
2/18/63
GVS*

William G. Kupp
Chief Inspector

WGL:re
Enc. cc this memo w/4 leaflets
as above listed
cc: Ad/file

4-093 V
Hubbard E Meter

FDC 48405

The Distribution Center
Washington D C

41-128
2-1-63
JMP

C. A. Morrell, M.D.,
Director
Department of National Health
and Welfare
Copeland Building
Ottawa, Ontario,
Canada

Dear Dr. Morrell:

~~withheld seizure~~ Hubbard
We have recently ~~taken action~~ against a device called the E-meter

or Electro-Psychometer, which is an electronic device used by
~~to diagnose a~~ ~~the practitioners are~~
~~practitioners in a type of amateur psychiatry, and which is organized~~
~~treat mental and physical diseases by practitioners~~
~~into various groups including a Church of Scientology. The practice~~
~~in an organization called~~
is also sometimes designated as dianetics. The literature of the

organization is replete with claims for ~~the treatment of~~ serious diseases,
both mental and physical. ~~We believe that the practitioners have no~~
~~own action will be entered and we are preparing~~
~~hesitation in undertaking the treatment of any such diseases.~~

~~the government case.~~

In this connection, We are enclosing a copy of a letter from Mrs. N. P.

Lewchuk of Canora, Sask., Canada, which ~~illustrates the~~ is typical of the sort of harm

that we feel may arise from the use of this device.

While we are pursuing an investigation into some similar cases in this
country, we believe that the ~~content of this incident will be particu-~~
~~fact in this case would be~~
~~as evidence~~
larly impressive for presentation if the appropriate information can
be gathered.

for your information
We are enclosing a briefing memorandum and a copy of our announcement of the seizure which appears on page 6 of the enclosed Report of Enforcement and Compliance for January, 1963.

We would appreciate it if you would look into the incident surrounding *could have Mrs. Lewchuk visited* to obtain the complete story about the treatment and present condition of Natalie Lewchuk, and if possible,

obtaining for us, statements in the form of *covering* affidavits supporting *complete history of this case* the narrative as given in Mrs. Lewchuk's letter. *These affidavits* We would appreciate

should it if these affidavits would include the information as to *Natalie's*

trip to Washington; the record of her admission to the General Hospital in *Toronto*; *a physician's* statement of the diagnosis of her condition at that time; ~~the~~ further diagnosis of her mental condition subsequent to her physical recovery; *and* her present mental state; and information from *Mrs. Lewchuk* of the incident leading up to her becoming interested in scientology; any documentary records of the cost of her treatment by the scientologists, both at Toronto and at Washington; and documentary evidence that the scientology organization is still *billing*

Natalie or her parents for the \$450 mentioned by *Mrs. Lewchuk*. If at

all possible, in connection with the appraisal of the mental state of

Natalie, we would appreciate *as much information as possible about* ~~some indication that she was of fairly~~ *her mental condition* sound mentality prior to the treatments in the Scientology organization.

- 3 -

We realize that this is somewhat of an imposition to request the extensive work outlined above, ~~and~~ If we can be of ~~any~~ assistance by supplying an investigator familiar with the ^{details} ~~circumstances~~ of the scientology organization, we ^{will} ~~would~~ be glad to do so.

Sincerely yours,

GPL

cc RM

WNSwain:ca 2-1-63

WNSwain

1686

The White House
Washington

RM

1963 FEB 1 PM 4 07

2-1-63

4-093V

WA064 POM

SEATTLE WASH 1

THE PRESIDENT

THE WHITE HOUSE

MR PRESIDENT. STOP THE FDA ATTACK ON THE FOUNDING CHURCH OF
SCIENTOLOGY

ENA TROGDON 4812 SOUTH FRONTENAC

547.8
1 X
CGG

1487